FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| DOCUMENT # 492694 (5) ACTION PRESSURE CLEANING SYSTEMS, INC. | | | | 1 128111 21914 11914 11914 21914 11914 1 | | | | |
|---|---|--|--|---|-------------------------------|--------------------------|----------------------------|--|
| | | Mailing Address | · ************************************ | | | | \$1011 10\$1 | |
| 3140 HWY 60 EAST VALRICO FL 33594 VALRICO FL 33594-3452 | | | | | | | | |
| | | | | Date Incorporated or Qualified 12/17/1975 | | of Last R 6/1996 | aport | |
| | ace of Business | 2a. Mailing Address | | 4. FEI Number | | Ap | plied For | |
| 21 | B - L | 26 | | 59-1635956 | | | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | \$8.75 A | | |
| City & State | 9 | City & State | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | | |
| Zip | Country | Zip | Country | 8. This corporation has liability for | intangible te | x under s | 199,032, | |
| 24 | 25 | | 10 | Florida Statutes | Yes 🔲 | No | | |
| | 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New R | | jent | | |
| - | CKMAN, ROBERT 7 SUNSHINE AVE. | | 81 Name | UFCKMAN KOBER | ECKMAN ROBERT | | | |
| BRA | NDON FL 33511 | | 83 City | idgess (BO-BO) Augries is Not Accepte BRANDON | FL. | 85 Zip (| 30de-11 | |
| 11. Pursuant to office or reagent. Lar | to the provisions of Sections 607.0502 egistered agent, or both, in the State in tamiliar with, and accept the obligation of the color | and 607.1508, Florida Statutes of Florida Such change was au- tions of, Section 607.0505, Flor OBPAT WECK HH | the shows named | corporation submits this statement for the oration's board of directors. I hereby acce required when relistating) | purpose of c ept the appoi | hariging it ntment as | s registered registered | |
| 12, | granure hypero or printed name of registered ages OFFICERS AND | Tand title if applicable. (NOTE: | 13. | ADDITIONS/CHANGES TO OFFI | DATE CERS AND F | VIRECTOR | S IN 12 | |
| TITLE | PD | DELETE | 1.1 TITLE | ADDITIONATION IN TOUCH | | Change | Addition | |
| NAME | WECKMAN, J. ROBERT | <u></u> | 1.2 NAME | | | - • | | |
| STREET ADDRESS | 1107 SUNSHINE AVE. | | 1.3 STREET ADDRESS | 1105 SUNSHINE A | /e_ | | | |
| CITY - ST - ZIP | BRANDON FL | | 1.4 City-ST-ZIP | | | | | |
| THLE | S | DELEVE | 2.1 TITLE | | L | Change | Addition | |
| NAME | WECKMAN, ANN | | 2.2 NAME | | 1.0 | | | |
| STREET ADDRESS | 1107 SUNSHINE AVE. | | 2.3 STREET ADDRESS | 1105 SUNSHINE 1 | <i>y</i> (| | | |
| CITY - S1 - ZIP | BRANDON FL | | 2.4 CITY-ST-ZIP | | | | | |
| TITL (| | ☐ DELETE | 3.1 TITLE | | . L |) Change | Addition | |
| NAME | | | 3.2 NAMÉ, | | | | | |
| STREET ADORESS | | | 3.3 STREET ADDRESS | | | | ! | |
| CITY-SI-ZIP | | I I AFLETC | 3.4. CITY-ST-ZIP | | | T 05 | The Address | |
| TITLE | | OELETE | 4.1 TITLE | | L | Change | Addition | |
| NAME OVERED ADDRESSES | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | | |
| CHY-ST-ZIP TITLE | | DELETE | 4.4 CITY - ST - ZIP 5.1 TITLE | | T | Change | Addition | |
| NAME | | F-1 Perfet | 5.2 NAMÉ | | L. | - onengo | | |
| STREET ADDRESS | | | 5.2 NAME 5.3 STREET ADDRESS | | | | | |
| 1 | | | • | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY-ST-ZIP 61 TITLE | | | Change | Addition | |
| DAME | | designation of the contract of | S O NAME | | L | | | |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

STREET ADDRESS

FILED

Feb 24 1997 8:00am

Secretary of State