## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 489876 1. Corporation Name

ELIAS M. HERSCHMANN M.D., P.A.

Principal Place of Business

CO VERTICA CONTRACT

Mailing Address

CA4-ABTHIR CONCOUVED

## FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90207 026 \*\*\*150.00



| MIAMI BEACH F   | <del>1. 33140.0</del> 150                            | MIAMI BEACH FL 33140-0150          |                        |   | DO NOT MUST                            | IN THE COACE       |                          |
|---|--|------------------------------------|------------------------|---|--|--------------------|--------------------------|
|   |  |                                    | -                      | <br> -  |  | E IN THIS SPACE    |                          |
| 1   | •  |                                    |                        | 1   | 3. Date Incorporated or Qualifed       |                    | Į                        |
|   |  |                                    |                        |   | 11/01/1975                             |                    | Applied Co.              |
| 2. Principal Pl   | ace of Business                                      | 2a. Mailing Address                |                        | .   | 4. FEI Number                          |                    | Applied For              |
| 21 41 01  | W. meridan W   | 26 7 01 14, M                      | 11/13m \$              | 24  | 59-1633993                             |                    | Not Applicable           |
| Suite, Apt. #, etc.  22 Suite, Apt. #, etc.  27 Suite, Apt. #, etc.   |  |                                    | -10                    | •   | 5. Certifcate of Status Desired        |                    | 5 Additional<br>Required |
| City & State City & State   |  |                                    |                        |   | 6. Election Campaign Financing         |                    | 00 May Be                |
| 23 Miam Suh Tz 28 Miam Saul   |  |                                    | h Fr                   |   | Trust Fund Contribution                | Adde               | ed to Fees               |
| Zip   | Country  | Žip ,                              | Country                |   | 8. This corporation owes the current   |                    | <b>√</b>                 |
| 24 33   | 40 25 WA   | 29 23/19 31                        | AZA 10                 |   | Personal Property Tax.                 | ☐ Yes              | ⊠No _                    |
|   | 9. Name and Address of Current                       | Registered Agent                   | 94 No                  |   | 10. Name and Address of New Re         | gistered Agent     |                          |
| 000   | TT   |                                    | 81 Nar                 | me  |  |                    |                          |
| SCOTT, HOWARD F   |  |                                    | 82 Stre                | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                    |                          |
| 10800 BISCAYNE BLVD   |  |                                    |                        |   |  |                    |                          |
| STE 870   |  |                                    | 83                     |   |  |                    |                          |
|   | /II FL 33161   |                                    | 84 City                | •   |  | FL   T             | ip Code                  |
| 11. Pursuant i  | to the provisions of Sections 607.0502               | and 607.1508, Florida Statutes,    | , the above-nam        | ned corpora   | ation submits this statement for the p | urpose of changing | its registered           |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                    |                        |   |  |                    |                          |
| ļ   | m latillat with and accept the congati               | 0/13 01, 0000011 0011000011 10110  |                        |   |  |                    |                          |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re | egistered Agent signal | ture required wh                                      | hen reinstating)                       | DATE               |                          |
| 12.   | OFFICERS AND   | DIRECTORS                          | 13.                    |   | ADDITIONS/CHANGES TO OFF               |                    |                          |
| TITLE   | PD   | ☐ DELETE                           | 1.1 TITLE              |   |  | Chan               | ge 🗌 Addition            |
| NAME  | HERSCHMANN, ELIAS M                                  |                                    | 1.2 NAME               |   |  |                    | 1                        |
| STREET ADDRESS  | 4430 PINE TREE DRIVE                                 |                                    | 1.3 STREET ADDRI       | ESS   |  |                    |                          |
| CITY-ST-ZIP   | MIAMI BEACH FL                                       |                                    | 1.4 CITY-ST-ZIP        |   |  |                    |                          |
| TITLE   | S  | ☐ DELETE                           | 2,1 TITLE              |   |  | ☐ Chan             | ge 🔲 Addition            |
| NAME  | HERSCHMANN, ELIAS M                                  |                                    | 2.2 NAME               |   |  |                    | ſ                        |
| STREET ADDRESS  | 4430 PINE TREE DRIVE                                 |                                    | 2.3 STREET ADDRI       | ESS   |  | •                  | . ·                      |
| CITY-ST-ZIP   | MIAMI BEACH FL                                       |                                    | 2.4 CITY-ST-ZIP        |   |  |                    |                          |
| TITLE   | D  | ☐ DELETE                           | 3.1 TITLE              |   |  | ☐ Chan             | ge                       |
| NAME  | KATZ. AARON  |                                    | 3.2 NAME               |   |  |                    |                          |
| STREET ADDRESS  | 3600 COLLINS AVENUE                                  |                                    | 3.3 STREET ADOR        | ESS   |  |                    |                          |
| CITY-ST-ZIP   | MIAMI BEACH FL                                       |                                    | 3.4. CITY-ST-ZIP       |   |  |                    |                          |
| TITLE   | 0  | ☐ DELETE                           | 4.1 TITLE              |   |  | ☐ Chan             | ge 🔲 Addition            |
| NAME  | HYMAN, ALAN  |                                    | 4. 2 NAME              |   |  |                    |                          |
| STREET ADDRESS  | 333 ARTHUR GODFREY RD                                |                                    | 4.3 STREET ADDR        | ESS   |  |                    |                          |
| CITY-ST-ZIP   | MIAMI BEACH FL                                       |                                    | 4.4 CITY-ST-ZIP        |   |  |                    | {                        |
| TITLE   | THE WAT DESTON TE                                    | ☐ DELETE                           | 5.1 TITLE              |   |  | Chan               | ge Addition              |
| NAME  |  |                                    | 5.2 NAME               |   |  |                    |                          |
| STREET ADDRESS  |  |                                    | 5.3 STREET ADDR        | RESS  |  |                    |                          |
|   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1             |                                    | 5.4 CITY-ST-ZIP        |   |  |                    |                          |
| CITY-ST-ZIP   | - 7 - 44 - 3<br>                                     | ☐ DELETE                           | 6.1 TITLE              |   |  | Chan               | ge                       |
| NAME  | n magastan ai na                                     | <u></u>                            | 6.2 NAME               |   |  |                    | . —                      |
|   |  |                                    | 6.3 STREET ADDR        | eess  |  |                    |                          |
| SIREETADORESS   | LE POMMENT   | //                                 | 3.0 0 C. 17 WDIN       |   |  |                    |                          |

14. I hereby certify that the information supplied with this titing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an autochment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

RINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)