494726

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |

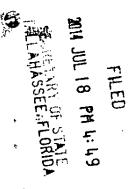
Office Use Only



400262407274

07/18/14--01025--023 **43.75

More Charge



7/31/14

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: Creative Ma | arketing of the Pa | ılm Beaches, Inc. | |
|------------------------------------|---|--|--|--|
| | BER: Charter # 494 | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | |
| Please return all corre | spondence concerning this ma | tter to the following: | | |
| | Lucius Hill | | | |
| | | Name of Contact Person | 1 | |
| | Creative Marketin | ng of the Palm B | eaches, Inc. | |
| | | Firm/ Company | · | |
| | 1050 Singer Dr | | | |
| | | Address | | |
| | Riviera Beach, Fl | 33404 | | |
| | | City/ State and Zip Code | | |
| lu@ | gluhill.com | | | |
| | | sed for future annual report | notification) | |
| | | | | |
| For further informatio | n concerning this matter, pleas | se call: | | |
| Lucius Hill | | _{at (} 561 | , 906-9866 | |
| Name | of Contact Person | | de & Daytime Telephone Number | |
| Enclosed is a check for | or the following amount made | payable to the Florida Depa | rtment of State: | |
| □ \$35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Mailing Address Amendment Section | | Street Address Amendment Section | | |
| | ision of Corporations | Division of Corporations | | |
| | . Box 6327 | Clifton Building | | |
| Tail | lahassee, FL 32314 | | xecutive Center Circle assee, FL 32301 | |
| | | , I allalla | 13300, I'L 34301 | |

Articles of Amendment to

Articles of Incorporation

FHLED

| Creative Marketing of the Palm Beaches, In | no |
|--|----|
|--|----|

(Name of Corporation as currently filed with the Florida Dept. of State) 4 JUL 18 PM 4: 49

Charter # 494726 FE # 59-1712003

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to

| ropics Realty, Inc ne must be distinguishable and contain the word "corpor orp.," "Inc.," or Co.," or the designation "Corp," "Inc," rd "chartered," "professional association," or the abbreviati | or "Co". A professional corporation name must |
|---|---|
| Enter new principal office address, if applicable: incipal office address MUST BE A STREET ADDRESS) | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 1050 Singer Dr |
| | |
| | Riviera Beach, FL 33404 |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office add Name of New Registered Agent | address in Florida, enter the name of the |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office add Name of New Registered Agent | address in Florida, enter the name of the |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office add Name of New Registered Agent (Florid New Registered Office Address: | address in Florida, enter the name of the tress: |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|-------------|-----------------|
| | | | |
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 6) Change | | | |
| Add | | | |
| Pamaya | | | |

| Attach ad | lditional shee | ts, if necessary, |). (Be specifi | hange(s) here: | | | |
|-----------|----------------|---------------------------------------|----------------|---------------------------------------|------------------------------------|--------------|---------------------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | •• | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| • | | | | | | | |
| | | | | | | | |
| | | | | | | , , · | |
| | | | | | | | |
| | | | | | | | * |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | . |
| | | | | | | | |
| | | | | | • | | |
| | | | | | | | |
| If an am | endment pro | vides for an ex | change, reclas | sification, or c | ancellation of is the amendment | sued shares. | |
| (if r | ot applicable | , indicate N/A) | nenoment ii ii | oc contamou in | the differentiality | . 143000 | |
| | | | | | | | |
| | | | | | | | |
| - | | | | | | | |
| | <u>.</u> | | | <u> </u> | - | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | |
| | | | , | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| The date of each amendment(s) adoption: | , if other than the |
|--|---------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" (voting group) | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated | |
| Signature Lucius 2. Hill | |
| (By a director, president or other officer - if directors or officers have not been | |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Lucius Hill | |
| (Typed or printed name of person signing) | |
| President/director | |
| (Title of person signing) | |