## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|  | MENT # 483950<br>RITE SOUTH, INC.   | 2   | (8)   |  |   | 3 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -  |   |                                    |  |  |
|--|---|---|---|--|---|--|---|------------------------------------|--|--|
| Principal Place  | of Business   | Mailing Add   | ress  |  |   |  |   |                                    |  |  |
| STRIPE-RITE SO<br>105 SAXON BLV<br>DELTONA FL 32             | /D  | 105 SAXON   | STRIPE-RITE SOUTH INC<br>105 SAXON BLVD<br>DELTONA FL 32725-8511      |  |   |  |   |                                    |  |  |
| US   | :100  | US  | L 02/25/03/11   |  |   | 3. Date Incorporated or Qualified  | 3a. Dat                                       | e of Last Re                       | eport                                  |  |
| 2. Principal Pia   |   | l on Marie  |   |  |   | 09/04/1975<br>4. FEt Number  | 03/   | 06/1996                            | ······································ |  |
| 2. Principai mai<br>21                                       | ce of Business  | <u> </u>  | 2a. Mailing Address   |  |   | 59-1637988   |   | Applied For Not Applicable         |  |  |
| Suite, Apt #,  | , etc.  | Suite, Ap   | ot. #, etc.   |  | <del></del>   | 5. Certificate of Status Desired   |   | \$8.75                             | Additional                             |  |
| City & State   |   | 27   City & St  | ato   |  |   |  |   | Fee Re                             | <del>. i</del>                         |  |
| 23   |   | <b></b>   | 28  |  |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |   |                                    |  |  |
| Zip  | Country   | Zip   |   | Counti   | у   | 8. This corporation has liability for  |   |                                    | 199.032                                |  |
| 24   | 25<br>9. Name and Address of Curre  | 29  |   | 30   |   | Florida Statutes  10. Name and Address of New Re   | Yes   |                                    | <del></del> -                          |  |
| SAM D  |   | ini negistereo Age  | 3111  | 8  | Name 1.   |  | Birreien v                                    | Baur                               |  |  |
|  | Y, TOM<br><del>Unset-Lane</del>   |   | •   | 8:   | Street Add  | JILBY, TOM<br>ress (P.O. Box Number is Not Acceptal  | ole)  |                                    |  |  |
|  | PANO BEACH FL-33062   |   |   | L  | 1105 3  | SPKON BLVD.  |   | ď                                  |  |  |
|  |   |   |   | 8:   | 3   | <i>'</i> '   |   | •                                  |  |  |
|  |   |   |   | 8  | 4 "City   |  | <b></b>                                       | <b>85</b> Zip (                    | Code C                                 |  |
| 11 Purcusat to   | the provisioned Sections 607.05   | 02 and 607 1508 f   | Florida Statuto   | s the abo  | LXLTZ   | noration submits this statement for the  | PL<br>ournose of                              | رندون<br>changing it               | 738                                    |  |
| office or reg  | gistered agent or both, in the State  | e of Florida Such o   | change was as   | uthorized b  | by the corpora                                      | poration submits this statement for the lition's board of directors. I hereby acce   | pt the appo                                   | sintment as                        | registered                             |  |
| SIGNATURE  | X M VINV  | gations or, section   | 607.0303, FIO   | nua Statuti  | so.   | 3  | '-23·   | -5フ                                |  |  |
| Si   |   | gent and title if applicable  | (NOTE   |  | geni signature requ                                 | ired when reinstating)   | DATE  |                                    |  |  |
| 12.<br>188   |   | ND DIRECTORS  | DELETE  | 13.  | <del></del>   | ADDITIONS/CHANGES TO OFFI  |   | Change                             | IS IN 12 Addition                      |  |
| NAME   | PT<br>WILBY, TOM  | <b>I</b>  | _ Dr.cr.it  | 1.2 NAM!   | į į   |  |   | ,ange                              | - Padillon                             |  |
| STREET ADDRESS   | 105 SAXON BLVD  |   |   |  | ET ADDRESS  |  |   | 20                                 |  |  |
| CITY-ST-ZIP  | DELTONA FL  |   |   | 1.4 C(TY-  | STEZIP  |  | 3-  | 2738                               |  |  |
| TITLE  | \$  |   | DELETE  | 21 TITLE   |   |  |   | Change                             | Addition                               |  |
| NAME   | WILBY, JEANIE M.  |   |   | 22 NAMI  | 1   |  |   |                                    |  |  |
| STREET ADDRESS   | 105 SAXON BLVD  |   |   |  | ET ADDRESS  |  | 22  | 238                                |  |  |
| CITY - ST - ZIF  | DELTONA FL  |   | DELETE  | 2.4 CITY<br>3.1 TITLE                              | -SCZIP)   | ·  | <u>~</u>                                      | Change                             | Addition                               |  |
| NAME   |   | _   |   | 3.2 NAMI   | i   |  |   |                                    |  |  |
| STREET ADDIESS   |   |   |   |  | ET ADDRESS  |  |   |                                    |  |  |
| CITY - ST- ZIP   |   |   |   | 3.4 CITY   | - 1   |  |   |                                    |  |  |
| TILE   |   |   | DELETE  | 4.1 TITLE  |   |  |   | ☐ Change                           | Addition                               |  |
| NAVÉ   |   |   |   | 4. 2 NAM   |   |  |   |                                    |  |  |
| STREET ADDRESS   |   |   |   | 4.3 STRE   | ET ADDRESS  |  |   |                                    |  |  |
| City-St-ZIP  |   |   | 1 DELETE  | 4.4 CITY   | ·····   |  | <del></del>                                   | Change                             | Addition                               |  |
| TIFLE  |   | L   | ] DELETE  | 5.1 T(TLE<br>5.2 NAM)                              |   |  |   | L Change                           | Addition                               |  |
| NAME<br>STREET ADDRESS                                       |   |   |   |  | ET ADDRESS  |  |   |                                    |  |  |
| C-TY - ST - ZIP  |   |   |   | 5.4 CITY   |   |  |   |                                    |  |  |
| HILF   | MALLEN . HE THINK BY THE PARTY OF THE PARTY | T   | DELETE  | 6.1 TITLE  |   | · · · · · · · · · · · · · · · · · · ·  | <del> ,</del>                                 | ☐ Change                           | Addition                               |  |
| NAME   |   |   |   | 62 NAM   | E   |  |   |                                    |  |  |
| STREET ADDRESS   |   |   |   | 6.3 STRE   | ET ADDRESS  |  |   |                                    |  |  |
| CITA- 21- 216  |   |   |   | 6.4 CITY   |   |  |   |                                    |  |  |
| 14. I do hereby<br>information<br>I am an offi<br>appears in | y certify that the information suppli<br>indicated on this annual report or<br>icer or director of the corporation<br>Block 12 or Block 13 if change is   | ed with this filing d<br>supplemental ann<br>or the receiver or tr<br>or ontan attachme | oes not qualify<br>ual report is tru<br>ustee empowe<br>I with an add | y for the ex<br>ue and ac-<br>ered to ex-<br>ress. | remption state<br>curate and the<br>scute this repo | ed in Section 119.07(3)(i), Florida Statut<br>at my signature shall have the same leg<br>ort as required by Chapter 607, Florida | es. I further<br>al effect as<br>Statutes; ar | certify that if made und that my r | the<br>der oath; th<br>name            |  |

SIGNATURE:

MANUAL CLIFE I

3-23-97

731-7010

**FILED** 

Mar 28 1997 8:00am

Secretary of State

Daytime Phone #