## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 486079

STANLEY M. FELDMAN, M.D., P.A.

| Principal Pla  | ce of Business  | Mailing  | Address                     |   |  | idis didis didis didii didii iddi              |
|--|---|--|-----------------------------|---|--|--|
| 3001 NW 49 AVE STE 305 LAUDERDALE LAKES FL 33313 LAUDERDALE LAKES FL |   |  |                             |   | DO NOT WRITE IN THIS   | SPACE  |
|  |   |  |                             |   | 3. Date Incorporated or Qualifed 09/25/1975  |  |
| 2. Principal   | Place of Business   | 2a. Mai  | iling Address               |   | 4. FEI Number  | Applied For                                    |
| 21   | Table of Basiness   | 26   |                             |   | 59-1616046   | Not Applicable                                 |
| Suite, Apt   | t. #, etc.  | Suit   | Suite, Apt. #, etc.         |   | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required              |
| City & Sta   | ate .   | 28 City  | y & State                   |   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                 |
| Zip  | Country   | . Zip  | <del></del>                 | Country   | 8. This corporation owes the current year Into   |  |
| 24   | 25  | 29   | 30                          |   | Personal Property Tax.   | Yes No   |
|  | 9. Name and Address of  | Current Registere  | a Agent                     | 81 Name   | 10. Name and Address of New Registered   | agent  |
| FEI  | DMAN, STANLEY M.  | 1 1 SW   | -                           | Name  | <u> </u>   | ÷  |
|  | 1 NW 49TH AVE   | PA.  |                             | 82 Street Add   | dress (P.O. Box Number is Not Acceptable)  |  |
|  | ITE 305   |  |                             | 83  | · · · · · · · · · · · · · · · · · · ·  | () 20 / / / / / / / / / / / / / / / / / /      |
| FT   | LAUDERDALE FL 33313   |  |                             | 1 00  | · · · · · · · · · · · · · · · · · · ·  | 2013 th 160 2011 174 160                       |
|  |   |  |                             | 84 City   | FL   | 85 Zip Code                                    |
| office or  | registered agent, or both, in the<br>am familiar with, and accept the | e State of Florida. S  | uch change was author       | ized by the corpora   | rporation submits this statement for the purpose of tion's board of directors. I hereby accept the appoin  | trnent as registered                           |
| SIGNATORE  | Signature, typed or printed name of regis                             | tered agent and title if appli   | cable. (NOTE: Regist        | tered Agent signature requi   |  |  |
| 12.  |   | ERS AND DIRECTO  | A710                        | 13.   | ADDITIONS/CHANGES TO OFFICERS AN   |  |
| TITLE  | D   |  |                             | I.1 TITLE:  |  | ☐ Change ☐ Addition                            |
| NAME   | FELDMAN, STANLEY M.   | ***  | *                           | I.2 NAME  | •  |  |
| STREET ADDRESS   |   |  | 1                           | I.3 STREET ADDRESS  | ,  |  |
| CITY-ST-ZIP  | LAUDERDALE LAKES FL   |  |                             | 1.4 CITY-ST-ZIP   |  | Chance Maddition                               |
| TITLE .  | PS  |  |                             | 2.1 TITLE   | ·  | Change Addition                                |
| NAME   | FELDMAN, STANLEY M.   |  |                             | 2.2 NAME  |  | ·  |
| STREET ADDRESS   |   |  | •                           | 2.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP  | LAUDERDALE LAKES FL   |  |                             | 2. 4 CITY-ST-ZIP  |  | Chara D Addition                               |
| TITLE FIFT   | 13.43   | A STATE OF THE STA |                             | 3.1 TITLE   |  | ☐ Change ☐ Addition                            |
| NAME   |   | : >  |                             | 3.2 NAME  | · · · · · · · · · · · · · · · · · · ·  | -  |
| STREET ADDRES  | S E SIG   |  |                             | 3.3 STREET ADDRESS  | 1966年 - 1975年  | · 特別公司 (1885)                                  |
| CITY-ST-ZIP-   | A Department to a number of   |  |                             | 3.4. CITY-ST-ZIP  |  | STACKS AND |
| TITLE ' '  |   |  |                             | I,1 TITLE   | The first first of the first of | Change 🍊 🔀 Addition                            |
| NAME<br>NAME AND A   | Land the state of the   |  |                             | I. 2 NAME   |  |  |
| STREET ADDRESS   | S   | 1,   | ~ 4                         | I.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP  |   |  |                             | . 1   |  |  |
| TITLE .  | 1 1   |  |                             | 1.4 CITY-ST-ZIP   |  |  |
| NAME .   |   |  | ☐ DELETE 5                  | i.1 TITLE   |  | ☐ Change ☐ Addition                            |
|  |   |  | DELETE 5                    | 5.1 TITLE<br>5.2 NAME   |  |  |
| STREET ADDRESS   | s <sub>Ne</sub> gotianis  |  | DELETE 5 5                  | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS                                 |  |  |
| CITY-ST-ZIP .  | <b>1</b>  |  | DELETE 5 5 5 5 5            | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP              |  | Change Addition                                |
| CITY-ST-ZIP .  | ्रीर्थः<br>विकासम्बद्धाः स्थानिकास्य स्थानिकास्य स्थानिकास्य          |  | ☐ DELETE 5 5 5 6 ☐ DELETE 6 | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP<br>5.1 TITLE |  |  |
| CITY-ST-ZIP .  | <b>1</b>  |  | DELETE 5 5 5 1 DELETE 6 6   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP              |  | Change Addition                                |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an edd ess, with all other like empowered.

**FILED** 

Jan 28, 1999 8:00am

**Secretary of State** 

01-28-1999 90023 022 \*\*\*150.00