

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 03, 2006 8:00 am
Secretary of State

04-03-2006 90405 019 ***150.00

DOCUMENT # 498790

1. Entity Name
BRAD'S GLASS COMPANY, INC.



Principal Place of Business

**10330 CHEDOAK DR
BLDG 300
JACKSONVILLE, FL 32218**

Mailing Address

**SLOTT & BARKER C/O ARNOLD H. SLOTT
334 E DUVAL ST
JACKSONVILLE, FL 32202 US**

50008308



03222006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-1664417

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**SLOTT, ESQ. A
334 E DUVAL ST
JACKSONVILLE, FL 32202**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**DP
BRADBERRY, VICTOR A.
10330 CHEDOAK DR, BLDG 300
JACKSONVILLE, FL 32218**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**VP
BRADBERRY, MICHAEL A
10330 CHEDOAK DR, BLDG 300
JACKSONVILLE, FL 32218**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**S
BRADBERRY, DEANNE
10330 CHEDOAK DR, BLDG 300
JACKSONVILLE, FL 32218**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**T
VICTOR A. BRADBERRY
10330 CHEDOAK DR, BLDG 300
JACKSONVILLE, FL 32218**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Michael A. Bradberry

Date

3/23/06

Daytime Phone #

904-765-5558

SLOTT, BARKER & NUSSBAUM

ATTORNEYS AT LAW

ATTACHMENT

#498790

A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS

334 EAST DUVAL STREET
JACKSONVILLE, FLORIDA 32202
TELEPHONE (904) 353-0033
TELECOPIER (904) 355-4148

ARNOLD H. SLOTT, P.A.*
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EARL M. BARKER, JR., P.A.
E-mail: embarker@bellsouth.net

WILLIAM NUSSBAUM, P.A.**
E-mail: nusslaw3@bellsouth.net

March 29, 2006

* CERTIFIED CIRCUIT CIVIL MEDIATOR
** BOARD CERTIFIED REAL ESTATE LAWYER

Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, Florida 32302-1500

Re: Brad's Glass Company, Inc.
Document # 498790
Door Control, Inc.
Document # K97995
Door Solutions, Inc.
Document # P02000130498

Ladies and Gentlemen:

I enclose the following:

- (a) Original signed 2005 Uniform Business Report for each of the three corporations listed above;
- (b) Brad's Glass Co., Inc.'s check no. 1697, payable to the Florida Department of State in the amount of \$150.00 to cover your fee for filing the annual report.
- (c) Door Control, Inc.'s check no. 18894, payable to the Florida Department of State in the amount of \$150.00 to cover your fee for filing the annual report.
- (d) Door Solutions, Inc.'s check no. 2178, payable to the Florida Department of State in the amount of \$150.00 to cover your fee for filing the annual report.

If you have any questions, please contact our office.

Very truly yours,

Carol-Anne Hallam

Carol-Anne Hallam, CLA
Certified Legal Assistant

:cah

Enclosures

cc: Mr. Michael Bradberry