

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 28, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                      |                                                                                                                                         |                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 490152</b>                                                                                                                                                                                                      |                                                                                                      |                                                        |                                                                                                                |
| 1. Entity Name<br><b>MULTIFUNDING, INC.</b>                                                                                                                                                                                   |                                                                                                      |                                                                                                                                         |                                                                                                                |
| Principal Place of Business<br><b>2960 NE 45TH ST.<br/>LIGHTHOUSE POINT FL 33064<br/>US</b>                                                                                                                                   |                                                                                                      | Mailing Address<br><b>P.O. BOX 5850<br/>LIGHTHOUSE POINT FL 33074<br/>US</b>                                                            |                                                                                                                |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                      | 3. Mailing Address                                                                                                                      |                                                                                                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                                                      | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                |
| City & State                                                                                                                                                                                                                  |                                                                                                      | City & State                                                                                                                            |                                                                                                                |
| Zip                                                                                                                                                                                                                           | Country                                                                                              | Zip                                                                                                                                     | Country                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><br><b>DEUTSCH, JOAN B.<br/>2960 NE 45TH STREET<br/>LIGHTHOUSE PNT FL 33064</b>                                                                                            |                                                                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                      |                                                                                                                                         |                                                                                                                |
| SIGNATURE _____<br><small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering)</small> DATE _____                                      |                                                                                                      |                                                                                                                                         |                                                                                                                |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                  |                                                                                                                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | P<br>DEUTSCH, JOAN B<br>2960 NE 45TH ST<br>LIGHTHOUSE POINT FL<br><input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | U00000018521<br>01/28/04-80137-020 150.00<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | VP<br>PARADISE, JILL A<br>5299 NW 84TH WAY<br>CORAL SPRINGS FL<br><input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | S<br>DEUTSCH, DONALD N<br>2960 NE 45TH ST.<br>LIGHTHOUSE POINT FL<br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | T<br>DEUTSCH, JOAN B<br>2960 NE 45TH ST.<br>LIGHTHOUSE POINT FL<br><input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |



MOORE CR2E034 (11/03)

4. FEI Number **59-1631896** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Joan B Deutsch*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*1-21-04 954 943-2700*