

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.**  
**AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Morham  
 Secretary of State  
 DIVISION OF CORPORATIONS

**FILED**

95 JUL 19 AM 10:55

SECRETARY OF STATE  
 TALLAHASSEE FLORIDA

**DOCUMENT # 491270 (5)**

1. Corporation Name

**TRANS WORLD MARINE CORPORATION**

Principal Place of Business

1885 SW 18TH STREET  
 MIAMI FL 33145

Mailing Address

1885 SW 18TH STREET  
 MIAMI FL 33145

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

03/15/1976

3a. Date of Last Report

02/08/1994

4. FEI Number

35-2084609

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
 Fee Required

6. Election Campaign Financing  
 Trust Fund Contribution

☐

\$5.00 May Be  
 Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
 Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

9. Name and Address of Current Registered Agent

DON STROCK  
 1885 S.W. 18 ST.  
 MIAMI FL 33145

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME              | STREET ADDRESS          | CITY-ST-ZIP  |
|-------|-------------------|-------------------------|--------------|
| PD    | STROCK, DON       | 1885 S.W. 18TH ST.      | MIAMI FL     |
| TD    | DOLMAN, LINDA     | 354 PLUMBAGO LANE       | SAN DIEGO CA |
| SD    | BUSSENIUS, WALTER | P.O. BOX 12, CAP HAITEN | HATI (WI)    |
| VP    | STROCK, STEVEN    | 555748 LEE STREET       | ASTOR FL     |
| SD    | OW, LMSAN         | 12235 NW 8TH AVE        | MIAMI FL     |
| ST    | Lisa Piper        | 1645 SPRING BARDON DR   |              |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE                                                                                                                                             | 1.2 NAME                                                                                                                           | 1.3 STREET ADDRESS                                                                                               | 1.4 CITY-ST-ZIP                                                                     | Change                   | Addition                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 2.1 TITLE <td>2.2 NAME <td>2.3 STREET ADDRESS <td>2.4 CITY-ST-ZIP <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </td></td></td> | 2.2 NAME <td>2.3 STREET ADDRESS <td>2.4 CITY-ST-ZIP <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </td></td> | 2.3 STREET ADDRESS <td>2.4 CITY-ST-ZIP <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </td> | 2.4 CITY-ST-ZIP <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> | <input type="checkbox"/> | <input type="checkbox"/> |
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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Don Strock*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-13-95

905-8543435