

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 21 AM 8:05

**DOCUMENT # 475855 (3)**

1 Corporation Name  
**CANADIAN MOTEL, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

**9201 COLLINS AVE  
MIAMI BEACH FL 33154**

Mailing Address

**9201 COLLINS AVE  
MIAMI BEACH FL 33154**

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29

30

3. Date Incorporated or Qualified

**04/29/1975**

3a. Date of Last Report

**01/25/1994**

4. FEI Number

**59-1640201**

Applied For

Not Applicable

5. Certificate of Status Expires

☐

**\$8.75** Additional

Fee Required

6. Election Campaign Financing

☐

**\$5.00** May Be

Assessed, Etc.

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**CORBEIL, JACQUES  
9201 COLLINS AVE  
MANAGERS OFFICE  
SURFSIDE FL 33154**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typewritten or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

|                 |                          |
|-----------------|--------------------------|
| TITLE           | <b>PD</b>                |
| NAME            | <b>CORBEIL, JACQUES</b>  |
| STREET ADDRESS  | <b>2021 ATWATER #205</b> |
| CITY - ST - ZIP | <b>MONTREAL, CANADA</b>  |
| TITLE           | <b>S</b>                 |
| NAME            | <b>CORBEIL, JACQUES</b>  |
| STREET ADDRESS  | <b>2021 ATWATER #205</b> |
| CITY - ST - ZIP | <b>MONTREAL CA</b>       |
| TITLE           |                          |
| NAME            |                          |
| STREET ADDRESS  |                          |
| CITY - ST - ZIP |                          |
| TITLE           |                          |
| NAME            |                          |
| STREET ADDRESS  |                          |
| CITY - ST - ZIP |                          |
| TITLE           |                          |
| NAME            |                          |
| STREET ADDRESS  |                          |
| CITY - ST - ZIP |                          |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                        |                                                                              |
|---------------------|----------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <b>PRESIDENT, DIRECTOR</b>             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            | <b>MESSIER, LOUISE</b>                 |                                                                              |
| 1.3 STREET ADDRESS  | <b>10480 ST DENIS ST.</b>              |                                                                              |
| 1.4 CITY - ST - ZIP | <b>MONTREAL, QUEBEC CANADA H3L 2J1</b> |                                                                              |
| 2.1 TITLE           | <b>VICE PRESIDENT</b>                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | <b>LANGLOIS, YVES</b>                  |                                                                              |
| 2.3 STREET ADDRESS  | <b>4000 NE 168th ST #110</b>           |                                                                              |
| 2.4 CITY - ST - ZIP | <b>N. MIAMI BEACH, FL 33160</b>        |                                                                              |
| 3.1 TITLE           | <b>SEC. - TREAS.</b>                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            | <b>GOLDSTEIN, JERRY</b>                |                                                                              |
| 3.3 STREET ADDRESS  | <b>2207 HOLLYWOOD BLVD</b>             |                                                                              |
| 3.4 CITY - ST - ZIP | <b>HOLLYWOOD, FL 33020</b>             |                                                                              |
| 4.1 TITLE           |                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                        |                                                                              |
| 4.3 STREET ADDRESS  |                                        |                                                                              |
| 4.4 CITY - ST - ZIP |                                        |                                                                              |
| 5.1 TITLE           |                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                        |                                                                              |
| 5.3 STREET ADDRESS  |                                        |                                                                              |
| 5.4 CITY - ST - ZIP |                                        |                                                                              |
| 6.1 TITLE           |                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                        |                                                                              |
| 6.3 STREET ADDRESS  |                                        |                                                                              |
| 6.4 CITY - ST - ZIP |                                        |                                                                              |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/14

(205)

922-4288