## FILED

## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 483873  1. Entity Name  CENTURY 21 GRANT REALTY OF FLORIDA, INC.  |                             |  |  |              |                             |  | Feb 05, 2002 8:00 am<br>Secretary of State<br>02-05-2002 90029 015 ***158.75 |                  |                            |                        |
|--|-----------------------------|--|--|--------------|-----------------------------|--|--|------------------|----------------------------|------------------------|
| Principal Place of Business 6450 SEMINOLE BOULEVARD SEMINOLE FL 33772 US   |                             |  | Mailing Address<br>6450 SEMINOLE BOULEVARD<br>SEMINOLE FL 33772<br>US  |              |                             |  | 1 100%)) <b>3/101//1023</b> ((()   | )                |                            | 111 110% (1 <b>1</b> 1 |
| 2. Principal F   | 3. Mailing Address          | Mailing Address                              |  |              |                             |  |  |                  |                            |                        |
| Suite, Apt. #, etc.  |                             |  | Suite, Apt. #, etc.  |              |                             |  | DO NOT WRITE IN THIS SPACE   |                  |                            |                        |
| City & State   |                             |  | City & State   |              |                             | <b>4</b> . F                                   | 4. FEI Number         Applied For Not Applicable                             |                  |                            |                        |
| Zip  | Country                     |  | Zip Coun   |              | try                         | G. Garangara at Granda Dagina                  |  | esired [         | \$8.75 Add<br>Fee Required |                        |
| 6. Name and Address of Current Registered Agent  |                             |  |  |              | Name                        | 7. N   | ame and Address o  | f New Registered | Agent                      |                        |
| GRANT, CONRAD<br>6450 SEMINOLE BLVD.   |                             |  |  |              | Street A                    | et Address (P.O. Box Number is Not Acceptable) |  |                  |                            |                        |
| SEMINOLE FL 33772  |                             |  |  |              | City                        |  |  | FL               | Zip Code                   | ,                      |
| 8. The above   | named entity                | y submits this statement for th              | ne purpose of changing its r   | egistere     | I<br>ed office or           | registered age                                 | ent, or both, in the Sta   | ate of Florida.  |                            |                        |
| SIGNATURE  | Signature, typed            | or printed name of registered agent and      | title if applicable. (NOTE:  | Registere    | d Agent signatu             | re required when re                            | instating)   | DATE             |                            |                        |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |                             |  | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta     |              |                             | 50.00  | 10. Election Camp<br>Trust Fund Co   |                  |                            | May Be to Fees         |
| 11,  | 1                           | RECTORS                                      | 12.  |              | , AD                        | DITIONS/CHANGES                                | TO OFFICERS ANI  |                  |                            |                        |
| NAME STREET ADDRESS CITY-ST-ZIP  |                             | onrad B<br>Inole BLVD.<br>E, Fl. 34642 33772 | ☐ Delete   |              |                             |  |  |                  | ☐ Change                   | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                             | AREN<br>N ISLE DR., NE<br>RSBURGS FL 33704   | ☐ Delete   |              |                             |  |  |                  | ☐ Change                   | ☐ Addition             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                             |  | . 🗖 Delete   |              |                             |  |  |                  | ☐ Change                   | Addition               |
| TITLE NAME STREET ADORESS CITY-ST-ZIP  |                             | · · .  | ☐ Delete   |              |                             |  |  |                  | ☐ Change                   | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | A TO THE PROPERTY.          | र्ट के कि कि कि का                           | ☐ Delete   | •            |                             |  |  | ·                | ☐ Change                   | Addition               |
| NAME STREET ADDRESS CITY-ST-ZIP  | 165 (1752)<br>3 16 17 20 20 |  | بهور ۱۳۰۰ میلود بهوری ۱۳۰۰ میلود ۱۳۰۰ میلو | NAMI<br>STRE | E<br>EET ADDRESS<br>-ST-ZIP | ه الإسار 10 يوكان مريزان الواكان إ             | North Angles and Properties  | 4 - 6 30°        |                            | ☐ Addition             |
|  |                             |  |  |              |                             | 11. 0  |  |                  |                            |                        |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_

KAREN SELBY 1/15/02 727-397-6666

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date