

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 20, 2002 8:00 am**  
**Secretary of State**

02-20-2002 90054 020 \*\*\*150.00

**DOCUMENT # 489382**

**1. Entity Name**  
**SUN LAND HOLDING CORP.**

**Principal Place of Business**  
**2506 AMBASSADOR AVENUE**  
**COOPER CITY FL 33026-5003**

**Mailing Address**  
**2506 AMBASSADOR AVENUE**  
**COOPER CITY FL 33026-5003**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number** **59-1994135**

Applied For  
 Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**

**GIANCARLO, JILL**  
**2506 AMBASSADOR AVENUE**  
**COOPER CITY FL 33026-5003**

**7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**  
 Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** **P** ☐ Delete  
**NAME** **GRUSMARK, RICHARD**  
**STREET ADDRESS** **POST OFFICE BOX 510 N/A**  
**CITY-ST-ZIP** **LEXINGTON GA 30648**

**TITLE** **S** ☐ Delete  
**NAME** **ADAMS, JANET**  
**STREET ADDRESS** **379 ADAMS HILL ROAD**  
**CITY-ST-ZIP** **NICHOLSON GA 30565**

**TITLE** **M** ☐ Delete  
**NAME** **GIANCARLO, JILL**  
**STREET ADDRESS** **2506 AMBASSADOR AVENUE**  
**CITY-ST-ZIP** **COOPER CITY FL 33026-5003**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
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**CITY-ST-ZIP**

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**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** Richard Grusmark  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Richard Grusmark 2-8-02  
 Date Daytime Phone #

7dd 743-3807

CR2E034 (9/01)