FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 473004

(0)

I. PAUL CHUDNOW, M.D., P.A.

| 1. () 1. | •• |
|--|--|
| Principal Place of Business | Mailing Address |
| 201 N.W. 82 AVE PLANTATION FL 33324 | 1831 NE 45 ST FT LAUDERDALE FL 33308-5117 |

FILED Apr 28 1997 8:00am Secretary of State

| Principal Place of Business Mailing Address 201 N.W. 82 AVE 1831 NE 45 ST PLANTATION FL 33324 FT LAUDERDALE FL 33308-5117 US | | | | | | | | | |
|---|--|----------------------|-------|-----------------|----------------------------------|---|------------|--------------------------|---|
| | | | | | | 3. Date Incorporated or Qualified 04/09/1975 | | ate of Last F 24/1996 | leport |
| 2. Principal P | hace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | oplied For |
| 21 | | 26 | | | | 59-1585009 | ···· | | ot Applicable |
| Suite, Apt. | Suite, Apt. #, etc Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional equired | |
| City & State | 6 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| 23 Zip | Country | Zip | | untry | , | 8. This corporation has liability for | intangible | tax under s | |
| 24 | 25 | 29 | 30 | 1 | | | Yes [| | , |
| | g. Name and Address of Curre | uir uedizieleg Väeti | | 81 | Name | 10. Name and Address of New R | añi±reiag | Agent | |
| | JDNOW, I. PAUL, M.D. | | | 0' | Name | | | | |
| | SW 7 AVENUE LAUDERDALE FL 33315 | | | 82 | Street Addi | ress (P.O. Box Number is Not Accepta | ble) | | , |
| • • • | | | | 83 | | | | | |
| | | | | 64 | City | | FL | 85 Zip | Code |
| CICANATURE | Signature, typed or ponted name of registered as | | | ed Age | | coration submits this statement for the lion's board of directors. I hereby acce and when relistating) ADDITIONS/CHANGES TO OFFI | DATE | | , , , , , , , , , , , , , , , , , , , |
| TITLE | PD | ☐ DELETE | | ITLE | | | | ☐ Change | Addition |
| NAME | CHUDNOW, PAUL, M.D. | | 1,21 | MME | 1 | | | _ | |
| STREET ADDRESS | 505 SW 8 AVEMIE | | 1.3 5 | TREET | ADDRESS | | | | |
| CHTY - ST - ZIP | FT. LAUDERDALE FL | | 1.40 | CITY-S | IT-ZIP | | | | |
| TITLE | S | DELETE | 211 | ITLE | | | | Change | ☐ Addition |
| NAME | CHUDNOW, PHYLLIS | | 2.2 | AME | | | | | |
| STREET ADDRESS | 505 SW 7 AVENUE | | 2.3 5 | STREET | ADDRESS | | | | |
| CITY-S1-ZIP | FT. LAUDERDALE FL | | | CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 311 | ILTE | | | | Change | Addition |
| NAME | | | | NAME | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY - S1 - ZiP | · | T brieve | | | ST-ZIP | | · | Channe | 4.000 |
| TITLE | | LL DELETE | 1 | ITLE | 1 | | | Change | L.] Addition |
| NAME | | 4 | - 1 | NAME | 100000 | | | | |
| STREET ADDRESS | | • | 1 | | ADDRESS | | | | |
| CITY+ST-ZIP | | DELETE | | TITLE | ST-ZIP | | | Change | Addition |
| THUE | | Lad DELETE | | | } | | | - nende | LIII AUGINO |
| NAME Profes Advances | | | | NAME | ADDRESS | | | | |
| STREET ADURESS | | | | | ADDRESS | | | | |
| CITY - ST - ZIP TITLE | , | DELETE | | CITY-5 TITLE | ST-ZIP | | | Change | Addition |
| | | L DELETE | | NAME | 1 | | | CITY CHANGE | - Modition |
| NAME Crater Adminiser | | | | | Annotes | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY - \$1 - ZIF | l | | 6.4 (| J11Y - S | ST-ZIP | | | · | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an address.

SIGNATURE: