

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 10, 1999 8:00 am**  
**Secretary of State**

03-10-1999 90094 045 \*\*\*150.00

PROFIT CORPORATION ANNUAL REPORT <b>1999</b>		FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 496100**

1. Corporation Name  
**WET N' WILD, INC.**

Principal Place of Business  
**6200 INTERNATIONAL DR.  
ORLANDO FL 32819**

Mailing Address  
**6200 INTERNATIONAL DR.  
ORLANDO FL 32819**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**02/06/1976**

4. FEI Number  
**59-1656769**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25

29 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BLACK, MICHAEL D.  
6200 INTERNATIONAL DR  
ORLANDO FL 32819**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PDC  
MILLAY, GEORGE M  
512 A EAST AVENUE J  
GRAND PRAIRIE TX**

☒ DELETE

1.1 TITLE

**D/C**

☐ Change ☒ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**D  
HILLEBRECHT, ROBERT R.  
ONE HATHAWAY LANE  
WHITE PLAINS, NY.**

☒ DELETE

1.2 NAME

**Cathy A. Nichols  
14 Crest Road West**

☐ Change ☒ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**D  
CASEY, LARRY  
678 CATALINA RD.  
FULLERSON CA**

☒ DELETE

1.3 STREET ADDRESS

**Rolling Hills, CA 90274**

☐ Change ☒ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**D  
MILLAY, PATRICK  
1734 ASCENSION POINT DR  
ARLINGTON TX**

☒ DELETE

1.4 CITY-ST-ZIP

**D/SVP  
Karen Randall  
106550 Oakdale Avenue  
Chatsworth, CA 91311**

☐ Change ☒ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VTD  
SHAWEN, JOHN  
504 GILTIN DR.  
ARLINGTON TX**

☒ DELETE

2.1 TITLE

**EVP  
Hellene S. Runtagh  
P.O. Box 8509  
Universal City, CA 91608**

☐ Change ☒ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**S  
Sharon S. Garcia  
1703 La Senda Place  
South Pasadena, CA 91030**

☒ DELETE

2.2 NAME

**S  
Sharon S. Garcia  
1703 La Senda Place  
South Pasadena, CA 91030**

☐ Change ☒ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☒ DELETE

2.3 STREET ADDRESS

**S  
Sharon S. Garcia  
1703 La Senda Place  
South Pasadena, CA 91030**

☐ Change ☒ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/23/99

818-777-1061

Date

Daytime Phone #

CR2E034 (11/98)