## 477386

| (Re                     | questor's Name)   | <del> </del> |
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| PICK-UP                 | ☐ WAIT            | MAIL         |
| (Bu                     | siness Entity Nam | ne)          |
| (Do                     | cument Number)    | ·            |
| Certified Copies        | _ Certificates    | of Status    |
| Special Instructions to | Filing Officer:   |              |
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November 16, 2021

CHRISTMAS, INC. 3649 VELDA OAKS CIRCLE TALLAHASSEE, FL 32309

SUBJECT: CHRISTMAS, INC.

Ref. Number: 477386

We have received your document for CHRISTMAS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You cannot have 2 Registered Agent. If you want to add people to your company you need to file amendment form.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 121A00027763

Yasemin Y Sulker Regulatory Specialist III

www.sunbiz.org

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION:                                   | Christmas INC  |  |  |  |
|--|--|--|--|--|
| DOCUMENT NUMBER:                                       | 477386   |  |  |  |
| The enclosed Articles of Amendment                     | and fee are submitted for filing.  |  |  |  |
| Please return all correspondence conce                 | rning this matter to the following:  |  |  |  |
|  | Russet Martin Shipman<br>Name of Contact Person                                |  |  |  |
|  | Name of Contact Person /   |  |  |  |
|  | Firm/ Company  |  |  |  |
|  |  |  |  |  |
|  | 3649 Volds OAKS Gircls Address  TALLAMISSE F/4 32309  City/ State and Zip Code |  |  |  |
| TAILAHASSIS F74 21209                                  |  |  |  |  |
|  | City/ State and Zip Code   |  |  |  |
| E-mail add   | ress: (to be used for future annual report notification)                       |  |  |  |
| For further information concerning this                | s matter, please call:   |  |  |  |
| Pobert M. S.<br>Name of Contact Perso                  | at (85) 546-228  Area Code & Daytime Telephone Number                          |  |  |  |
| Enclosed is a check for the following a                | amount made payable to the Florida Department of State:                        |  |  |  |
| \$35 Filing Fee \$43.75 F<br>Certificat                | iling Fee & S43.75 Filing Fee & S52.50 Filing Fee te of Status                 |  |  |  |
| Mailing Address Amendment Section Division of Corporat |  |  |  |  |

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment

Articles of Incorporation

| /         | of   |
|-----------|------|
| Christon  | Till |
| Chlistmai | INC  |
|           |      |

(Name of Corporation as currently filed with the Florida Dept. of State)

477.786

|  | (Document Number of   | Corporation (if known)                                |                                      |                                       |
|--|---|---|--------------------------------------|---------------------------------------|
| Pursuant to the provisions of section 607.1006 its Articles of Incorporation:  | 6, Florida Statutes, this I                                   | Florida Profit Corporation ad                         | dopts the followin                   | g amendmen                            |
| A. If amending name, enter the new name  | of the corporation:   |   |                                      |                                       |
| name must be distinguishable and contain the "Inc.," or Co.," or the designation "Corp, "chartered," "professional association," or t  B. Enter new principal office address, if ap (Principal office address MUST BE A STRE | ," "Inc," or "Co". A<br>the abbreviation "P.A."<br>oplicable: | ompany," or "incorporated" professional corporation n | or the abbreviation ame must contain | _The new<br>on "Corp.,"<br>n the word |
| C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OFF)  |   | 4   4   |                                      | 7021 KG                               |
| D. If amending the registered agent and/or new registered agent and/or the new reg   | gistered office address:                                      |   |                                      |                                       |
| Name of New Registered Agent   | William F<br>3619 Vala<br>(Florida sira                       | Shipman III<br>A DAKS Circle                          | 100<br>100<br>111                    |                                       |
| New Registered Office Address:   | <del></del> ,   | (City)  | , Florida(Zip (                      | Code)                                 |
| New Registered Agent's Signature, if change I hereby accept the appointment as registered  | l agent. I am familiar w                                      |   | s of the position.                   | -                                     |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X_Change                      | <u>PT</u>    | John Doe               |             |
|-------------------------------|--------------|------------------------|-------------|
| X Remove                      | <u>V</u>     | Mike Jones             |             |
| X Add                         | <u>SV</u>    | Sally Smith            |             |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>            | Address     |
| i) Change                     | PD           | William F Ship         | pmhi &      |
| Add                           |              |                        |             |
| Remove                        |              | ,                      |             |
| 2) Change                     | SD           | MAIGNET Shipmen        | <u> </u>    |
| Add                           |              | •                      | <del></del> |
| Remove 3) Change              | PD           | Robert martin Sh       | ipmra Ba    |
| <u>✓</u> Add                  |              |                        |             |
| Remove                        |              |                        |             |
| 4) Change                     | 50           | William Franklin Ships | Mr III      |
| <u> </u>                      |              | ·                      |             |
| Remove                        |              |                        |             |
| 5) Change                     |              |                        |             |
| Add                           |              |                        |             |
| Remove                        |              |                        |             |
| 6) Change                     |              | <u> </u>               |             |
| Add                           |              |                        |             |
| Remove                        |              |                        |             |

| Attach additional sheets, if necessary). | cles, enter change(s) here:<br>(Be specific)              |
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| If an amendment provides for an exch     | ange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amer     | ndment if not contained in the amendment itself:          |
| (if not applicable, indicate N/A)        |   |
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|  | doption:  | , if other than the                     |
|--|---|---|
| date this document was signed.   |   |   |
| Effective date <u>if applicable</u> :                                    |   | <u>-</u>                                |
|  | (no more than 90 days after amendment file date)  | j                                       |
| Note: If the date inserted in this bedocument's effective date on the De | lock does not meet the applicable statutory filing requirement partment of State's records.   | ts, this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |   |
| The amendment(s) was/were addaction was not required.                    | opted by the incorporators, or board of directors without shareho   | older action and shareholder            |
| ☐ The amendment(s) was/were add<br>by the shareholders was/were su       | opted by the shareholders. The number of votes cast for the am ifficient for approval.  | endment(s)                              |
|  | proved by the shareholders through voting groups. The followin<br>each voting group entitled to vote separately on the amendmen   |   |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval   |   |
| by   | ."  |   |
|  | (voting group)  |   |
| selecte  | irector, president or other timer – if directors or officers have d, by an incorporator – if in the hands of a receiver, trustee, or other fiduciary by that fiduciary)   Bet Matsu Shaman  (Typed or printed name of person signing) | other court                             |
|  | 20  |   |
|  | (Title of person signing)   |   |