


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 03, 2006 8:00 am**  
**Secretary of State**

04-03-2006 90405 019 \*\*\*150.00

<b>DOCUMENT # 498790</b> 1. Entity Name <b>BRAD'S GLASS COMPANY, INC.</b>	
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Principal Place of Business <b>10330 CHEDOAK DR BLDG 300 JACKSONVILLE, FL 32218</b>	Mailing Address <b>SLOTT &amp; BARKER C/O ARNOLD H. SLOTT 334 E DUVAL ST JACKSONVILLE, FL 32202 US</b>
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**50008308**



03222006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>59-1664417</b>	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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**6. Name and Address of Current Registered Agent**

**SLOTT, ESQ. A  
334 E DUVAL ST  
JACKSONVILLE, FL 32202**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP BRADBERRY, VICTOR A. 10330 CHEDOAK DR, BLDG 300 JACKSONVILLE, FL 32218
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP BRADBERRY, MICHAEL A 10330 CHEDOAK DR, BLDG 300 JACKSONVILLE, FL 32218
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S BRADBERRY, DEANNE 10330 CHEDOAK DR, BLDG 300 JACKSONVILLE, FL 32218
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T VICTOR A. BRADBERRY 10330 CHEDOAK DR, BLDG 300 JACKSONVILLE, FL 32218
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **Michael A. Bradberry** **3/23/06** **904-765-5558**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

SLOTT, BARKER & NUSSBAUM

ATTORNEYS AT LAW

ATTACHMENT

#498790

A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS

334 EAST DUVAL STREET  
JACKSONVILLE, FLORIDA 32202  
TELEPHONE (904) 353-0033  
TELECOPIER (904) 355-4148

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WILLIAM NUSSBAUM, P.A.\*\*  
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\* CERTIFIED CIRCUIT CIVIL MEDIATOR  
\*\* BOARD CERTIFIED REAL ESTATE LAWYER

March 29, 2006

Division of Corporations  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

Re: Brad's Glass Company, Inc.  
Document # 498790  
Door Control, Inc.  
Document # K97995  
Door Solutions, Inc.  
Document # P02000130498

Ladies and Gentlemen:

I enclose the following:

- (a) Original signed 2005 Uniform Business Report for each of the three corporations listed above;
- (b) Brad's Glass Co., Inc.'s check no. 1697, payable to the Florida Department of State in the amount of \$150.00 to cover your fee for filing the annual report.
- (c) Door Control, Inc.'s check no. 18894, payable to the Florida Department of State in the amount of \$150.00 to cover your fee for filing the annual report.
- (d) Door Solutions, Inc.'s check no. 2178, payable to the Florida Department of State in the amount of \$150.00 to cover your fee for filing the annual report.

If you have any questions, please contact our office.

Very truly yours,

*Carol-Anne Hallam*

Carol-Anne Hallam, CLA  
Certified Legal Assistant

:cah

Enclosures

cc: Mr. Michael Bradberry