CORPORATION ANNUAL REPORT	Sandra	'ARTMENT OF STATE 'a B. Martham	
1996	<b>7</b> - 2	etary of State F_CORPORATIONS	
CUMENT # 49352	1 (9)		
PAUL JACQUIN AND SON, INC.			A TANTA ATRIA TATAN DIALAMINIA MARATINA ATRIA ATRIA ATRIA ATRIA ATRIA ATRIA ATRIA ATRIA ATRIA
of Page of Business	Moling Address		
18 COMMERCIAL CIRCLE O. BOX 4343 PIERCE FL 34948-1343	7348 COMMERCIAL ( P. O. BOX 4343 FT PIERCE FL 34948		
· · · · · · · · · · · · · · · · · · ·		J-134J	3. Date Incorporated or Qualified         3a. Date of Last Report           12/31/1975         01/25/1995
nopal Place of Business	2a. Mailing Address [26]		4. FEI Number         Applied For           59-1640441         Not Applicable
de Apt. #, etc	Setter, Apt. #, etc. 27		5. Certificate of Status Desired X \$8.75 Additional Fee Required
A, & Stote	Cit, & State 28	······	6. Election Campaign Financing Trust Fund Contribution
Courtry 25	2p [29]	Country 30	<ol> <li>This corporation has liability for intangible tax under s. 199.032, Florid 4 Statutes X Yes No</li> </ol>
9. Name and Address of Current	Registered Agent	81 Name	10. Name and Address of New Registered Agent
Sneed, Richard Jr. 700 Virginia ave.		82 Street Ad	bress (P.O. Box Number is Not Acceptable)
FT PIERCE FL		83	
ursuant to the provisions of Sections 607,0572 a r registered agoat, or both, in the State of Florida in the work, and accept the obligations of, Section	Francisco de Mais autoria	200 by the conjoration's bo	FL         85         Zip Code           oration submits this statement for the purpose of changing its registered office         of directors. Thereby accept the appointment as registered agent. Lam
ursuant to the provisions of Sections 607,0502 a cregetered agent, or both, in the State of Florida en or with, and accept the obligations of, Section ATURE Strate the hyperbrace degree taken OF FICE RS AND PD JACQUIN, PAUL E 2707 GROVE DRIVE	<ol> <li>SUCH Change was authom in 607.0505. Honda Statute: patricial construction (Statute)</li> </ol>	ites, the above named corporation's bo	FL oration sationts this statement for the purpose of changing its registered office bard of directors. Thereby accept the appointment as registered agent. Lam
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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 5, 1996

CSC NETWORKS KAREN B. ROZAR TALLAHASSEE, FL 32301

Re: Document Number 493521

The Articles of Amendment to the Articles of Incorporation for PAUL JACQUIN AND SON, INC. which changed its name to PAUL JACQUIN AND SONS, INC., a Florida corporation, were filed on January 5, 1996.

The certification requested is enclosed.

Should you have any question regarding this matter, please telephone (904) 487-6050, the Amendment Filing Section.

Karen Gibson Corporate Specialist Division of Corporations

Letter Number: 596A00000595



The document number of this corporation is 493521.

Giben under my hand and the Great Seal of the State of Morida, at Tallahassee, the Capitol, this the Fifth day of January, 1996

Endre B. Morthan)

Sandra B. Mortham Secretary of State



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