FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90173 047 ***150.00

DOCUM	MENT # 489390							
1. Corporation	Name							
MADIGA	N ASSOCIATES, INC.			Ì	1 190111 SIGNI 10110 13100 HILL 1611			I - 130 I - 1 10 I
Principal Place	of Business	Mailing Address			1 108111 01001 10110 10100 11110 1411	1 8881 81811 8688 I	AND IN THE REAL PROPERTY.	E BILLIE ELDE
		MADIGAN ASSOCIATES.INC.						
8 BARRACUDA LANE MADIGAN ASSOCIATES. OCEAN REEF CLUB 181 INDIAN MOUND TR							:	
N. KEY LARGO		TAVERNISE PL 33070			DO NOT WRIT	E IN THIS SP.	ACE	1
		US		3.	Date Incorporated or Qualifed			
					11/12/1975	 	T T A = -1!	-45
2. Principal Pl	ace of Business	2a. Mailing Address	- 4		FEI Number		<u> </u>	ed For Applicable
21	, , , , , , , , , , , , , , , , , , , ,	26 88005 VVI Suite, Apt. #, etc.	erseas Ho	<u>cwy</u>	<u>59-1628168</u>		\$8.75 Add	
Suite, Apt.	F, etc.	⊢	-114	5.	Certifcate of Status Desired		Fee Requ	
City & State		27 SUITE 18-114			Election Campaign Financing		\$5.00 Ma	
·	7	28 IS/AMOR	40A. FG.	4	Trust Fund Contribution		Added to f	· 1
Zip	Country	Zip Zip	Country	8	This corporation owes the curre	nt vear Intand	ible	
24	25	⊢ • • · · □	10 US		Personal Property Tax.]No
24	9. Name and Address of Current		31		Name and Address of New R	egistered Ago	ent	
			81 Name	1	,			
SACHER, CHARLES P., ESQUIRE				t Address (P	O. Box Number is Not Acceptal	ble)		
	LE JEUNE RD		Joe Street	i Addicas (i	.O. Box Nambor to Hot Nocopt			
COR	AL GABLES FL 33143		83					
			84 City				85 Zip Co	de
			. ' '		•	FL		
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	the above-named	d corporation	submits this statement for the	ourpose of cha	anging its re	gistered
office or re agent. Las	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	r Florida. Such change was aut ons of, Section 607.0505, Floric	nonzed by the corp la Statutes.	poration's bu	alu di ullectors. I ricietty accept	. the appointm	ent do regio	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SIGNATURE	•							
JONATORE	Signature, typed or printed name of registered agent		Registered Agent signature			DATE		2 (1) 4 (2)
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFF		Change	Addition
TITLE	PD	☐ DELETE	1,1 TITLE			Œ	Z Ollange	, vagado
NAME.	MADIGAN, MARIE S		1.2 NAME		- 4 .01		<u> </u>	
STREET ADDRESS	-161 INDIAN MOUND TRAIL		1.3 STREET ADDRESS	8800	S OVERSEAS H	coy :	⋺⋃ <i>⋴</i> т⋹	. 10-114
CITY-ST-ZIP	TAVERNIER FL	☐ DELETE	1.4 CITY-ST-ZIP	1-56	AMBRADA, FIA		<u>∽</u> ∏Change	Addition
TITLE		☐ NETE IE	2.1 TITLE	ĺ.	•		J 01101190	
NAME			2.2 NAME			→		
STREET ADDRESS			2.3 STREET ADDRESS	<u>۱</u>				
CITY-ST-ZIP		☐ OELETE	2 4 CITY-ST-ZIP 31 TITLE	 			Change	Addition
TITLE		[7] OFFETE	3.2 NAME			- Nav	<u>,, </u>	
NAME			3.3 STREET ADDRESS					
STREET ADDRESS				9				
CITY-ST-ZIP		☐ DELETE	3.4. CITY-ST-ZIP 4.1 T/TLE	+-	_	Г	Change	Addition
TITLE			4, 2 NAME			_	_	
NAME			4.3 STREET ADDRESS					
STREET ADDRESS			4.4 CITY-ST-ZIP	<u> </u>				
CITY-ST-ZIP		DELETE	5.1 TITLE	+			Change	Addition
NAME		<u>.</u>	5.2 NAME			_		
STREET ADDRESS			5.3 STREET ADDRESS	s				
1			5.4 CITY-ST-ZIP				Y	. j
CITY-ST-ZIP		☐ DELETE	61 TITLE	+			Change	Addition
NAME		_	6.2 NAME					
CTREET ADDRESS			6.3 STREET ADDRESS	s				

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

MA DESCRIPTION AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2 9 99 305-367-2450

R2E034 (11/98)