FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 495340 1. Corporation Name

M.C.L. INC.

FILED Feb 06, 1999 8:00am **Secretary of State**

02-06-1999 90024 046 ***150.00



| Principal Place of Business Mailing Address | | | | | | | | | |
|---|--|--|---|--------|--------------------|---|------------------------|---|----------|
| 6443 S.W. 40TH STREET MIAMI FL 33155 | | P.O. BOX 557751 MIAMI FL 33255-9944 | | | | DO NOT WRITE IN THIS SPACE | | | |
| • | | | | | | Date Incorporated or Qualifed 05/06/1976 | | | |
| 2 Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | Ap | plied For | 13 |
| 21 | | 26 | | | | 59-1721013 | | t Applicable | |
| Suite, Apt. 4 | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 | | 3 |
| 22 | سالسيد المستهدي والسنهدان | 27 | | , | | | | equired | - |
| City & State | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip | Country | Zip | Cour | ntry | | 8. This corporation owes the current year | Intangible | | |
| | 25 | | 30 | - | | Personal Property Tax. | Yes | □No | |
| 24] | 9. Name and Address of Current | | , <u>, , , , , , , , , , , , , , , , , , </u> | | | 10. Name and Address of New Registere | d Agent | | 4 |
| | 3. Harris 21 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | 81 | Name | | | | |
| SUEI | RAS, MARIO | | | 82 | Otroot Addro | ess (P.O. Box Number is Not Acceptable) | | | † |
| 6443 | SW 40 STREET | 82 Stre | | | Street Addre | (F.O. DOX Number is Not recognished) | 4860 | ■ 2 19 18 18 18 18 18 18 18 18 18 18 18 18 18 | _] |
| | /II FL 33155 | | ļ | 83 | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | 85 Zip | Code | 1 |
| | | | | 84 | City | F | LII | | - |
| A4 Diversions | to the provisions of Sections 607 0502 | and 607 1508. Florida Statut | es, the al | bove- | named corpo | oration submits this statement for the purpose n's board of directors. I hereby accept the app | of changing its | registered | 1 |
| office or n | egistered agent, or both, in the State of | Florida. Such change was a | uthorized | by ti | he corporation | oration submits this statement for the purpose n's board of directors. I hereby accept the app | ointment as re | egistered | |
| agent. La | m familiar with, and accept the obligation | ons of, Section 607.0505, Fig. | iiųa Statt | uięs. | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE | : Registered | Agent | signature required | when reinstating) | | | J 60 |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | ORS IN 12 | (11/98) |
| TITLE | PD | ☐ DELETE | 1,1 TII | TLE | | . 82 F2 1913 | ☐ Change | Addition | = |
| NAME | SUEIRAS, MARIO | | 1.2 NA | ME | | | | | 2 |
| STREET ADDRESS | 8224 S.W. 84TH AVE. | | 1.3 ST | REET | ADDRESS | , | • | | R2F034 |
| ì | MIAMI FL 33143 | | 1.4 CF | TY-ST | -ZIP | | | | |
| CITY-ST-ZIP TITLE | D | DELETE 2.11 | | πE | | | Change | Addition | - |
| NAME | RODRIQUEZ, CIRO | | 2.2 NA | AME | | | | | |
| STREET ADDRESS | 6782 CROOKED PALM TER | | 2.3 ST | REET. | ADDRESS . | | | | 1 |
| 1 | -MIAMI-LAKES-FL-33014 | | | ITY-ST | -ZIP | · | | | <u>-</u> |
| CITY-ST-ZIP | SU. | ☐ DELETE | 3.1 TI | | | | Change | Addition Addition | J |
| NAME | SUEIRAS, LILIAN | | 3.2 N | AME | . | | | | |
| STREET ADDRESS | 8224 S.W. 84TH AVE. | | 3.3 \$1 | TREET | ADDRESS | *13、 - * - *16、文字 成是简单的*** \$15毫径的建程量的 | tur Avathratibit Avair | \$1814 wikis (\$18) | |
| 164 | MIAMI FL 33143 | | 34 C | TY-ST | r-ZIP | | | 到到 | ╛ |
| CITY-ST-ZIP | MINIMI 1 L 33143 | ☐ DELETE | 4.1 TI | | | 李宝、李鹏为《董政教教》 | Change | Addition | 1 |
| } | | | 4. 2 N | IAME | | | | , | |
| NAME | alon i | The second of th | 435 | TREET | ADDRESS | | | : . | |
| STREET ADDRESS | | | | ITY-ST | | • | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5,1 TI | | | | Change | ☐ Addition | 1 |
| TITLE |] . | <u></u> | 5.2 N | | | | | | |
| NAME | · | | 1 | | ADDRESS | - | | | |
| STREET ADDRESS | Pg: | | | ITY-ST | į. | P. 42 (4) | - | • | 2.7 |
| CITY-ST-ZIP | GREEN OF LAND | ☐ DELETE | 6.1 TI | | | | Change | Addition | រា 🦥 |
| TITLE | appl at 1 to 1 to 1 | C) Descrit | 6.2 N | | | | | | |
| NAME | Mark 1. A -1. | | | | ADDRESS | | | | |
| STREET ADDRESS | 45 | | 0.33 | | 7.710 | | - | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.