## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS **FILED** 

Jan 28 1998 8:00am

Secretary of State

DOCUMENT #

STREET ADDRESS

(5)

| GENGLI   | er suzu                                       | iki, inc.  |                                       |   |   |           |   |   |               |                            |                  |                     |
|--|---|--|---------------------------------------|---|---|-----------|---|---|---------------|----------------------------|------------------|---------------------|
| Principal Place  | of Busines                                    | s  | М                                     | ailing Address  |   |           |   |   | ias memia mem | 1 BIBIL BIBIL BI           | AII BIBI         | \$   <b>     </b>   |
| 1700 WEST FAIRBANKS ST. 1700 WEST FAIRBANK<br>LAKELAND FL 33805-2540 LAKELAND FL 33805-2 |   |  |                                       |   |   |           |   | DO NOT WRITE IN THIS SPACE  |               |                            |                  |                     |
|  |   |  |                                       |   |   |           |   | 3. Date Incorporated or Qualified   |               |                            |                  |                     |
|  |   | ··-  |                                       |   |   |           |   | 03/02/1976  |               | <del></del>                |                  |                     |
| 2. Principal Place of Business   |   |  |                                       | 2a. Mailing Address   |   |           |   | 4, FEI Number   |               |                            | Applie           |                     |
| 21   | <del> :</del>                                 |  | 26                                    | 0.3- 4-1 # -1-  |   |           |   | 59-1697305  |               | <del>- +</del>             |                  | oplicable           |
| Suite, Apt. #, etc.  |   |  | 27                                    | Suite, Apt. #, etc.   |   |           |   | 5. Certificate of Status Desired  |               | \$8.75<br>Fee f            | ) Addi<br>Requir |                     |
| City & State   |   |  |                                       | City & State  |   |           |   | 6. Election Campaign Financing  |               | \$5.0                      | П Ма             | v Re                |
| 23   |   |  |                                       | 28  |   |           |   | Trust Fund Contribution Added to Fees   |               |                            |                  |                     |
| Zip Country  |   |  |                                       | Zip   |   |           |   | 8. This corporation owes or has paid the current year Intangible              |               |                            |                  |                     |
| 24   | 25 29   |  |                                       | 30  |   |           | Personal Property Tax due June 30. Yes No |   |               |                            |                  |                     |
|  | g. Name                                       | and Address of Curre   | ent Regi                              | itered Agent  |   |           |   | 10. Name and Address of New R   | egistered     | Agent                      |                  |                     |
| CLY  | DE J. GEN                                     | <b>NGLER</b>   |                                       |   | E   | 11        | Name                                      |   |               |                            |                  |                     |
| 1710 W. FAIRBANKS ST   |   |  |                                       |   |   |           | Street Addr                               | ess (P.O. Box Number is Not Accepta   | ble)          |                            |                  |                     |
| LAKELAND FL 33803  |   |  |                                       |   |   |           |   |   |               |                            |                  |                     |
|  |   |  |                                       |   |   |           |   |   |               |                            | . 0              | _                   |
|  |   |  |                                       |   |   | 4         | City                                      |   | FL            | _     `                    | p Cod            |                     |
| 11. Pursuant to office or reagent. I at  | to the provis<br>egistered ag<br>m familiar w | ions of Sections 607.05<br>gent, or both, in the Stati<br>ith, and accept the obli | 502 and 6<br>te of Flori<br>gations o | 07.1508, Florida State<br>da. Such change was<br>f, Section 607.0505, F | ites, the abo<br>authorized<br>lorida Statu | by<br>tes | e-named corp<br>the corporat<br>s.        | oration submits this statement for the on's board of directors. I hereby acce | purpose o     | of changing<br>pointment a | its re<br>is reg | gistered<br>istered |
| SIGNATURE  |   |  |                                       |   |   |           |   |   | DATE          |                            |                  |                     |
|  | Signature, typed                              | or printed hame of registered a<br>OFFICERS A                                      |                                       |   | 13.   | Age:      | int signature requir                      | ad when reinstating) ADDITIONS/CHANGES TO OFFI                                |               | D DIRECTO                  | AL 2BC           | V 12                |
| 12.  | PD  | OF TIOLIS A  | ND DINE                               | DELETE  | 1.1 1010                                    | <br>E     |   | ADDITIONAJOFFATGES TO SETT  | OLHO MI       | Change                     |                  | Addition            |
| NAME   |   | ER, CLYDE J.   |                                       | _   | 1.2 NAM                                     | E         |   |   |               |                            |                  |                     |
| STREET ADDRESS   |   | . FAIRBANKS ST.  |                                       |   | 1.3 STRI                                    | E1.       | ADDRESS                                   |   |               |                            |                  |                     |
| CITY-ST-ZIP  | LAKELA  |  |                                       |   | 1.4 CITY                                    | -\$1      | T-ZIP                                     |   |               |                            |                  |                     |
| TITLE  | STD   |  |                                       | DELETE  | 2.1 TITL                                    | E         |   |   |               | ☐ Change                   |                  | Addition            |
| NAME   | GENGLE  | er, ina i.   |                                       |   | 2.2 NAM                                     | E         |   |   |               |                            |                  |                     |
| STREET ADDRESS   |   | . Fair <b>b</b> anks st.   |                                       |   | 2.3 STR                                     | ET        | ADDRESS                                   |   |               |                            |                  |                     |
| CITY-ST-ZIP  | LAKELA  | ND FL  |                                       |   | 2. 4 CIT                                    |           | ST-ZIP                                    |   |               |                            |                  | Tanara              |
| TITLE  |   |  |                                       | ☐ DELETE  | 3.1 TITL                                    |           |   |   |               | ∐ Change                   | _ L              | _j Addition         |
| NAME   |   |  |                                       |   | 3.2 NAM                                     |           |   |   |               |                            |                  |                     |
| STREET ADDRESS   |   |  |                                       |   |   |           | ADDRESS                                   |   |               |                            |                  |                     |
| CITY-ST-ZIP  |   |  |                                       | DELETE  | 3.4. CIT                                    |           | ST-ZIP                                    |   | -             | Change                     |                  | Addition            |
| TITLE  |   |  |                                       | C DECENE  | 4.1 IIIL                                    |           |   |   |               | v.no.ngo                   | _                |                     |
| NAME<br>CTREET ARROSCO   |   |  |                                       |   |   |           | ADORESS                                   |   |               |                            |                  |                     |
| STREET ADDRESS   |   |  |                                       |   | 4.4 CITY                                    |           |   |   |               |                            |                  |                     |
| CITY-ST-ZIP<br>TITLE   |   |  |                                       | DELETE  | 5.1 TITE                                    |           | 1 - 40                                    |   |               | Change                     |                  | Addition            |
| NAME   |   |  |                                       |   | 5.2 NAM                                     |           |   |   |               | •                          |                  |                     |
| STREET ADDRESS   |   |  |                                       |   |   |           | ADDRESS                                   |   |               |                            |                  |                     |
| CITY-ST-ZIP  |   |  |                                       |   | 5.4 C(TY                                    |           |   |   |               |                            |                  |                     |
| TATLE  |   |  |                                       | DELETE  | 6.1 TITL                                    |           |   |   |               | ☐ Change                   | :                | Addition            |
| l  |   |  |                                       |   |   |           |   |   |               |                            |                  |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS