## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # 482292

(0)

## **FILED** Apr 14 1997 8:00am Secretary of State

|                         |   | Mailing Address 1104 PONCE DE LEON BLY CORAL GABLES FL 331344 |                        | - Alabaha da para say |   |                                  |   |
|-------------------------|---|---|------------------------|-----------------------|---|----------------------------------|---|
| 03                      |   |   |                        |                       | 3. Date Incorporated or Qualified 08/13/1975  | 3a. Date of Last 6<br>04/02/1996 | Report                                  |
| 2. Principal f          | Place of Business                             | 2a. Mailing Address   |                        |                       | 4. FEI Number   |                                  | pplied For                              |
| 21                      |   | 26  |                        |                       | 59-1639565  | N N                              | ot Applicable                           |
| Suite, Apt              | #, etc  | Suite, Apt. #, etc.   |                        |                       | 5. Certificate of Status Desired  |                                  | Additional                              |
| 22 City & Sta           | de.   | City & State  |                        | <del></del>           |   |                                  | Required                                |
| ´                       | ue -  | <u> </u>  |                        |                       | Election Campaign Financing     Trust Fund Contribution   |                                  | May Be<br>I to Fees                     |
| <b>23</b> Zip           | Country                                       | <b>28</b> Zip   | Counti                 | γ                     | 8. This corporation has liability for   |                                  |   |
| 24                      | 25  |   | 30                     |                       |   | Yes No                           | b. 100.00£1                             |
|                         | g. Name and Address of Curi                   |   |                        |                       | 10. Name and Address of New Ro  | egistered Agent                  | *************************************** |
| YEI                     | len, david                                    |   | 8.                     | 1 Name                |   |                                  |   |
|                         | 04 PONCE DE LEON BLVD                         |   | 8:                     | 2 Street Add          | Iress (P.O. Box Number is Not Accepta   | ble)                             |   |
| CO                      | RAL GABLES FL 33134                           |   | L                      |                       |   |                                  | *********                               |
|                         |   |   | 8:                     | 3                     |   |                                  |   |
|                         |   |   | 8                      | City                  |   | <b>85</b> Zip                    | Code                                    |
|                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |   |                        | <u> </u>              |   |                                  |   |
| agent I                 | Signature, typed or punted name of registered | agent and title if applicable (NOTE                           |                        |                       | poration submits this statement for the ation's board of directors. I hereby accented when reinstating) | DATE                             |   |
| 12.                     |   | AND DIRECTORS   | 13.                    |                       | ADDITIONS/CHANGES TO OFFI   |                                  |   |
| TIFLE                   | PDS   | ☐ DELETE  | 1.1 TITLE              | - 1                   |   | Change                           | Addition                                |
| NAME                    | PULITZER, PETER                               |   | 1.2 NAME               | 1                     |   |                                  |   |
| STREET ADDRESS          |   |   |                        | ET ADDRESS            |   |                                  |   |
| CITY+S1+ZIP             | OKEECHOBEE FL                                 | DELETE  | 1.4 CITY               |                       |   | Change                           | Addition                                |
| TITLE                   |   | L) Officie  | 2.1 7171.€             | ſ                     |   |                                  | L.J Adomoi                              |
| NAME<br>DEUTS & EDDLESS |   |   | 2.2 NAME               |                       |   |                                  |   |
| STREET ADDRESS          |   |   |                        | ET ADDRESS            |   |                                  |   |
| CHY-SI-ZIP              |   | DELETE  | 2. 4 CITY<br>3.1 TITLE |                       |   | ☐ Change                         | Addition                                |
| NAME                    |   |   | 3.2 NAME               | ĺ                     |   |                                  |   |
| STREET ADORESS          |   |   |                        | ET ADDRESS            |   |                                  |   |
| CITY-ST-ZIF             |   |   | 3.4. CITY              | 1                     |   |                                  |   |
| TILLE                   |   | DELETE  | 4.1 TITLE              |                       |   | ☐ Change                         | Addition                                |
| NAME                    |   |   | 4. 2 NAM               | ٤ [                   |   |                                  |   |
| STREET ADDRESS          |   |   | 4 3 STRE               | ET ADDRESS            |   |                                  |   |
| CITY -S1 - 7IP          |   |   | 44 CITY                | -ST-ZIP               |   |                                  |   |
| TITLE                   | <u> </u>                                      | ☐ DELETE  | 5.1 TITLE              |                       |   | ☐ Change                         | Addition                                |
| NAME                    |   |   | 5.2 NAME               | :                     |   |                                  |   |
| STREET ADDRESS          | ,   |   | 5.3 STRE               | ET ADDRESS            |   |                                  |   |
| CHY-S1-ZIP              |   |   | 5.4 CITY               | -ST-ZIP               |   |                                  |   |
| TITLE                   |   | DELETE  | 6.1 TITLE              |                       |   | Change                           | ☐ Addition                              |
| NAME                    |   |   | 6.2 NAMI               | :                     |   |                                  |   |
| STREET ASSURESS         |   |   | 6.3 STRE               | ET ADDRESS            |   |                                  |   |
| CITY-ST-ZIP             |   |   | 6.4 CITY               | ·ST-ZIP               |   | •                                |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

941-461-4627 Date Davime Phone 8