## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 493539 1. Corporation Name

Deigning Dines of Business

FIRST FLORIDA FINANCE, INC.

| Principal Flaci                     | e or business  | maining ridas ooo  |                          |                    |                  |   |             |                |
|-------------------------------------|--|--|--------------------------|--------------------|------------------|---|-------------|----------------|
| 10360 BEACH BLVD. 10360 BEACH BLVD. |  |  |                          |                    |                  |   |             |                |
| JACKSONVILLE                        | FL 32246   |  | JACKSONVILLE FL 32246    |                    |                  | DO NOT WRITE IN THIS SPACE  |             |                |
| US                                  |  | US   | US                       |                    |                  | 3. Date Incorporated or Qualifed  |             |                |
|                                     |  |  |                          |                    |                  | , ·   |             | 1              |
|                                     |  |  |                          |                    |                  | 12/31/1975<br>4. FEI Number   | <del></del> | Applied For    |
| 2. Principal P                      | lace of Business   | 2a. Mailing Address  |                          |                    |                  |   |             |                |
| 21                                  |  | 26   |                          |                    |                  | 59-1655784  |             | Not Applicable |
| Suite, Apt.                         | #, etc.  | Suite, Apt. #, etc.  |                          |                    |                  | -5. Certificate of Status Desired Fee Required  |             |                |
| City & Stat                         | е  | City & State   |                          |                    | -                | 6. Election Campaign Financing  | \$5.0       | 0 May Be       |
| 23                                  | -  | 28   |                          |                    |                  | Trust Fund Contribution Added to Fees   |             |                |
| Zip                                 | Country  | Zip Country  |                          |                    |                  | 8. This corporation owes the current year   | Intangible  |                |
| 24                                  | 25   | 29   | 30                       |                    |                  | Personal Property Tax.  | Yes         | □No            |
|                                     | 9. Name and Address of Currer  |  | 1901                     | _                  |                  | 10. Name and Address of New Registere   | dAgent      |                |
|                                     | 5. Name and Address of Guiler  | it regionaled rigoni   |                          | 81                 | Name             |   |             |                |
| HAS                                 | SAN, FRED  |  |                          |                    |                  |   |             |                |
| 1036                                | O BEACH BLVD   |  | 82 Street Ad             |                    |                  | dress (P.O. Box Number is Not Acceptable)   |             |                |
| JAC                                 | KSONVILLE FL 32246   |  |                          | 83                 |                  |   | -           | -              |
|                                     |  |  |                          | 84                 | City             | F   | 85 Zi       | p Code         |
|                                     | 10 1 007 050   | on and cor aron Florida Status                                 | tee the o                | L I                | named oor        | •   | _           | its registered |
| office or r<br>agent. I a           | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was a ations of, Section 607.0505, Flo | uthorized<br>orida State | d by tutes.        | the corporat     | poration submits this statement for the purpose,<br>ion's board of directors. I hereby accept the app | ointment as | registered     |
| SIGNATURE                           | Signature, typed or printed name of registered age                               | ent and title if applicable (NOTE                              | Registered               | Ageni              | signature requir | red when reinstating) DATE  |             |                |
| 12.                                 |  | ND DIRECTORS   | 13.                      |                    |                  | ADDITIONS/CHANGES TO OFFICERS   | AND DIREC   | TORS IN 12     |
| TITLE                               | P  | □ DELETE   | 1.1 TC                   | TLE                |                  |   | ☐ Chang     |                |
| NAME                                | HASSAN, FRED   |  | 1.2 N                    | AMF                | ļ                |   |             |                |
|                                     | 40000 DEAOU DUAD   |  |                          |                    | ADDDESS          |   |             |                |
| STREET ADDRESS                      | JACKSONVILLE FL 32246  |  |                          | 1.3 STREET ADDRESS |                  |   |             | 1              |
| CITY-ST-ZIP                         | JACKSONVILLE FL 32240  |  |                          | 2.1 TITLE          |                  | <del></del>   | Chang       | e Addition     |
| TITLE                               |  |  |                          |                    |                  |   |             |                |
| NAME                                |  |  | 2.2 N                    |                    |                  |   |             |                |
| STREET ADDRESS                      | İ  |  |                          |                    | ADDRESS          |   |             |                |
| CITY-ST-ZIP                         | •  |  | 2.4 C                    |                    | T-ZIP            |   |             | Addition       |
| TITLE                               |  | ☐ DELETE   | 3.1 ∏                    | TLE                |                  |   | Chang       | e Addition     |
| NAME                                |  |  | 3.2 N/                   | AME                |                  | •   |             |                |
| STREET ADDRESS                      |  |  | 3.3 S1                   | TREET              | ADDRESS          |   |             | ,              |
| CITY-ST-ZIP                         |  |  | 3.4. C                   | ITY-S              | T-ZIP            |   |             |                |
| TITLE                               |  | ☐ DELETE   | 4,1 TI                   | TLE                |                  |   | Chang       | e Addition     |
| NAME                                |  |  | 4. 2 N                   | IAME.              |                  |   |             |                |
| STREET ADDRESS                      |  |  | 4 3 ST                   | TREET              | ADDRESS          |   |             |                |
| CITY-ST-ZIP                         |  |  | 4.4 CI                   | TY-57              | r-ZIP            |   |             |                |
| TITLE                               |  | ☐ DELETE   | 5.1 Tf                   | TLE                |                  |   | Chang       | e 🗌 Addition   |
| NAME                                |  |  | 5.2 N                    | AME                |                  |   |             |                |
| STREET ADDRESS                      |  |  | 5.3 ST                   | TREET              | ADDRESS          |   |             |                |
| CITY-ST-ZIP                         |  |  | 5.4 CI                   | ITY-S1             | r-ZIP            |   |             |                |
| TITLE                               |  | ☐ DELETE   | 6.1 Ti                   | TLE                |                  |   | Chang       | je 🗌 Addition  |
| NAME                                |  |  | 62 N                     | AME                |                  |   |             | I              |
| STREET ADDRESS                      |  |  | 6.3 S1                   | TREET              | ADDRESS          |   |             | ļ              |
|                                     |  |  |                          |                    |                  |   |             |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ->

CITY-ST-ZIP

904-642-1600

**FILED** 

Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90048 004 \*\*\*150.00