

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Sep 11, 2002 8:00 am**  
**Secretary of State**

09-11-2002 90060 031 \*\*\*150.00

**DOCUMENT # 478118**

1. Entity Name

**EAST BAY MANAGEMENT, INC.**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
**700 W. TRUMAN AVENUE**

3. Mailing Address  
**700 W. TRUMAN AVENUE**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State  
**PENSACOLA, FLORIDA**

City & State  
**PENSACOLA, FLORIDA**

4. FEI Number  
**59-1608167**

Applied For

Not Applicable

Zip  
**32505**

Country  
**USA**

Zip  
**32505**

Country  
**USA**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name  
**LAURYCE G. HOBBS**

Street Address (P.O. Box Number is Not Acceptable)

**700 W. TRUMAN AVENUE**

City  
**PENSACOLA**

**FL**

Zip Code  
**32505**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Lauryce G. Hobbs* **LAURYCE G. HOBBS**

**09/05/02**

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**PD  
C. A. HOBBS, III  
700 W. Truman Ave., Pensacola, FL 32505**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**STD  
LAURYCE G. HOBBS  
700 W. Truman Ave., Pensacola, FL 32505**

TITLE  
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STREET ADDRESS  
CITY - ST - ZIP

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**DO NOT WRITE  
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: *Lauryce G. Hobbs* **LAURYCE G. HOBBS**

**09/05/02**

**(850) 435-7771**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/01)

**East Bay Management, Inc.**

700 W. Truman Avenue, Pensacola, FL 32505

*Attachment*

*979070*

September 5, 2002

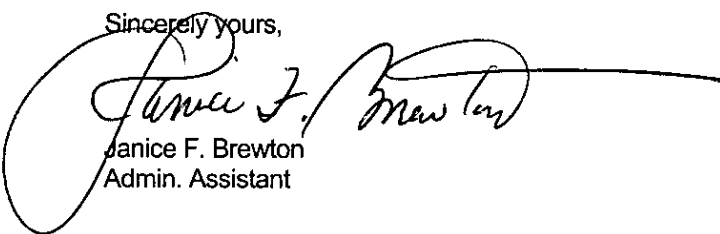
Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

RE: East Bay Management, Inc./Doc.#478118

To Whom It May Concern:

Enclosed please find the UBR for 2002 along with our check for \$150.00. We did not receive our Annual Corporate Filing forms this year and was just made aware of the fact that it had not been filed. We have made sure that the mailing address is correct for future mail outs and we apologize for any inconvenience. If there are questions and/or concerns, feel free to contact our office at (950) 435-7771.

Sincerely yours,

  
Janice F. Brewton  
Admin. Assistant