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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #** 

1. Corporation Name

(3)

BRAKE MEDIA, INC.

| Principal Place                       | of Business  | iting Address                         | ig Address            |                          |         | t samter memte iddite imband felbie bil | 40 1 <b>0 0</b> 1 <b>0</b> 4 <b>0</b> 4)  |                                       | tegra Babat Babti (00) |                          |
|---------------------------------------|--|---------------------------------------|-----------------------|--------------------------|---------|---|---|---------------------------------------|------------------------|--------------------------|
| 921 BALCH AVE<br>WINTER PARK FL 32789 |  | 921 BALCH AVE<br>WINTER PARK FL 32789 |                       |                          |         |   |   |                                       |                        |                          |
|                                       |  | <del>-</del>                          |                       |                          | _       |   | 3. Date Incorporated or Qualified 05/20/1975  |                                       | e of Last<br>02/09/    |                          |
| 2. Principal Pt<br>21                 | ace of Business  |                                       | 2a. Mailing Address   |                          |         |   | 4. FEI Number   |                                       |                        | Applied For              |
| Suite, Apt. #, etc                    |  | 26                                    | Suite, Apt. #, etc.   |                          |         | <del></del>                             | 59-1585442  |                                       |                        | Not Applicable           |
| 22                                    |  | 27                                    | 27                    |                          |         |   | 5. Certificate of Status Desired  |                                       |                        | 5 Additional<br>Required |
| City & State                          |  | h                                     | City & State          |                          |         |   | 6. Election Campaign Financing  |                                       | \$5.0                  | <b>00</b> May Be         |
| <b>23</b> Zip                         | Country  | 28                                    | Zip Country           |                          |         |   | Trust Fund Contribution   |                                       |                        | led to Fees              |
| 24                                    | 7 h  |                                       | 9 30                  |                          | лиу     |   | This corporation has liability for intangible tax under s 199.032,     Florida Statutes                       |                                       |                        | s 199.032,               |
| <u> </u>                              | 9. Name and Address of Curr  |                                       | ered Agent            | 1301                     |         |   | 10. Name and Address of New R   |                                       | Agent                  |                          |
|                                       |  | <u>-</u>                              |                       | 8                        | ī       | Name                                    | TO. TIGHTO BITA PAGE OF TOTAL PAGE  | Siercien                              | ∠Aoi⊓                  |                          |
| BRAKE                                 | , JEFFREY R.   |                                       |                       |                          | 1       |   |   |                                       |                        |                          |
| 366 DEVON PLACE                       |  |                                       |                       | 8:                       | 2       | Street Add                              | ress (P.O. Box Number is Not Acceptable   | e)                                    |                        |                          |
|                                       | ROW FL 32746   |                                       |                       | 8:                       | 3       |   |   |                                       |                        |                          |
|                                       |  |                                       |                       |                          | 1       |   |   |                                       |                        |                          |
|                                       |  |                                       |                       | 8                        | ١       | Crty                                    |   | FL                                    | 85 2                   | Zip Code                 |
| SIGNATURE .                           | h, and accept the obligations of, Se<br>Senstare types or print a name of registered ago | CHOFF 607.U                           | 505, Florida Statutes |                          |         |   | ration submits this statement for the pury rid of directors. I hereby accept the appoint of when reinstating? | DATE                                  | registere              | d agent. I am            |
| 12.                                   | OFFICERS A   | ND DIRECT                             | ORS                   | 13.                      | _       |   | ADDITIONS/CHANGES TO OFFI   | CERS AND                              | DIRECT                 | ORS IN 12                |
| DI.E                                  | PD   |                                       | ☐ DELETE              |                          |         |   |   |                                       | Change                 | Addition                 |
| NAME                                  | Brake, Jeffrey R.  |                                       | 1.2 N                 |                          | .2 NAME |   |   |                                       |                        |                          |
| STREET ADDRESS                        | 366 DEVON PLACE  |                                       |                       | 1.3 STREE                | A I     | ADDRESS                                 |   |                                       |                        |                          |
| C-1Y-SI-7P                            | HEATHROW FL  | - w                                   |                       | 1.4 CITY - ST-           |         | - ZIP                                   |   |                                       |                        |                          |
| TillE                                 | ST   |                                       | □ DELFTE              | 2 1 TITLE                |         |   |   | ]                                     | ] Change               | Addition                 |
| NAMÉ                                  | BRAKE, FAY   |                                       |                       | 22 NAME                  |         |   |   |                                       |                        |                          |
| STREET ADDRESS                        | 400044   |                                       |                       | 2.3 STREET A             |         | NDDRESS                                 |   |                                       |                        |                          |
| COY-SI ZIF                            | APOPKA FL  |                                       | Finerse               | 2.4 C/TY-                | _       | - ZIP                                   |   | · · · · · · · · · · · · · · · · · · · |                        |                          |
| THI.E<br>NAME                         |  |                                       | ☐ DELETE              | 3 1 TITLE                |         |   |   |                                       | ] Change               | ☐ Addition               |
| STREET ADDRESS                        |  |                                       |                       | 3 2 NAME                 |         |   |   |                                       |                        |                          |
| 1                                     |  |                                       |                       | 3.3 STREE                |         | <b>§</b>                                |   |                                       |                        |                          |
| CITY_S1_7IP<br>TILE                   |  |                                       | DELETE                | 3.4 CITY -<br>4. 1 TITLE |         | ·ZIP                                    |   |                                       | "1 Ch                  |                          |
| NAME                                  |  |                                       |                       | 4. TITLE                 |         |   |   | L                                     | ] Change               | Addition                 |
| STREET FADORESS                       |  |                                       |                       |                          |         | ADDDECC.                                |   |                                       |                        | 1                        |
| CHY-SI-ZIP                            |  |                                       |                       | 4 3 STHEE                |         |   |   |                                       |                        |                          |
| TIPLE                                 |  |                                       | DELETE                | 5 1 TITLE                |         | - 6 17                                  |   |                                       | Change                 | Addition                 |
| NAME                                  |  |                                       | —                     | 5.2 NAME                 |         | 1                                       |   | _                                     | i country              |                          |
| STREE! ADDRESS                        |  |                                       |                       | 53 STREE                 | 1 A1    | ODBESS                                  |   |                                       |                        |                          |
| City-S1-ZiP                           |  |                                       |                       | 5 4 Cily-                |         | ·                                       |   |                                       |                        |                          |
| TITLE                                 |  |                                       | DELETE                | 6. 1 TITLE               | 31.     |   |   |                                       | Change                 | ☐ Addition               |
| NAM:                                  |  |                                       |                       | 62 NAME                  |         |   |   | L                                     | T change               |                          |
| STREET ADDRESS                        |  |                                       |                       | 6.3 STREE                | IA J    | DOBESS                                  |   |                                       |                        |                          |
| CITY ST-ZIP                           |  |                                       |                       | 6.4 GHY-:                |         |   |   |                                       |                        | ļ                        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualfy for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charge I, good an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Proce