## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

| OCUMENT orporation Name | # | 473 | 043 |
|-------------------------|---|-----|-----|
|                         |   |     |     |

| DOCUI                                       |                         | # 4          | 47304   | 3                 | (8)                       |               |                      |                              |   |   |               |                        |                   |
|---|-------------------------|--------------|---|-------------------|---------------------------|---------------|----------------------|------------------------------|---|---|---------------|------------------------|-------------------|
| RICHA                                       | RD KRO                  | NSTAD1       | , D.O.P.A.                                      |                   |                           |               |                      |                              |   |   |               |                        |                   |
|   |                         |              |   |                   |                           |               |                      |                              |   |   |               |                        |                   |
| Principal Place of Business Mailing Address |                         |              |   |                   |                           |               |                      |                              |   | O IIII OFOI O   |               |                        |                   |
| 16870 NE 19TH AVENUE 16                     |                         |              | 16870 NE 19TH AVENUE<br>NO MIAMI BEACH FL 33162 |                   |                           |               |                      |                              |   |   |               |                        |                   |
|   |                         |              |   |                   |                           |               |                      |                              |   | 3. Date Incorporated or Qualified 04/10/1975                                    |               | e of Last R            | '                 |
| 2. Principal Pla                            | ace of Busine           | 9\$S         |   | 2a.               | Mailing Address           |               |                      |                              |   | 4. FEI Number   |               |                        | Applied For       |
| 21 26                                       |                         |              |   |                   |                           |               |                      | <b>59-1594735</b> Not Applic |   |   |               |                        |                   |
| Suite, Apt. #, etc.                         |                         |              |   | 27                | Suite, Apt. #, etc.       |               |                      |                              | 5. Certificate of Status Desired                        |   |               | Additional<br>Required |                   |
| City & State                                |                         |              |   |                   | City & State              |               |                      |                              | Election Campaign Financing     Trust Fund Contribution |   |               | May Be                 |                   |
| Zip   |                         | Coun         | try   | 20                | Zip                       |               | Country              |                              |   | 8. This corporation has liability for   | intangible ta |                        |                   |
| 24  | 9. Name                 |              | ess of Curren                                   | 29<br>It Regis    | tered Agent               | 30            | -r · ·               |                              |   | Florida Statutes Yes  10. Name and Address of New F                             |               | Agent                  |                   |
|   |                         |              |   | <del> </del>      |                           |               | 81                   | Ī                            | lame  |   |               |                        |                   |
|   | TADT, RICI              |              |   |                   |                           |               | 82                   | s                            | treet Addres  | s (P.O. Box Number is Not Acceptat  | ole)          |                        |                   |
|   | n.e. 19 avi<br>Miami be |              | 20100   |                   |                           |               | 83                   | -                            |   |   |               |                        |                   |
| NURIT                                       | MIAMI DE                | AUH FL       | 33162   |                   |                           |               |                      |                              |   |   |               |                        |                   |
|   |                         |              |   |                   |                           |               | 84                   | -                            | ity   |   | FL            | .     '                | p Code            |
| or registeri                                | eo agent, or            | poth, in th  | e State of Florid                               | da. Such          | change was authoriz       | zed by th     | bove-i               | nam                          | ned corporat  | ion submits this statement for the pur<br>of directors. I hereby accept the app | rpose of cha  | anging its r           | registered office |
| familiar wit<br>SIGNATURE _                 | th, and accep           | ot the obliq | ations of, Secti                                | ion 607.0         | 0505, Florida Statute:    | S.            |                      |                              |   | , , ,   |               |                        | 3-11-11-11        |
|   | Signature, typed        |              | e of registered agunt                           |                   |                           | OTE: Flegisle | ed Ager              | ntsg                         | nature required w                                       | her reinstaling)  | DATE          |                        |                   |
| 12.   | 55                      | <del></del>  | OFFICERS AND                                    | D DIREC           |                           | 1;            |                      |                              | т   | ADDITIONS/CHANGES TO OFF  |               |                        |                   |
| TITLE<br>NAME                               |                         |              |   | 1 TITLE<br>2 NAME |                           |               |                      | ì                            | Change  | Addition  |               |                        |                   |
| STREET ADDRESS                              |                         |              |   | 13 STREET ADDRESS |                           |               |                      |                              |   |   |               |                        |                   |
| CITY-ST-ZIP                                 | NAME OF THE PERSON OF   |              |   |                   | 1 4 CITY-ST-ZIP           |               |                      |                              |   |   |               |                        |                   |
| TITLE                                       |                         |              |   |                   | 1 TITLE                   |               |                      |                              | [   | Change  | ☐ Addition    |                        |                   |
| NAME -                                      |                         |              |   |                   | 22 N                      |               |                      |                              |   |   |               |                        |                   |
| STREET ADDRESS                              |                         |              |   |                   | 2.3 5                     |               | STREFT               | IEFT ADDRESS                 |   |   |               |                        |                   |
| CITY-ST-ZIP<br>TITLE                        |                         |              |   | CITY-S            | \$1 - ZI                  | P             |                      |                              | <del></del>   |   |               |                        |                   |
| NAME  | <del>-</del>            |              | 3. 1 1/fLE                                      |                   |                           |               | ι                    | Change                       | Addition  |   |               |                        |                   |
| STREET ADDRESS                              |                         |              | 3.2 NAME<br>3.3. STREET ADDRESS                 |                   | 20000                     |               |                      |                              |   |   |               |                        |                   |
| CITY-ST-ZIP                                 |                         |              |   |                   |                           |               | s. Since<br>1 CITY-S |                              |   |   |               |                        | ·                 |
| TITLE                                       |                         |              | <del></del>                                     | F-1               |                           | 1 TITLE       | S1 - Z1              | <u>-</u>                     |   | г   | Change        | Addition               |                   |
| NAME  |                         |              |   |                   | _                         |               | NAME                 |                              |   |   | _             | ~                      |                   |
| STREET ADDRESS                              |                         |              |   |                   |                           | 4.5           | 33872E               | CDA 1                        | RESS  |   |               |                        |                   |
| CITY-ST-ZIP                                 |                         |              |   |                   |                           | 4.4 CIT       |                      | ST - ZI                      | P   |   |               |                        |                   |
| TITLE                                       |                         |              |   |                   | ☐ DELETE                  | 5. 1 TITLI    |                      |                              |   |   |               | Change                 | ☐ Addition        |
| NAME  |                         |              |   |                   |                           | 5.2 NAME      |                      |                              |   |   |               |                        |                   |
| STREET ADDRESS                              |                         |              |   |                   |                           | 5.3 STREE     |                      | ADD                          | RESS  |   |               |                        |                   |
| CITY-ST-ZIP                                 |                         |              | <del></del>                                     |                   | E3 perse                  |               | CITY-S               | ST-ZI                        | Р   |   |               |                        |                   |
| TITLE                                       | <del></del>             |              | 1 TITLE   |                   |                           |               |                      | Change                       | ☐ Addition  |   |               |                        |                   |
| NAME<br>expect appears                      |                         |              |   |                   |                           |               | NAME                 |                              |   |   |               |                        |                   |
| STREET ADDRESS                              | •                       |              |   |                   |                           |               | STREET               |                              |   |   |               |                        |                   |
| CITY-ST-ZIP                                 | v certify that          | the inform   | ation supplied v                                | with this         | filing is voluntarily for |               | d doe                |                              |   | the exemption stated in Section 110   | 07/3\/L\ Ela  | rida Statist           | too I further     |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

AND RICHARD A KRONSIADY PROS

3/14/40 305 9442902