## 492272

| (F                     | Requestor's Name)       |
|------------------------|-------------------------|
|                        | Address)                |
|                        | Address)                |
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C. BRUMBLEY

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO           | RATION: The Doctor's Direc   | etory, Inc.  |   |
|-------------------------|--|--|---|
| DOCUMENT NUM            | BER: 492272  |  |   |
|                         | of Amendment and fee are su  | ibmitted for filing.   |   |
| Please return all corre | espondence concerning this ma  | itter to the following:  |   |
|                         | Paul R. Morris   |  |   |
|                         |  | Name of Contact Person   | 1   |
|                         | The Doctor's Directory, Inc.   |  |   |
|                         |  | Firm/ Company  |   |
|                         | 3298 Summit Blvd, Suite 3  |  |   |
|                         |  | Address  |   |
|                         | Pensacola, FL 32503  |  |   |
|                         |  | City/ State and Zip Cod  | e   |
|                         | paulrmorris@cox.net  |  |   |
|                         | E-mail address: (to be us  | sed for future annual report                                       | notification)   |
| For further information | on concerning this matter, pleas   | se call:   |   |
| Kathryn Steele          |  | at (816) 210-5   | 24<br>1<br>de & Daytime Telephone Number  |
| Name                    | of Contact Person  | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check for | or the following amount made   |  |   |
| S35 Filing Fee          | ☐\$43.75 Filing Fee & Certificate of Status                                      | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)    |
| Am<br>Div<br>P.O        | iling Address endment Section ision of Corporations . Box 6327 labassee FL 32334 | Amend<br>Divisio<br>The Co   | Address ment Section n of Corporations entre of Tallahassee V. Monroe Street, Suite 810 |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

The Doctor's Directory, Inc.

| The Boctor's Britectory, Inc.  |                             |                                |                            |                    |           |
|--|-----------------------------|--------------------------------|----------------------------|--------------------|-----------|
| ( <u>Name</u> )  | of Corporation as curren    | tly filed with the Florida De  | pt, of State)              |                    |           |
| 492272   |                             |                                |                            |                    |           |
|  | (Document Number            | of Corporation (if known)      |                            |                    |           |
| Pursuant to the provisions of section 607, its Articles of Incorporation:              | 1006, Florida Statutes, thi | s Florida Profit Corporation   | adopts the following       | amendme            | ent(s) to |
| A. If amending name, enter the new n   | ame of the carnoration:     |                                |                            |                    |           |
|  |                             |                                |                            |                    |           |
| name must be distinguishable and contain   | the word "cornoration"      | "company" or "incorporates     |                            | The nev<br>i "Corn |           |
| "Inc.," or Co.," or the designation "C<br>"chartered," "professional association."     | Corp." "Inc." or "Co".      | A professional corporation     |                            |                    |           |
| B. Enter new principal office address,<br>(Principal office address <u>MUST BE A S</u> |                             |                                |                            |                    |           |
|  |                             |                                |                            |                    |           |
|  |                             |                                | <u> </u>                   |                    |           |
| C. Enter new mailing address, if appl  | icable:                     |                                |                            | 2022               |           |
| (Mailing address MAY BE A POST   |                             | •                              |                            | _ <u>_</u>         | ۳,        |
|  |                             |                                | •                          | - <del>2</del> ₹   |           |
|  |                             |                                |                            | ယ်                 | :         |
|  |                             |                                |                            | <u>→</u>           | П         |
| D. If amending the registered agent ar   |                             |                                | ame of the                 | ۻ                  | D         |
| new registered agent and/or the ne-  |                             | <u>88:</u>                     | , = 1 <u>1</u>             | <del>-</del>       |           |
| Name of New Registered Agent   | Paul R Morris               |                                |                            | ω                  |           |
|  | 3298 Summit Blvd, Suite     | 3                              |                            |                    |           |
|  | (Florida s                  | treet address)                 |                            |                    |           |
| New Registered Office Address:   | Pensacola                   |                                | , Florida <sup>32503</sup> |                    |           |
| Sen registered Office radicess.  | <u> </u>                    | eCity)                         | , 1 1011014<br>(Zip Ce     | nde)               |           |
|  |                             |                                |                            |                    |           |
|  |                             |                                |                            |                    |           |
| New Registered Agent's Signature, if c   |                             |                                | er e                       |                    |           |
| Thereby accept the appointment as regist   | lered agent Fam familiai    | with and accept the obligation | ms of the position.        |                    |           |
|  |                             |                                |                            |                    |           |
|  |                             |                                |                            |                    |           |
|  | Signature of New            | Registered Agent, if changing  |                            |                    |           |
| Check if applicable  |                             |                                |                            |                    |           |
| ☐ The amendment(s) is/are being filed p  | oursuant to s. 607,0120 (11 | ) (e), F.S.                    |                            |                    |           |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change                      | <u>PT</u>                | <u>John Doe</u>   |                        |
|-------------------------------|--------------------------|-------------------|------------------------|
| X Remove                      | $\underline{\mathbf{V}}$ | Mike Jones        |                        |
| <u>X</u> Add                  | <u>sv</u>                | Sally Smith       |                        |
| Type of Action<br>(Check One) | <u>Title</u>             | <u>Name</u>       | <u>Addres</u> s        |
| F) Change                     | P                        | Kathryn A. Steele | H40 NE Oak Tree Dr     |
| Add                           |                          |                   | Lee's Summit, MO 64086 |
| X Remove                      |                          |                   |                        |
| 2) Change                     | $\frac{\text{VP}}{}$     | Tracy R. Steele   | 1140 NE Oak Tree Dr    |
| Add                           |                          |                   | Lee's Summit, MO 64086 |
| X Remove 3 ) Change           | P                        | Paul R. Morris    | 3040 Keats Drive       |
| x Add                         |                          |                   | Pensacola, Fl. 32503   |
| Remove                        | ST                       | Ann S. Morris     | 3040 Keats Drive       |
| Add                           |                          |                   | Pensacola, FL 32503    |
| Remove                        |                          |                   |                        |
| 5) Change                     |                          | <u> </u>          |                        |
| Add                           |                          |                   |                        |
| Remove                        |                          |                   |                        |
| 6) Change                     |                          | <u> </u>          |                        |
| Add                           |                          |                   |                        |
| Remove                        |                          |                   |                        |

| (Attach additional sheets, if necessary). (Be specific)   |
|---|
| Removing Kathryn A. Steele as President   |
| Removing Tracy R. Steele as Vice President  |
| Adding Paul R. Morris as President  |
| Adding Ann S. Morris as ST  |
|   |
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| <u> </u>  |
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|   |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |
| Cancellation of issued shares for Kathryn and Tracy Steele  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

| The date of each amendment(s) adoption:  |
|--|
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed document's effective date on the Department of State's records.  Adoption of Amendment(s) (CHECK ONE)  The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.  The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed document's effective date on the Department of State's records.  Adoption of Amendment(s) (CHECK ONE)  The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.  The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) |
| document's effective date on the Department of State's records.  Adoption of Amendment(s) (CHECK ONE)  The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.  The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s)   |
| <ul> <li>The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.</li> <li>The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s)</li> </ul>  |
| action was not required.  □ The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s)   |
|  |
|  |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):   |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |
| by"  |
| (voting group)   |
| 12/29/2021<br>Dated  |
| Signature  |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |
| Kathryn A. Steele  |
| (Typed or printed name of person signing)  (Title of person signing)   |