

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 479606 (6)

1. Corporation Name

AL-MACK FARM SUPPLY, INC.



Principal Place of Business

Mailing Address

302 N. UNIVERSITY AVE  
ARCHER FL 32618  
US

18021 SW 75TH AVE  
ARCHER FL 32618-3007  
US

2. Principal Place of Business

2a. Mailing Address

21 18021 SW 75th Ave.  
22 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

23 Archer, FL  
24 Zip 32618

Country US

29 Zip

30 Country

9. Name and Address of Current Registered Agent

MCINTOSH, ALVIRA E  
661 OLD OAK RD  
ARCHER FL 32618

3. Date Incorporated or Qualified

06/26/1975

3a. Date of Last Report

05/01/1995

4. FEI Number

59-1609053

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of officer or director of corporation or person authorized to sign

Signature of Registered Agent or person authorized to sign

Date

12. OFFICERS AND DIRECTORS

| TITLE | NAME               | STREET ADDRESS    | CITY - ST - ZIP    | <input type="checkbox"/> DELETE |
|-------|--------------------|-------------------|--------------------|---------------------------------|
| P     | MCINTOSH, ALVIRA E | 561 OLD OAK RD    | 18021 SW 75th Ave. |                                 |
|       | ARCHER FL          |                   |                    |                                 |
| ST    | MCINTOSH, ALVIRA   | 18021 SW 75TH AVE | ARCHER FL          |                                 |
|       |                    |                   |                    |                                 |
|       |                    |                   |                    |                                 |
|       |                    |                   |                    |                                 |
|       |                    |                   |                    |                                 |
|       |                    |                   |                    |                                 |
|       |                    |                   |                    |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-----------------|---------------------------------|-----------------------------------|
| 1     |      |                |                 |                                 |                                   |
| 2     |      |                |                 |                                 |                                   |
| 3     |      |                |                 |                                 |                                   |
| 4     |      |                |                 |                                 |                                   |
| 5     |      |                |                 |                                 |                                   |
| 6     |      |                |                 |                                 |                                   |
| 7     |      |                |                 |                                 |                                   |
| 8     |      |                |                 |                                 |                                   |
| 9     |      |                |                 |                                 |                                   |
| 10    |      |                |                 |                                 |                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Alvira E. McIntosh

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/96

1-352-495-9552

CR2E034 (12/95)