## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 476377

(7)

SPIRAL CIRCLE, INC.

|   | Oniona, mo   |   |   |                                 |  |  |                   |                               |                            |
|---|--|---|---|---------------------------------|--|--|-------------------|-------------------------------|----------------------------|
| Principal Place of Business                             |  | Mailing Address   |   |                                 | - I HANDEY BENDER HORNIN MANNAN ALVIN HARBER KAN | ES MINITURATION  | OLDER MINKE MENTE | A I B I I KA A I              |                            |
| 3900 MOCKINGBIRD LANE<br>ORLANDO FL 32903               |  | 3900 MOCKINGBIRD LANE<br>ORLANDO FL 32803-2412  |   |                                 |  |  |                   |                               |                            |
|   |  |   |   |                                 | •  | 3. Date Incorporated or Qualified 05/16/1975   | 4                 | ate of Last R<br>01/1996      | eport                      |
| 2. Principal Place of Business 28. Mailing Address      |  |   | ··                                      |                                 |  | 4. FEI Number  |                   |                               | plied For                  |
| 21  |  | 26  | 26                                      |                                 |  | 59-1594010   |                   |                               | t Applicable               |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                     |                                 |  |  |                   | \$8.75                        | Additional                 |
| 22  |  | 27  |   |                                 |  | 5. Certificate of Status Desired   | اا                | Fee Re                        | quired                     |
| City & State  | 9  | City & State  |   |                                 |  | 6. Election Campaign Financing   |                   | \$5.00                        | May Be                     |
| 23  |  | 28  |   | ·                               |  | Trust Fund Contribution  |                   | Added                         | o Fees                     |
| Zip   | Country  | Zip   | <u> </u>                                | untry                           |  | 8. This corporation has liability for  |                   |                               | . 199.032,                 |
| 24  | 25   | 29  | 30                                      | · <del></del>                   |  |  | Yes               |                               |                            |
| Name and Address of Current Registered Agent            |  |   |   | 81 Nar                          |  | 10. Name and Address of New R  | egistered         | Agent                         |                            |
| FORD, WILLIAM Y.<br>3900 MOCKINGBIRD LANE<br>ORLANDO FL |  |   |   |                                 |  | ess (P.O. Box Number is Not Accepta  | ıble)             | ······                        |                            |
| UNL   | ANDU FL  |   |   | 83                              | <del></del>                                      |  |                   |                               |                            |
|   |  |   |   | 84 City                         | ,  |  | FL                | 85 Zip (                      | Code                       |
| 11. Pursuant office or reagent. La                      | to the provisions of Sections 607.050<br>egistered agent or both, in the State<br>m familiar with, and accept the obligi | 2 and 607.1508, Florida Stat<br>of Florida. Such change was<br>ations of, Section 607.0505, I | utes, the a<br>authoriza<br>Florida Sta | above-named by the distutes.    | ned corpo<br>corporation                         | oration submits this statement for the on's board of directors. I hereby according to the contract of the cont |                   | f changing it<br>cointment as | s registered<br>registered |
|   | Signature, typed or printed name of registered age   |   |   |                                 | ature require                                    | d when reinstating)  | DAYE              |                               |                            |
| 12.   | OFFICERS AN  |   | 13                                      |                                 |  | ADDITIONS/CHANGES TO OFF   | ICERS AN          |                               |                            |
| TITLE   | PD PROFFER A   | ☐ DELETE  |   | TITLE                           | İ  |  |                   | Change                        | Addition                   |
| NAME  | FORD, BEVERLY A.   |   |   | NAME                            |  |  |                   |                               | ,                          |
| STREET ADDRESS  | 3900 MOCKINGBIRD LANE  |   |   | STREET ADDRE                    | SS   |  |                   |                               |                            |
| CITY - ST - ZIP   | ORLANDO FL   | DELETE  |   | CITY-ST-ZIP                     |  |  |                   | Change                        | Addition                   |
| TITLE<br>NAME   | VD<br>FORD,WILLIAM Y.  | L DECETE  | 1                                       | IITLE                           | - 1  |  |                   | Change                        | CT Vocition                |
|   | 3900 MOCKINGBIRD LANE  | •   |   | VAME                            |  |  |                   |                               |                            |
| STREET ADDRESS  | ORLANDO FL   |   |   | STREET ADDRE<br>CITY - ST - ZIP | 55   | غۇم  |                   |                               |                            |
| CITY - ST - ZIP   | ST   | DELETE  |   | LIIT-ST-ZIP                     |  |  | <u> </u>          | Change                        | Addition                   |
| NAME  | FORD, WILLIAM Y.   |   |   | NAME                            | ì  |  |                   |                               |                            |
| STREET ADDRESS  | 3900 MOCKINGBIRD LANE  |   | 1                                       | STREET ADDRE                    | · .  |  |                   |                               |                            |
| CITY-ST-ZIP   | ORLANDO FL   |   | 1                                       | CITY-ST-ZIP                     | ~  |  |                   |                               |                            |
| TITLE   | VP   | DELETE  |   | TITLE                           |  |  | ·····             | Change                        | Addition                   |
| NAME  | FORD, AMY K  |   | - 1                                     | NAME                            |  |  |                   |                               |                            |
| STREET ADDRESS  | 3900 MOCKINGBIRD LN 2  |   |   | STREET ADDRE                    | ss   |  |                   |                               |                            |
| CITY-ST-ZIP   | ORLANDO FL   |   |   | CITY-ST-ZIP                     | _  | •  |                   |                               |                            |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapged, or on an attachment with an address.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

CITY-ST-7P

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

MILE

NAME

TITLE NAME

DELETE

DELETE

Change

Addition

\_\_\_ Addition

**FILED** 

Feb 18 1997 8:00am

Secretary of State