

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathman  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 495963 (1)**

1. Corporation Name  
**LOWE'S CITY, INC.**



Principal Place of Business  
**5200-28TH STREET NORTH  
ST. PETERSBURG FL 33714**

Mailing Address  
**5200-28TH STREET NORTH  
ST. PETERSBURG FL 33714**

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29 30

g. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified  
**02/04/1976**

3a. Date of Last Report  
**03/20/1995**

4. FEI Number

**59-1664385**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 193.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

**LOWE, CHARLES O  
1818 BRIGHTWATERS BLVD  
ST PETERSBURG FL 33704**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0532 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0532, Florida Statutes.

SIGNATURE

Signature of corporation's chief executive officer or registered agent

Signature of Registered Agent (signature required when appointing)

Date

12. OFFICERS AND DIRECTORS

|                |                                           |                                 |
|----------------|-------------------------------------------|---------------------------------|
| TITLE          | <b>SD</b>                                 | <input type="checkbox"/> DELETE |
| NAME           | <b>WELLS, JUDITH L</b>                    |                                 |
| STREET ADDRESS | <b>519 SMITH STONE TRACE</b>              |                                 |
| CITY-STATE-ZIP | <b>MARIETTA GA</b>                        |                                 |
| TITLE          | <b>D</b>                                  | <input type="checkbox"/> DELETE |
| NAME           | <b>GOODMAN, C LUCILLE</b>                 |                                 |
| STREET ADDRESS | <b>1900 BRIGHTWATERS BLVD</b>             |                                 |
| CITY-STATE-ZIP | <b>ST PETERSBURG FL</b>                   |                                 |
| TITLE          | <b>TD</b>                                 | <input type="checkbox"/> DELETE |
| NAME           | <b>MCGARRY, NORMA JEAN</b>                |                                 |
| STREET ADDRESS | <b>166-24TH AVE N</b>                     |                                 |
| CITY-STATE-ZIP | <b>ST PETERSBURG FL</b>                   |                                 |
| TITLE          | <b>VD</b>                                 | <input type="checkbox"/> DELETE |
| NAME           | <b>GOODMAN, JOSEPH L</b>                  |                                 |
| STREET ADDRESS | <b>P O BOX 12851 %5200-28TH ST NO N/A</b> |                                 |
| CITY-STATE-ZIP | <b>ST PETERSBURG FL</b>                   |                                 |
| TITLE          | <b>PD</b>                                 | <input type="checkbox"/> DELETE |
| NAME           | <b>LOWE, CHARLES O</b>                    |                                 |
| STREET ADDRESS | <b>1818 BRIGHTWATERS BLVD</b>             |                                 |
| CITY-STATE-ZIP | <b>ST PETERSBURG FL</b>                   |                                 |
| TITLE          | <b>D</b>                                  | <input type="checkbox"/> DELETE |
| NAME           | <b>CARREKER, KATHERINE L</b>              |                                 |
| STREET ADDRESS | <b>2678 RIDERWOOD DR</b>                  |                                 |
| CITY-STATE-ZIP | <b>DECATUR GA</b>                         |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | <b>MR. C. EUGENE LOWE</b>                                                    |
| 1.3 STREET ADDRESS | <b>P.O. Box 817 %65200-28TH ST. NO N/A</b>                                   |
| 1.4 CITY-STATE-ZIP | <b>NEW BERRY, SC. 29108</b>                                                  |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-STATE-ZIP |                                                                              |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-STATE-ZIP |                                                                              |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-STATE-ZIP |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-STATE-ZIP |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-STATE-ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Charles O. Lowe*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR

*Jan. 17, 1996* *813-525-8081*  
DATE OF FILING TELEPHONE NUMBER

CR2E034 (12/95)