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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

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Apr 24 1997 8:00am

Secretary of State

904-755-2660

Daylime Phone #

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

SIGNATURE:

484377

(7)

## SUNSHINE TRUE VALUE HARDWARE, INC.

| Principal Place of Business Mailing Address |  |   |                             |                                       |  |                                       | <u> </u>                    |
|---|--|---|-----------------------------|---------------------------------------|--|---------------------------------------|-----------------------------|
| 2732 SO. FIRST<br>P O BOX 529               | F ST.  | 2732 SO. FIRST ST.<br>P O BOX 529                                       |                             |                                       |  |                                       |                             |
| LAKE CITY FL 32056-7529                     |  | LAKE CITY FL 32056-0529   |                             |                                       | 3. Date Incorporated or Qualified 09/09/1975   | 3a. Date of Last Report<br>03/14/1996 |                             |
| 2. Procipal Pla                             | ace of Business                                  | 2a. Mailing Address   |                             |                                       | 4. FEI Number  |                                       | Applied For                 |
| 1   |  | 26  |                             |                                       | 59-1621811   |                                       | Not Applicable              |
| Suite, Apt. #                               | i, etc   | Suite, Apt. #, etc.   |                             |                                       | 5. Certificate of Status Desired   | V  ' -                                | .75 Additional              |
| 2]  |  | 27  |                             |                                       |  |                                       | ee Required                 |
| City & State                                | 1  | City & State  |                             |                                       | Election Campaign Financing     Trust Fund Contribution  |                                       | 5.00 May Be<br>dded to Fees |
| 7 <sub>I</sub> p                            | Country  | Zip   | Countr                      | · · · · · · · · · · · · · · · · · · · | 8. This corporation has liability for i  |                                       |                             |
|   | 25   |   | 30                          | •                                     |  | Yes No                                | 130. 5. 100.002,            |
| 1   | 9. Name and Address of Cur                       |   |                             |                                       | 10. Name and Address of New Re   | istered Agent                         |                             |
| AAU T                                       | TON, A C   |   | 81                          | Name                                  |  |                                       |                             |
|   | SO. FIRST ST.                                    |   | 82                          | 2 Street Add                          | lress (P.O. Box Number is Not Acceptab   | le)                                   |                             |
|   | E CITY FL 32058-7529                             |   |                             |                                       |  | · · · · · · · · · · · · · · · · · · · |                             |
| Pt #1                                       |  |   | 83                          | 3                                     |  |                                       |                             |
|   |  |   | 84                          | City                                  |  | 85                                    | Zip Code                    |
|   |  |   |                             | '                                     | 444-44-4   | FL "                                  |                             |
| office or re                                | smictared agent, or both, in the St              | tate of Florida. Such change was a bligations of, Section 607.0505, Flo | ilinorizea r                | iv ine corpora                        | poration submits this statement for the pation's board of directors. I hereby accep  | t the appointm                        | ant as registered           |
| SIGNATURE                                   | Soprator - typical or printed name of registered | agent and title if applicable. (NOT)                                    | E: Registered A             | gent signature requ                   | ired when reinstating)   | DATE                                  |                             |
| 2.  |  | AND DIRECTORS   | 13.                         |                                       | ADDITIONS/CHANGES TO OFFIC   | 44000                                 |                             |
| IIIE  | PD   | DELETE  | 1.1 TITLE                   |                                       |  |                                       | hange 🔲 Additior            |
| PLME  | MILTON, A C                                      |   | 1.2 NAME                    |                                       |  |                                       |                             |
| EIRET ADDRESS                               | 2732 SO. FIRST ST.                               |   | 1.3 STREE                   | et address                            |  |                                       |                             |
| JIY-SI-ZP                                   | LAKE CITY FL                                     |   | 1.4 C(TY - ST - Z)P         |                                       | Z-111  |                                       | hange                       |
| 171.6                                       | ST   | L DELETE  | 2.1 TITLE                   |                                       |  | ר בי                                  | nange LI Audino             |
| HMAI  | MILTON, MEARL                                    |   | 2.2 NAME                    |                                       | profession and the second  |                                       |                             |
| SZERDIJA I ESET                             | 2732 SO. FIRST ST.                               |   |                             | ET ADDRESS                            |  |                                       |                             |
| SHY-ST-ZII                                  | LAKE CITY FL                                     | DELETE  | 2. 4 CITY<br>3.1 TITLE      |                                       |  |                                       | hange Additio               |
| IILE<br>IARE                                | V  | C., Descri  | 3.2 NAME                    |                                       |  |                                       | · —                         |
| JAME  | MILTON, A.C. J                                   |   |                             | ET ADDRESS                            |  |                                       |                             |
| STREET ADDRESS                              | HILLCREST ROAD                                   |   | 3.4. CITY                   |                                       |  |                                       |                             |
| ONY -ST-7-P<br>THUE                         | LAKE CITY FL                                     | ☐ DELETE  | 4.1 THUE                    |                                       |  |                                       | thange Addition             |
| AVWE  |  | •   | 4. 2 NAM                    | 1                                     |  |                                       |                             |
| STREET ADDRESS                              |  |   | 4.3 STRE                    | ET ADDRESS                            |  |                                       |                             |
| CHTY ST-ZIP                                 |  |   | 4.4 CITY                    | i                                     |  |                                       |                             |
| 1111.6                                      |  | ☐ DELETE  | 5.1 TITLE                   |                                       |  |                                       | Change Additio              |
| NAME  |  |   | 5.2 NAM                     | E                                     |  |                                       |                             |
| STREET ADDRESS                              |  |   | 5.3 STRE                    | ET ADDRESS                            |  |                                       |                             |
| C-1Y-SUZIP                                  |  |   | 5.4 CITY                    | -ST-ZIP                               |  |                                       |                             |
| Tall E                                      |  | DELETE  | 6.1 TITLE                   | E                                     |  | L) (                                  | Change Additio              |
| NAME  |  |   | 6.2 NAM                     | E                                     |  |                                       |                             |
| STHEET ADDRESS                              |  |   | 6.3 STRE                    | ET ADDRESS                            |  |                                       |                             |
| Cify - ST- ZIP                              |  | AMI/AL  | 6.4 CITY                    | -S1-ZIP                               |  | _ 1 4 mit =                           | it . that the               |
| informatio                                  | on indicated on this annual report               | i er euenlooiental annual report is t                                   | true and ac<br>vered to exi | curate and th                         | ed in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same legi<br>ort as required by Chapter 607, Florida ! | a enecras a m                         | ade under oain: oi          |