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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 498221

1. Corporation Name

H.E.A.L.TH., INC.

| Principal Place of Business 5533 LA GCRCE DR MIAMI BEACH FL 33140 | | Mailing Address 5533 LA GORCE DR MIAMI BEACH FL 33140 | | | DO NOT WRITE IN T | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|
| US | | US | | | 3. Date incorporated or Qualifed 03/04/1976 | THE STACE | |
| Principal Place of Business To a serious seri | | 2a. Mailing Address | | 4. FEI Number 59-1656221 | → | plied For of Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Fee Re | Additional | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added | May Be to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | r Intangible | |
| 24 | 25 | 29 | 30 | | Persor al Property Tax. | Yes | No |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Address of New Register | ed Agent | |
| MAI | zler, kaaren s | | 81 | Name | | | |
| 5533 LA GORCE DRIVE | | | 82 | Street A | Acdress (P.O. Box Number is Not Acceptable) | | |
| MIA | MI BEACH FL 33140 | | 83 | | | | |
| | | | 84 | City | | 85 Zip | Code |
| office cra | to the provisions of Sections 607.03 registered agent, or both, in the Statem familiar with, and accept the oblig | e of Florida. Such change was a | uthorized by | the corpor | crporation submis this statement for the purpos retion's board of directors. I hereby accept the a | e of changing its prointment as re | registered g stered |
| | Signature, typed or printed na ne of registered a | | | t signature rec | quired when reinstating) DATE | | |
| 12. | OFFICERS A | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | FIS IN 12 Addition |
| TITLE | MAIZLER, KAAREN S. | □ bere≀e | 11TITLE 1.2 NAME | | | □ change | L) Addition |
| NAME | FERR LACOPOR DONE | | 1.3 STREET ADDRESS | | | | |
| STREET ADDRESS | MIAMI BEACH FL 33140 | | 1.4 CITY-ST-ZIP | | | | |
| CITY-ST-ZIP | MIAMI BEACHTE 33140 | | 2.1 TITLE | | <u> </u> | Change | Addition |
| NAME | | , | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-S | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-S | T- ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | į | | 4. 2 NAME | - [| | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | |
| NAME | | | 5.2 NAME | Ì | | ☐ Change | Addition |
| STREET ADDRESS | 1 | | | | | ☐ Change | Addition |
| CITY-ST-ZIP | 1 | | 53 STREET | İ | | ☐ Change | ☐ Addition |
| | | | 5.3 STREET | İ | | | |
| TITLE | | ☐ DELETE | 5.3 STREET 5.4 CITY- S' 6.1 TITLE | İ | | ☐ Change | Addition |
| TITLE NAME | | ☐ DELETE | 5.3 STREET | -ZIP | | | |

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further or rify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.