

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Monahan  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

1995 MAR -9 AM 8:14

DOCUMENT # 482772

(1)

1. Corporation Name

~~RETIREMENT ACCOUNTS, INC.~~  
AmSouth Retirement Services, Inc.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

000001426290  
-03/10/95--01039--025  
\*\*\*\*200.00 \*\*\*\*200.00

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                  |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 3. Date Incorporated or Qualified                                                                                                                | 3a. Date of Last Report        |
| 08/13/1975                                                                                                                                       | 06/24/1994                     |
| 4. FEI Number                                                                                                                                    | Applied For                    |
| 59-1609927                                                                                                                                       | Not Applicable                 |
| 5. Certificate of Status Desired                                                                                                                 | \$8.75 Additional Fee Required |
| <input type="checkbox"/>                                                                                                                         |                                |
| 6. Election Campaign Financing Trust Fund Contribution                                                                                           | \$5.00 May Be Added to Fees    |
| <input type="checkbox"/>                                                                                                                         |                                |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |

|                                                            |                                                            |
|------------------------------------------------------------|------------------------------------------------------------|
| 2. Principal Place of Business                             | 2a. Mailing Address                                        |
| 21 663 N HAROLD AVE<br>PO BOX 2017<br>WINTER PARK FL 32790 | 26 663 N HAROLD AVE<br>PO BOX 2017<br>WINTER PARK FL 32790 |
| 22 Suite, Apt. #, etc.                                     | 27 Suite, Apt. #, etc.                                     |
| 23 City & State                                            | 28 City & State                                            |
| 24 Zip                                                     | 29 Country                                                 |
| 25                                                         | 30                                                         |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CHRISTMAN, JOHN R.  
~~663 N HAROLD AVE~~  
~~WINTER PARK FL 32790~~

|                                                       |                     |
|-------------------------------------------------------|---------------------|
| 81 Name                                               |                     |
| 82 Street Address (P.O. Box Number is Not Acceptable) | 65 N. Orange Avenue |
| 83                                                    |                     |
| 84 City                                               | Orlando, FL         |
| 85 Zip Code                                           | 32801               |

11. Pursuant to the provisions of Sections 607.0502 and 607.1509, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when restate)

DATE

| 12. OFFICERS AND DIRECTORS |                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                    |
|----------------------------|------------------------|-------------------------------------------------------|--------------------|
| TITLE                      | PD                     | 1.1 TITLE                                             | PSD                |
| NAME                       | CHRISTMAN, JOHN R      | 1.2 NAME                                              |                    |
| STREET ADDRESS             | 4356 WATERMILL AVE.    | 1.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            | ORLANDO FL             | 1.4 CITY - ST - ZIP                                   |                    |
| TITLE                      | VS                     | 2.1 TITLE                                             |                    |
| NAME                       | HANSEN, RICHARD J.     | 2.2 NAME                                              | Delete this person |
| STREET ADDRESS             | 663 HAROLD AVENUE      | 2.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            | WINTER PARK FL         | 2.4 CITY - ST - ZIP                                   |                    |
| TITLE                      | D                      | 3.1 TITLE                                             |                    |
| NAME                       | REED, JAMES W.         | 3.2 NAME                                              | Delete this person |
| STREET ADDRESS             | 65 N ORANGE AVENUE     | 3.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            | ORLANDO FL             | 3.4 CITY - ST - ZIP                                   |                    |
| TITLE                      | V                      | 4.1 TITLE                                             |                    |
| NAME                       | MUSIELAK, VICTOR A.    | 4.2 NAME                                              | Delete this person |
| STREET ADDRESS             | 1035 ABELL CIRCLE      | 4.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            | OVEDO FL               | 4.4 CITY - ST - ZIP                                   |                    |
| TITLE                      | V                      | 5.1 TITLE                                             |                    |
| NAME                       | ROBERTS, CHRISTOPHER A | 5.2 NAME                                              | Delete this person |
| STREET ADDRESS             | 663 HAROLD AVE         | 5.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            | WINTER PARK FL         | 5.4 CITY - ST - ZIP                                   |                    |
| TITLE                      |                        | 6.1 TITLE                                             |                    |
| NAME                       |                        | 6.2 NAME                                              |                    |
| STREET ADDRESS             |                        | 6.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            |                        | 6.4 CITY - ST - ZIP                                   |                    |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 116.07(2)(b), Florida Statutes. I further certify that this information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 (changed), or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/24/95

(407) 246-8917