## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

483958

| 1. Corporation                                | MENT # 48395 F DISTRIBUTORS, INC.                               | 8 (5)   |                               |   | † (80) II 4/84 (8/00 HHA HAD) (1   |                                      |
|---|---|---|-------------------------------|---|--|--------------------------------------|
| Principal Place                               | of Business   | Mailing Address   | <del></del>                   |   |  |                                      |
| 2722 NORMAN DRIVE<br>WEST PALM FL 33409<br>US |   | TAR-OFF DISTRIBUTORS, INC.<br>2722 NORMAN DRIVE<br>WEST PALM BCH FL 33409<br>US   |                               |   |  |                                      |
|   |   |   |                               | <ol> <li>Date Incorporated or Qualified<br/>09/05/1975</li> </ol> | 3a. Date of Last Report<br>05/01/1995  |                                      |
| Principal Place of Business                   |   | 2a. Mailing Address<br>26   |                               |   | 4. FEI Number 59-1652313   | Applied For Not Applicable           |
| Suite, Apt. #, etc.                           |   | Suite, Apt. #, etc.   |                               |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required       |
| City & State                                  |   | City & State  |                               | Election Campaign Financing     Trust Fund Contribution           | S5.00 May Be Added to Fees   |                                      |
| Zip<br>24                                     | Country 25  | Zip<br>29   | Cou<br>30                     | ntry  | This corporation has liability for Florida Statutes  |                                      |
|   | 9. Name and Address of Curre                                    | nt Registered Agent   | 1.:.:                         | ···   | 10. Name and Address of New  | Registered Agent                     |
| 2722 NO                                       | L, STEVE<br>RMAN DR.<br>NLM BEACH FL 33409                      |   |                               | 81 Name 82 Street Add 83 84 City                                  | dress (P.O. Box Number is Not Accepta  | Inc. I Zin Code                      |
|   |   |   |                               |   | oration submits this statement for the part of directors. I hereby accept the ap   | FL                                   |
| SIGNATURES                                    |   | t and title if applicable (NC<br>ID DIRECTORS   | OTE: Registered               | Agent signature requi   |  | DATE<br>FICERS AND DIRECTORS IN 12   |
| TITLE NAME STREET ADDRESS                     | P<br>MITCHELL, STEVE<br>2722 NORMAN DR                          | ☐ DELETE  | 1. 1 7I<br>1.2 NA<br>1.3 ST   |   |  | ☐ Change ☐ Addition                  |
| CITY-ST-ZIP<br>TITLE                          | WEST PALM BEACH FL<br>S   | ☐ DELETE  | 1.4 C(1<br>2. 1 T)            | Y+ST-ZIP<br>TLE   |  | Change Addition                      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | MITCHELL BRENDA,<br>15185 88TH PLACE N.<br>LOXAHATCHEZ FL 33470 | 5185 88TH PLACE N.  |                               | ME<br>REET ADDRESS<br>'Y-ST-ZIP                                   |  |                                      |
| TITLE   | VP  | ☐ DELETE  |                               | ILE   |  | Change Addition                      |
| NAME<br>STREET ADDRESS                        | OLIN, MAUREEN,<br>19874 JAMINE DRIVE                            |   | 3.2 NA<br>3.3. ST             | ME<br>REET ADDRESS  |  |                                      |
| CHY-SI-ZIP<br>TITLE                           | TEQUESTA FL 33458   | ☐ DELETE  |                               | Y-ST-ZIP  |  | Donner Descri                        |
| NAME<br>STREET ADDRESS                        |   | L. J DECETE   | 4.1 TI<br>4.2 NA              |   |  | ☐ Change ☐ Addition                  |
| CITY-ST-ZIP                                   |   |   |                               | Y-ST-ZIP  |  |                                      |
| TITLE   |   | ☐ DELETE  | 5 1 TI                        | <del></del>   |  | Change Addition                      |
| NAME  |   |   | 5 2 NA                        |   |  |                                      |
| STREET ADDRESS<br>Dity-S1-ZIP                 |   |   |                               | REET ADDRESS  |  |                                      |
| DITLE   | ☐ DELETE  |   | 5.4 UII                       | Y-ST-ZIP<br>LE  |  | Change Addition                      |
| NAME .  |   | —   | 6.2 NA                        | ME  |  |                                      |
| STREET ADDRESS                                |   |   | 6.3 ST                        | REET ADDRESS  |  |                                      |
| DITY-ST-ZIP                                   | portify that the left   | mileta Abrila Albina I anno 1 anno 10 |                               | Y-ST-ZiP  | for the construction of th | 0.07/0///3                           |
| certify that to<br>eath; that I               | the information indicated on this ann                           | ual report or supplemental ann<br>pration or the receiver or truste   | iual report is<br>e eggapower | true and accur  | for the exemption stated in Section 119<br>rate and that my signature shall have the<br>his report as required by Chapter 607, f   | e same legal effect as if made under |
| SIGNATI                                       | JRE:signature and typed o                                       | R PRINTED NAME OF SIGNING OFFICE  | ER OR DIRECT                  | OR  | 4/26/96<br>Date  | 407-686-3100<br>Destrict Proper      |

Soup of Store