2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

483706

1. Entity Name



FILED Feb 21, 2003 8:00 am Secretary of State 02-21-2003 90226 033 ***150.00

| D & W TIR | IE CO., INC. | | | | | | | | | | |
|--|---|---------------------|------------------------|--------------------|-------------------|----------|--------------------------------|--|--|--------------|---------------------------|
| Principal Place of Business 2856 CLARK ROAD 2856 CLARK ROAD SARASOTA FL 34231 Mailing Address 2856 CLARK ROAD SARASOTA FL 34231 | | | | | | | | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | • | City & State | | | | | 4. FEI Number 59-1613853 | | | | plied For t Applicable |
| Zip | Country | _ Zip | | Coun | try - | | 5 C | Certificate of Status Desired | | 8.75 Add | litional |
| | 6. Name and Address of Curren | Registere | d Agent | | <u> </u> | | 7. Na | lame and Address of New | | | |
| | U. Hame and Address of Carrott | | <u> </u> | | Name | | | | | | |
| DONALD, ALEXANDER J | | | | | Street Add | iress (F | 20 Bo | ox Number is Not Acceptab | le) | | |
| | GLASS HILL RD | | | | Sileer Add | coo (r | .0. 00 | on tallibor to Not noceptals | | | |
| SARASOTA | | | | | | | | | | | |
| | | | | | City | | | | FL | Zip Cod | е |
| | named entity submits this statement lons of registered agent. | or the purp | ose of changing its re | egister | ed office or re | eg stere | ed age | ent, or both, in the State of F | lorida. I am fai | niliar with, | and accept |
| SIGNATURE . | <u> </u> | | | | d Agent signature | | | factorina) | DATE | | |
| see by | Signature, by ∈ c or printed name of registered ager | t and title if app | licable. / (NOTE: | Hu b | a Agent signature | requieu | WILLIGHT | mistating) | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | Election Campaign F Trust Fund Contribut | | | May Be d to Fees |
| 10. | OFFICERS ANI | | RS | 11. | | | ADI | DITIONS/CHANGES TO OF | FICERS AND [| DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS | VD DONALD, AMY W 3835 SPYGLASS HILL RD | | ☐ Delete | 1 | I . | | | | | ☐ Change | ☐ Addition |
| | SARASOTA, FL 00000 34238 PD DONALD, ALEXANDER J 3835 SPYGLASS HILL RD | | ☐ Delete | TITL | E - | | | | - | Change | ☐ Addition |
| CITY-ST-ZIP | SARASOTA, FL 00000 34238 | | والمصادر والمستعملين | ~ CITY | '-ST=ZIP | يا ردند | ÷ | <u> </u> | ې د په سميدن | · | |
| | STD WHITMORE, HELEN 4712 OCEAN BLVD SARASOTA, FL 00000 34242 | | ☐ Delete | | 1 | · | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SANASOTA, FE 00000 34242 | | ☐ Delete | • | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITL NAM STR | E | | | | <u>.</u> | Change | ☐ Addition |
| TITLE . NAME STREET ADDRESS CITY-ST-ZIP | | ,** | ☐ Delete | TITL NAN STR | E | | • | | | ☐ Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

941/924-6504