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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

483244

(0)

MAR-CY, INC.

## FILED Apr 22 1998 8:00am Secretary of State

4/12/98

(40)629-7660

| Principal Place                                   | e of Business                                     | Mailing Address   |                                   |                             |                                       | ı ideili Ajdar rafda tilin tidir didir  | aiai âiai: Bibi | i ajaji akali di      | idia dinik kani        |
|---|---|---|-----------------------------------|-----------------------------|---------------------------------------|---|-----------------|-----------------------|------------------------|
| 933 LEE ROA<br>SUITE 400-E<br>ORLANDO FI          |   | 933 LEE ROAD<br>SUITE 400-E<br>ORLANDO FL 32810<br>US               |                                   |                             | DO NOT WRIT                           | € IN THI <b>S</b> S   | 3PACE           |                       |                        |
| US  |   |   |                                   |                             | 3. Date Incorporated or Qualified     |   |                 |                       |                        |
|   |   |   |                                   |                             |                                       | 08/21/1975  |                 |                       |                        |
|   | lace of Business                                  | 2a. Mailing Address   |                                   |                             |                                       | 4. FEI Number   |                 | A                     | pplied For             |
| 21  | 4   | 26  |                                   |                             |                                       | 59-1627503  |                 |                       | lot Applicable         |
| Suite, Apt.                                       |   | Suite, Apt. #, etc. 27 City & State                                 |                                   | <del></del>                 | <b>-</b>                              | 5. Certificate of Status Desired  |                 | Fee R                 | Additional<br>tequired |
| City & State                                      | 9   |   |                                   |                             |                                       | Election Campaign Financing     Trust Fund Contribution   |                 |                       | May Be<br>to Fees      |
| Zip   | Country   | 28 Zipi   | Col                               | untry                       |                                       | 8. This corporation owes or has p   |                 |                       |                        |
| 24  | 25  | 29  | 30                                | ,                           |                                       | Personal Property Tax due Jun   |                 | -4 ' -                | No                     |
| 17]   | g. Name and Address of Curren                     |   |                                   | Τ                           | ·                                     | 10, Name and Address of New R   |                 |                       | =                      |
| RI  | ATTNER, ADRIANNE                                  |   |                                   | 81                          | Name                                  |   |                 |                       |                        |
|   | 3 LEE ROAD  |   |                                   | 82                          | Discot Ada                            | Francis (D.O. Bou Murchan in Alat Accorde   | int - \         |                       |                        |
| SUITE 400-E                                       |   |   |                                   | 62                          | Street Add                            | Address (P.O. Box Number is Not Acceptable)   |                 |                       |                        |
|   | RLANDO FL 32810                                   |   |                                   | 83                          |                                       |   | -               |                       |                        |
| Ψ,  |   |   |                                   |                             |                                       |   |                 | -1:::1:: <del>-</del> |                        |
|   |   |   |                                   | 84                          | City                                  |   | FL              | 85 Zip                | Code                   |
| SIGNATURE   | Signature hypod or printed name of registered age | · · · · · · · · · · · · · · · · · · ·                               |                                   |                             | l signalure requ                      | ired when reinstaling)  | DATE            | DIDECTO               | 20.01.40               |
| 12.   | OFFICERS AND                                      | DELETE  | 13.                               |                             | T                                     | ADDITIONS/CHANGES TO OFFI   | CERS AND        | DIRECTOR  Change      | HS IN 12               |
| TITLE   | PVST<br>Blattner, adrianne                        |   | 111                               |                             |                                       |   |                 | Change                | L Addition             |
| NAME<br>ATOMET ADDRESS                            | 124 BERKSHIRE CIRCLE E                            |   |                                   | NAME                        | ADDDEAD.                              |   |                 |                       |                        |
| STREET ADDRESS                                    | LONGWOOD FL 32779                                 |   |                                   |                             | ADDRESS                               |   |                 |                       |                        |
| CITY-ST-ZIP<br>TITLE                              | D FORGINOOD LE 25119                              | DELETE  | 2.1 T                             | CITY-ST                     | -ZIP                                  |   |                 | Change                | Addition               |
| NAME  | BLATTNER, ADRIANNE                                |   | 2.2 N                             |                             | 1                                     |   |                 | onange                |                        |
| STREET ADDRESS                                    | 124 BERKSHIRE CIRCLE E                            |   |                                   |                             | ADDRESS                               |   |                 |                       |                        |
| CITY-ST-ZIP                                       | LONGWOOD FL 32779                                 |   | 1                                 | CITY-SI                     |                                       |   | 51              |                       |                        |
| TITLE   |   | DELETE  | 3.1 7                             |                             | -2"                                   | · · · · · · · · · · · · · · · · · · ·   | +               | ☐ Change              | ☐ Addition             |
| NAME  |   |   | 3.2 N                             | NAME                        |                                       |   |                 |                       |                        |
| STREET ADDRESS                                    |   |   | 3.3 \$                            | STHEFT A                    | ADDRESS                               |   |                 |                       |                        |
| CITY-ST-ZIP                                       |   |   | 3.4. (                            | CITY-ST                     | I-ZIP                                 |   |                 |                       |                        |
| TITLE   |   | DELETE  | 4.1 T                             | TITLE                       |                                       |   |                 | Change                | Addition               |
| NAME  |   |   | 4. 2 !                            | NAME                        |                                       |   |                 |                       |                        |
| STREET ADDRESS                                    |   |   | 4.3 S                             | STREET A                    | ADDRESS                               |   |                 |                       |                        |
| CITY-ST-ZIP                                       |   |   | 4.4 0                             | HZ-YTK                      | - ZIP                                 |   |                 |                       |                        |
| TITLE   |   | ☐ DELETE  | 5.1 T                             | TITLE                       |                                       |   |                 | Change                | Addition               |
| NAME  |   |   | 5.2 N                             | NAME                        |                                       |   |                 |                       |                        |
| STREET ADDRESS                                    |   |   | 5.3 S                             | STREET A                    | ADDRESS                               |   |                 |                       |                        |
| CITY-ST-ZIP                                       |   |   | 540                               | CITY-ST                     | - ZIP                                 |   |                 |                       |                        |
| TITLE   |   | DEL <b>ET</b> E   | 61 T                              | ITLE                        |                                       |   |                 | Change                | ☐ Addition             |
| NAME  |   |   | 6.2 N                             | NAME                        |                                       |   |                 |                       |                        |
| STREET ADDRESS                                    | l <u>-</u>  |   | 6.3 \$                            | STREET A                    | ADDRESS                               |   |                 |                       |                        |
| CITY-ST-ZIP                                       | :   |   |                                   | 11Y-ST                      | <del></del>                           |   |                 |                       |                        |
| CITY-ST-ZIP  14. I hereby condicated officer or a | on this annual report or supplementa              | l annual report is true <b>and</b> a<br>iver or trustee empowered t | 6.4 0<br>for the ex<br>courate an | city-st<br>cempti<br>nd tha | -ZIP<br>ion stated in<br>t my signati | n Section 119.07(3)(i), Florida Statutes.<br>ure shall have the same legal effect as<br>quired by Chapter 607, Florida Statutes | if made und     | der oath; th          | nat Lam an             |