| ANNUAL REPORT (AR) DOCUMENT # 492405 1. Entity Name                                                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                 |                                                                                                                                                                                                                                                        | Mar 31, 2004 8:00 am<br>Secretary of State                 |                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| COLONIA                                                                                                                                                                                                                                                     | AL SALES & ENGINEERING                                                                                                                                                                                       | à, INC.                                                         |                                                                                                                                                                                                                                                        | 03-31-2004 90338 001                                       | ***450.00                                                                                      |
| 222 SW 33F                                                                                                                                                                                                                                                  | THE OF BUSINESS<br>THE COURT<br>DERIDALE FL 33315<br>THE LAG THE A                                                                                                                                           | Mailing Address<br>222 SW 33RD SOURT<br>FORT LAUDERDASE FL      | 33315<br>Springs                                                                                                                                                                                                                                       | 66408989                                                   | )                                                                                              |
|                                                                                                                                                                                                                                                             | Place of Business                                                                                                                                                                                            | 3. Mailing Address                                              |                                                                                                                                                                                                                                                        |                                                            |                                                                                                |
| Suite, Apt.                                                                                                                                                                                                                                                 | #, etc.                                                                                                                                                                                                      | Suite, Apt. #, etc.                                             |                                                                                                                                                                                                                                                        | MOORE CR2E034                                              | (11/03)                                                                                        |
| City & Stat                                                                                                                                                                                                                                                 | te                                                                                                                                                                                                           | City & State                                                    |                                                                                                                                                                                                                                                        | 4. FEI Number 59-1632643                                   | Applied For<br>Not Applical                                                                    |
| Zip                                                                                                                                                                                                                                                         | Country                                                                                                                                                                                                      | Zip                                                             | Country                                                                                                                                                                                                                                                |                                                            | <b>\$8.75</b> Additional<br>Fee Required                                                       |
| -555                                                                                                                                                                                                                                                        | DY, DANIEL R.<br>SW 33RD COURT 39<br>T LAUDERDALE FL 3331                                                                                                                                                    | 50 NW 126th                                                     | Street Address                                                                                                                                                                                                                                         | (P.O. Box Number is Not Acceptable)                        |                                                                                                |
| C                                                                                                                                                                                                                                                           | -oral Sprin                                                                                                                                                                                                  | (95, FL , 330                                                   | 65<br>City                                                                                                                                                                                                                                             | FL                                                         | Zip Code                                                                                       |
|                                                                                                                                                                                                                                                             | ILE NOW!!! FEE IS \$150.00                                                                                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                        | Election Campaign Einapoing                                | \$5.00 Mar D                                                                                   |
| Afte<br>Make Chec                                                                                                                                                                                                                                           | r May 1, 2004 Fee will be \$550.00<br>k Payable to Florida Department                                                                                                                                        | of State                                                        | 11                                                                                                                                                                                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. |                                                                                                |
| Afte<br>Make Check<br>10.<br>ITTLE<br>VAME<br>STREET ADDRESS                                                                                                                                                                                                | r May 1, 2004 Fee will be \$550.00<br>k Payable to Florida Department                                                                                                                                        |                                                                 | 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                  |                                                            | Added to Fees                                                                                  |
| Afte<br>Make Checi<br>ID.<br>ITTLE<br>VAME<br>STREET ADDRESS<br>SITY-ST-ZIP<br>TTLE<br>VAME<br>STREET ADDRESS                                                                                                                                               | May 1, 2004 Fee will be \$550.00<br>k Payable to Florida Department<br>OFFICERS AN<br>DP<br>FOLDY, DANIEL R.<br>4937 N.W. 67TH AVENUE                                                                        | of State                                                        | TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                                                                                        | Trust Fund Contribution.                                   | Added to Fees                                                                                  |
| Afte<br>Make Check<br>IO.<br>TTLE<br>IAME<br>STREET ADDRESS<br>SITY-ST-ZIP<br>TTLE<br>IAME<br>STREET ADDRESS<br>SITY-ST-ZIP<br>TTLE<br>IAME<br>STREET ADDRESS                                                                                               | May 1, 2004 Fee will be \$550.00<br>k Payable to Florida Department<br>OFFICERS AN<br>P<br>FOLDY, DANIEL R.<br>4937 N.W. 67TH AVENUE<br>FT. LAUDERDALE FL<br>VSD<br>FOLDY, MARGARET<br>4937 N.W. 67TH AVENUE | of State                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                                      | Trust Fund Contribution.                                   | Added to Fees                                                                                  |
| Afte<br>Make Check<br>ID.<br>TTLE<br>AAME<br>STREET ADDRESS<br>STITY-ST-ZIP<br>TTLE<br>AAME<br>STREET ADDRESS<br>STITY-ST-ZIP<br>TTLE<br>AAME<br>STREET ADDRESS<br>STITY-ST-ZIP<br>TTLE<br>IAME<br>STREET ADDRESS                                           | May 1, 2004 Fee will be \$550.00<br>k Payable to Florida Department<br>OFFICERS AN<br>P<br>FOLDY, DANIEL R.<br>4937 N.W. 67TH AVENUE<br>FT. LAUDERDALE FL<br>VSD<br>FOLDY, MARGARET<br>4937 N.W. 67TH AVENUE | D DIRECTORS                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS                                                                                                                    | Trust Fund Contribution.                                   | Added to Fees DIRECTORS IN 11 Change Addi Change Addi Change Addi Change Addi                  |
| Afte<br>Make Checi<br>ID.<br>ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP<br>ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP<br>ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP<br>ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP<br>ITLE<br>IAME<br>ITREET ADDRESS | May 1, 2004 Fee will be \$550.00<br>k Payable to Florida Department<br>OFFICERS AN<br>P<br>FOLDY, DANIEL R.<br>4937 N.W. 67TH AVENUE<br>FT. LAUDERDALE FL<br>VSD<br>FOLDY, MARGARET<br>4937 N.W. 67TH AVENUE | of State<br>D DIRECTORS<br>Delete<br>Delete<br>Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS                                                                  | Trust Fund Contribution.                                   | Added to Fees DIRECTORS IN 11 Change Addi Change Addi Change Addi Change Addi Change Addi      |
| Afte<br>Make Check<br>10.<br>ITTLE<br>NAME                                                                                                                                                                                                                  | May 1, 2004 Fee will be \$550.00<br>k Payable to Florida Department<br>OFFICERS AN<br>P<br>FOLDY, DANIEL R.<br>4937 N.W. 67TH AVENUE<br>FT. LAUDERDALE FL<br>VSD<br>FOLDY, MARGARET<br>4937 N.W. 67TH AVENUE | of State<br>D DIRECTORS<br>Delete<br>Delete<br>Delete<br>Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Trust Fund Contribution.                                   | Added to Fees DIRECTORS IN 11 Change Addit Change Addit Change Addit Change Addit Change Addit |