

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 03, 2002 8:00 am
Secretary of State

05-03-2002 90019 018 ***150.00

DOCUMENT # 479376

1. Entity Name

NATIONAL HEALTH CARE SYSTEMS OF FLORIDA, INC.

Principal Place of Business

Mailing Address

**2801 HWY. 280 SOUTH
BIRMINGHAM AL 35223
US**

**2801 HWY. 280 SOUTH
BIRMINGHAM AL 35223
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-1597007

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	CHANGE	ADDITION
	P			<input checked="" type="checkbox"/>		President + Director			<input type="checkbox"/>	<input checked="" type="checkbox"/>
	CALOS, CHRIS T					Jim E. Massengale				
	2801 HWY 280 S.					2801 Hwy. 280, S.				
	BIRMINGHAM AL 35223					Birmingham, AL 35223				
	VP			<input checked="" type="checkbox"/>		Secretary			<input type="checkbox"/>	<input checked="" type="checkbox"/>
	STEVENS, DAVID C					David Wayne Hall				
	2801 HWY 280 S.					2801 Hwy. 280, S.				
	BIRMINGHAM AL 35223					Birmingham, AL 35223				
	S			<input checked="" type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	LONG, DEBORAH J.									
	2801 HWY 280 SOUTH									
	BIRMINGHAM AL 35223									
	T			<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	DEFOOR, JERRY W									
	2801 HWY 280 S									
	BIRMINGHAM AL 35223									
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)