

0291194

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

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| <b>CORPORATION ANNUAL REPORT 1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Northcutt<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                                                               | <b>APPROVED AND FILED</b><br>85 JUL 14 PM 2:17<br>REC. CLERK OF STATE<br>TALLAHASSEE, FLORIDA                                                              |  |
| <b>DOCUMENT # 477812 (2) ENTERED MAY 18 1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                            |  |
| <b>1. Corporation Name</b><br>GAS KWICK, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                            |  |
| <b>Principal Place of Business</b><br>2004 DURHAM<br>P.O. BOX 5238<br>TAMPA FL 33605-6068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                               | <b>Mailing Address</b><br>2004 DURHAM<br>P.O. BOX 5238<br>TAMPA FL 33605-0068                                                                                 |                                                                                                                                                            |  |
| <b>2. Principal Place of Business</b><br>21 Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>2a. Mailing Address</b><br>26 Suite, Apt. #, etc.                                                                                                                                          |                                                                                                                                                               | <b>3. Date Registered or Qualified</b><br>06/13/95                                                                                                         |  |
| <b>22 City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>27 City &amp; State</b>                                                                                                                                                                    |                                                                                                                                                               | <b>3a. Date of Last Report</b><br>05/01/1994                                                                                                               |  |
| <b>23 Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>28 Zip</b>                                                                                                                                                                                 |                                                                                                                                                               | <b>4. FEI Number</b><br>59-1602722                                                                                                                         |  |
| <b>24 Country</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>30 Country</b>                                                                                                                                                                             |                                                                                                                                                               | <b>5. Certificate of Status Desired</b><br><input type="checkbox"/> \$8.75 Additional Fee Required                                                         |  |
| <b>25 Country</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>31 Country</b>                                                                                                                                                                             |                                                                                                                                                               | <b>6. Election Campaign Financing Trust Fund Contribution</b><br><input type="checkbox"/> \$5.00 May Be Added to Fees                                      |  |
| <b>26 Country</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>32 Country</b>                                                                                                                                                                             |                                                                                                                                                               | <b>8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| <b>9. Name and Address of Current Registered Agent</b><br>JOSEPH CAPITANO<br>2004 DURHAM ST.<br>TAMPA FL 33605                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                               | <b>10. Name and Address of New Registered Agent</b>                                                                                                           |                                                                                                                                                            |  |
| <b>11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.</b>                                                                                                                                                                                                 |  |                                                                                                                                                                                               | <b>12. SIGNATURE</b><br>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when renewing) |                                                                                                                                                            |  |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                               | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b>                                                                                                  |                                                                                                                                                            |  |
| <b>1.1 TITLE</b><br>SD<br><b>1.2 NAME</b><br>GARCIA, ALFONSO<br><b>1.3 STREET ADDRESS</b><br>2004 DURHAM<br><b>1.4 CITY-ST-ZIP</b><br>TAMPA, FL 00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                  |                                                                                                                                                            |  |
| <b>2.1 TITLE</b><br>PD<br><b>2.2 NAME</b><br>CAPITANO, JOSEPH<br><b>2.3 STREET ADDRESS</b><br>2004 DURHAM<br><b>2.4 CITY-ST-ZIP</b><br>TAMPA, FL 00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                  |                                                                                                                                                            |  |
| <b>3.1 TITLE</b><br><b>3.2 NAME</b><br><b>3.3 STREET ADDRESS</b><br><b>3.4 CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                  |                                                                                                                                                            |  |
| <b>4.1 TITLE</b><br><b>4.2 NAME</b><br><b>4.3 STREET ADDRESS</b><br><b>4.4 CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                  |                                                                                                                                                            |  |
| <b>5.1 TITLE</b><br><b>5.2 NAME</b><br><b>5.3 STREET ADDRESS</b><br><b>5.4 CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                  |                                                                                                                                                            |  |
| <b>6.1 TITLE</b><br><b>6.2 NAME</b><br><b>6.3 STREET ADDRESS</b><br><b>6.4 CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                  |                                                                                                                                                            |  |
| <b>14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.</b> |  |                                                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                            |  |
| <b>SIGNATURE:</b> <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                            |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                            |  |

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