


# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 28, 2003 8:00 am**  
**Secretary of State**

04-28-2003 91309 049 \*\*\*150.00

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|   |   |
|---|---|
| <b>DOCUMENT #</b> 491001                          |  |
| 1. Entity Name<br><b>EXECUTIVE HOLDINGS, INC.</b> |   |

|   |   |
|---|---|
| Principal Place of Business<br><b>130 SUNRISE AVE<br/>PH-1<br/>PALM BEACH FL 33480<br/>US</b> | Mailing Address<br><b>130 SUNRISE AVE<br/>PH-1<br/>PALM BEACH FL 33480<br/>US</b> |
|---|---|

|   |                     |
|---|---------------------|
| 2. Principal Place of Business<br><b>130 SUNRISE AVE.</b> | 3. Mailing Address  |
| Suite, Apt. #, etc.<br><b>PH-1</b>                        | Suite, Apt. #, etc. |
| City & State  | City & State        |
| Zip   | Country             |

11044001



☐ CHECK HERE IF MAKING CHANGES

|  |  |
|--|--|
| 4. FEI Number<br><b>59-1662185</b>   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required  |  |
| 6. Name and Address of Current Registered Agent<br><b>CORPORATION INFORMATION SERVICES, INC.<br/>1201 HAYES STREET<br/>TALLAHASSEE FL 32301</b>  |  |
| 7. Name and Address of New Registered Agent<br>Name <b>BRAHM D. LEVINE, CPA</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>515 N. FLAGLER DR.</b><br><b>SUITE 300-P</b><br>City <b>WEST PALM BEACH FL</b> Zip Code <b>33401</b> |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Brahm D. Levine, C.P.A.* DATE 04/15/03

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

|   |   |
|---|---|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2003 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|---|---|

| 10. OFFICERS AND DIRECTORS                     |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|--|---|---|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PD<br/>CUMMINGS, ROBERT<br/>130 SUNRISE AVE., PH#1<br/>PALM BEACH FL 33480</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Brahm D. Levine* APRIL 16, 2003 561-630-6110

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CP2E034 (10/02)