## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996 **DOCUMENT #** 

486439

(3)

| ROVII  | CORPORA | TION       |
|--------|---------|------------|
| ML/VII | UUNTUR  | L I IL JIV |

| Principa! | Place of | Business |
|-----------|----------|----------|
|-----------|----------|----------|

1. Corporation Name

Mailing Address

7060 N.W. 52ND STREET MIAMI FL 33166

7060 N.W. 52ND STREET MIAMI FL 33166



|  |                                 |  |   |                                       |                                     |                   |   | 3. Date Incorporated or Qualified 3a. Date of Last Report |                     |                 |             |             |                |                        |
|--|---------------------------------|--|---|---------------------------------------|-------------------------------------|-------------------|---|---|---------------------|-----------------|-------------|-------------|----------------|------------------------|
|  |                                 |  |   |                                       |                                     |                   |   |   |                     | 5/1975          |             | (           | )5/31/19       | 95                     |
|  | Principal Pla                   | cipal Place of Business 2a. Mailing Address  |   |                                       |                                     |                   |   |   | 4. FEI Number App   |                 |             |             |                | Applied For            |
| 21   |                                 | 26   |   |                                       |                                     |                   | 59-1646786  |   |                     |                 |             |             | Not Applicable |                        |
| 22   | Suite, Apt. #, etc.             |  |   | Suite<br>27                           | Suite, Apt. #, etc.                 |                   |   |   | 5. Certifica        | ate of Status   | Desired     |             |                | Additional<br>Required |
|  | City & State                    |  |   | City &                                | City & State                        |                   |   |   | 6. Election         | Campaign        | Financing   |             | \$5.0          | O May Be               |
| 23   |                                 |  |   | 28                                    | 28                                  |                   |   |   | Trust Fu            | und Contribu    | ution       |             |                | d to Fees              |
|  | Ζip                             | L c  | ountry  | Žīp.                                  |                                     | Country           |   | 8. This cor   | rporation has       | s liability for |             | tax under s | 199.032,       |                        |
| 24   |                                 | 25   |   | 29                                    |                                     | 30                |   |   | Florida Statutes    |                 |             |             |                |                        |
|  |                                 | 9. Name and Address of Current Registered Agent  |   |                                       |                                     |                   |   | 10. Name and Address of New Registered Agent              |                     |                 |             |             |                |                        |
|  |                                 |  |   |                                       |                                     | 81                | Nani  | )e  |                     |                 |             |             |                |                        |
| JIMENEZ, EDGARDO   |                                 |  |   |                                       |                                     | 82                | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                     |                 |             |             |                |                        |
|  | 14765 B                         | reckness PL  |   |                                       |                                     |                   |   |   |                     |                 |             |             |                |                        |
|  | MIAMI L                         | VKES FL 33016  |   |                                       |                                     | 83                |   |   |                     |                 |             |             |                |                        |
|  |                                 |  |   | 84                                    | City                                | <del></del>       |   |   |                     |                 | 85 Z        | p Code      |                |                        |
|  |                                 |  |   |                                       |                                     | "                 | U.Ky  |   |                     |                 |             | FL          | _   53   2     | ,, 0000                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am  |                                 |  |   |                                       |                                     |                   |   |   |                     |                 |             |             |                |                        |
|  | or registere<br>familiar with   | id agent, or both, i<br>n, and accept the i  | in the State of Flori<br>obligations of, Sect | da. Such chan<br>ion 607.0505,        | ge was autnoriz<br>Florida Statutes | ea by the corp    | oration   | n's board o   | f directors.        | I hereby acc    | ept the app | ointment a  | s registered   | lagent. I am           |
| SI   | GNATURE _                       |  |   |                                       |                                     |                   |   |   |                     |                 |             |             |                |                        |
|  | SINATOIN _                      | lignature, typed or printed  | finame of registered agent                    | and title if applicable               | • (NC                               | TE Ragistered Age | it signatur   | re required whe   | en reinstating)     |                 |             | DATE        |                |                        |
| 12   |                                 |  | OFFICERS AN                                   | D DIRECTORS                           |                                     | 13.               |   |   | ADDITIC             | DNS/CHANG       | SES TO OFF  |             |                | PRS IN 12              |
| TU   | LF                              | PDT  |   |                                       | DELETE                              | 1.1 TITLE         |   | PD  | 7                   |                 |             |             | Change         | ☐ Addition             |
| NAI  | ME                              | JIMENEX, HU  | JBERTO  |                                       |                                     | 1.2 NAME          |   | HUN   | 1BE1                | 970-            | MV V-       | EN          | 5 Z.,          |                        |
| SIE  | REFT ADDRESS                    | 14539 GLEN   |   |                                       |                                     | 1.3 STREET        | ADDRES  | s / # 4   | 39                  | Alles           | ncai        | sin         | Rd             | •                      |
| CIT  | Y-\$1-ZIP                       | MIAMI LAKES  |   |                                       |                                     | 1.4 CITY - 5      | T - ZIP   | me  | ami                 | Las             | kes i       | De la       | . 33           | 3016                   |
| TIT  | LF                              | PVPT   |   |                                       | DELETE                              | 2.1 TITLE         |   | PVI   | PT                  |                 |             |             | Change         | Addition               |
| NAI  | ME                              | JIMENEZ, ED  | GARDO   |                                       |                                     | 2 2 NAME          |   |   |                     |                 |             |             |                |                        |
| STE  | REET ADDRESS 15436 TURNBULL DR. |  |   |                                       | 238                                 |                   |   | STREET ADDRESS IN TO PROSECKUE BS - PL.                   |                     |                 |             |             |                | _                      |
| C-T  | Y-ST-ZIP                        | MIAMI LAKES  |   |                                       | 2 4 CITY - ST- ZIP                  |                   |   | 271   | 14761-BAECKNESS-PL. |                 |             |             |                |                        |
| 1.11   |                                 | S  |   | · · · · · · · · · · · · · · · · · · · | DELETE                              | 3 1 TITLE         |   | 7   | ACT CO              | - June June     |             | <i>-</i>    | Change         | Addition               |
| NA!  | ME                              | JIMENEZ, HU  | IMBERTO S                                     |                                       |                                     | 3 2 NAME          |   | 1   |                     |                 | •           |             |                |                        |
| S1F  | REET ADDRESS                    | 15539 GLEN   |   |                                       |                                     | 3 3 STREE         | ADDRES  | SS  |                     |                 |             |             |                |                        |
| 0:1  | Y-S1-7)P                        | MIAMI LAKES  |   |                                       |                                     | 3.4 CITY - 5      | 1 - ZIP   |   |                     |                 |             |             |                |                        |
| 1111   |                                 |  |   | <del></del>                           | DELETE                              | 4 1 TITLE         |   |   |                     | <del></del>     |             |             | ☐ Change       | Addition               |
| NA*  | ME                              |  |   |                                       |                                     | 4.2 NAME          |   |   |                     |                 |             |             | - · · ·        |                        |
|  | REEL ADDRESS                    |  |   |                                       |                                     | 4.3 STREET        | ADDRES  | is  |                     |                 |             |             |                | 1                      |
|  | Y-ST-Z:P                        |  |   |                                       |                                     | 4.4 CITY - S      |   |   |                     |                 |             |             |                |                        |
| T-TI   |                                 |  |   |                                       | DELETE                              | 5. 1 TITLE        |   |   |                     |                 |             |             | Change         | Addition               |
| NA.  |                                 |  |   |                                       |                                     | 5 2 NAME          |   |   |                     |                 |             |             | _ ,            |                        |
|  | KEET ADORESS                    |  |   |                                       |                                     | 53STREE           | ADDRES  | .c  |                     |                 |             |             |                | i                      |
|  | Y-ST-ZIP                        |  |   |                                       |                                     | 5.4 CITY - S      |   |   |                     |                 |             |             |                |                        |
| <u></u>  |                                 | ATT THE TAXABLE PARTY AND ADDRESS OF THE PARTY |   |                                       | DELETE                              | 6 1 TITLE         | 1 - <u>6.1</u> F                                      |   |                     |                 |             |             | ☐ Change       | Addition               |
| NA!  |                                 |  |   |                                       | _                                   | 6 2 NAME          |   |   |                     |                 |             |             |                |                        |
|  | REET ADDRESS                    |  |   |                                       |                                     | 6 3 STREET        | ADDRES  |   |                     |                 |             |             |                |                        |
|  | Y-ST-ZIP                        |  |   |                                       |                                     | 6.4 CITY - S      |   | 13  |                     |                 |             |             |                | •                      |
|  |                                 | certify that the inf   | ormation supplied                             | with this filing is                   | s voluntarily furn                  |                   |   | ualify for th   | ne exemptio         | n stated in S   | Section 119 | 07/3)/k) FI | orida Statut   | es. I further          |
| 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporative or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an accurate with an address. |                                 |  |   |                                       |                                     |                   |   |   |                     |                 |             |             |                |                        |

SIGNATURE:

4-16-1996 30V-591-4443

CR2E034 (12/95)