SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997 DOCUMENT #

489829

(2)

HAROLD SHAFFER'S AUTO PARTS AIR-COND. SERVICE, I

APPROVED

97 JUL 30 PM 12: 22 SECRETARY OF STATE TALLAHASSEE, FLORIDA

| NC. Principal Place of Business Mailing Address | | | | | | | | | | | |
|---|-------------------------------------|---------------------------------------|-------------------------------|-----------------------|---|----------------------------------|---|------------------|-------------------------|------------|--|
| 4120 NW 135TH ST. BAYS ASB | | | 4120 NW 135TH ST. BAYS A&B | | | | | • | | | |
| OPA-LOCKA FL 33054 OPA-LOCKA FL 33054 | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | 3. Date Incorporated or Qualified | 3a. Date of L | ast Rep | oort . | |
| | | | | | | | 11/03/1975 | 05/01/1 | | | |
| | Place of Business | <u></u> ⊢¬ | 2a. Mailing Address | | | 4. FEI Number Applied F | | | | | |
| 21 Suite, Apt. | # 010 | 26 Suit | Suite, Apt. #, etc. | | | 59-1688994 | | | Applicable Iditional | | |
| 22 | #, BIO. | ├ ¬ | 27 | | | 5. Certificate of Status Desired | | e Req | | | |
| City & Stat | | | City & State | | | 6. Election Campaign Financing | | .00 N | | | |
| 23 | | 28 | 28 | | | | Trust Fund Contribution | | ided to | | |
| Zip | Zip Country | | Zip Country | | try | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax due June | | | No | |
| | | s of Current Registered | Agent | | | | 10. Name and Address of New Re | gistered Agent | ···- | | |
| | AFFER, HAROLD | | | * | 31 | Name | | | | | |
| 4120 NW 135TH ST. | | | | 6 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| OP. | A-LOCKA FL 33054 | | 83 | | | | | | | | |
| | | | | ا ا | ~ | | <u> </u> | | | | |
| | | | | 8 | 34 | City | | FL 85 | Zip Co | ode | |
| 11. Pursuant | to the provisions of Section | ons 607.0502 and 607.15 | 08. Florida Statut | tes, the abo | | named corpo | ration submits this statement for the | | ina its | registered | |
| office or r | registered agent, or both, | in the State of Florida, S | uch change was | authorized | by t | he corporation | ration submits this statement for the polys board of directors. I hereby acce | pt the appointme | nt as re | gistered | |
| | in rammar with, and acce | prime obligations or, soc | 17,0000,500 11011 | Unua Statut | 165. | | | | | | |
| SIGNATURE | Signature, typed or printed name of | of registered agent and title if appl | catile (NOT | E: Registered A | Agent | signature required | when reinstating) | DATE | | | |
| 12. | OF | FICERS AND DIRECTOR | S | 13. | | | ADDITIONS/CHANGES TO OFFIC | CERS AND DIREC | CTORS | IN 12 | |
| TITLE | Р | | DELETE | 1.1 TOTAL | E | | | ☐ Ch | | Addition | |
| NAME | SHAFFER, HAROLD | | | 1.2 NAM | 4E | | 000002 -08/05 | 25816 | 50 | T | |
| STREET ADDRESS | 3731 NW 171ST ST | | | 1.3 STRE | EET AI | DDRESS | -08/05 | /970106 | 4 | J24 | |
| CITY-ST-ZIP | OPA LOCKA FL 330 | 054 | | 1.4 CITY | '- ST- | ZIP | · · · · · · · · · · · · · · · · · · · | <u>65.UU_**</u> | **! | 5.00 | |
| TATLE | VP | | ☐ DELETE | 2.1 TITLE | € | | | ∐ Ch | ange | ☐ Addition | |
| NAME | SHAFFER, MARI JE | | | 2.2 NAM | ¶E. | | | | | | |
| STREET ADDRESS | 3731 N.W. 171ST S | | | 2.3 STRE | IA T3 | DDRESS | | | | | |
| CITY-ST-ZIP | OPA LOCKA FL 330 | <u>054</u> | | 2. 4 CITY | | - ZIP | | | | | |
| TITLE | DALIE I OLIAPOZO | | ☐ DELETE | 3.1 TITLE | | | | ☐ Ch | ange | Addition | |
| NAME | PAUL J. SHAFFER, | T #007 | | 3.2 NAM | | | | | | | |
| STREET ADDRESS | 6960 NW 186TH ST | | | 3.3 STRE | | · | | | | | |
| CITY-ST-ZIP | MIAMI LAKES FL 33 | N 19 | DELETE | 3.4. CITY | | - ZIP | | Tichi | anne | ☐ Addition | |
| TITLE | | | ☐ NUTE IE | 4.1 7/11/0 | | 1 | | LJUM | an g o | | |
| NAME | | | | 4. 2 NAN | | 202000 | | | | | |
| STREET ADDRESS | | | | 4.3 STRE | | ı | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 4.4 CITY 5.1 TITLE | | ZIP | | Ch | ange | Addition | |
| NAME | | | | 5.1 III. | | | | | | | |
| STREET ADDRESS | | | | 5.3 STRE | | DOBESS | | | | | |
| CITY-ST-ZIP | 1 | | | 5.4 CfTY | | | a 1 | | | Ì | |
| TITLE | | | DELETE | 6.1 TITLE | | 1 | ()) | Ch | ange | Addition | |
| NAME | | | | 6.2 NAM | | | 101112 × | | • | | |
| STREET ADORESS | | | | 6.3 STRE | | DDRESS | ν ' | | | 1 | |

14. 1 do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CITY-ST-ZIP

NSIGNATURE REQUIRED