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**PROFIT** CORPORATION ANNUAL REPORT

1999

DOCUMENT # 170758



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90060 050 \*\*\*150.00

|  | R T. BOONE, P.A.                                    | Mailing Address                   |                       |                       |   |         |                    |
|--|---|-----------------------------------|-----------------------|-----------------------|---|---------|--------------------|
|  |   |                                   |                       |                       |   |         |                    |
| 1221 KING STREET 1221 KING STREET                      |   |                                   |                       |                       |   |         |                    |
| JACKSONVILLE FL 32204 US  JACKSONVILLE FL 32204 US  US |   |                                   |                       |                       | DO NOT WRITE IN THIS SPACE                            |         |                    |
| 00   |   | 00                                |                       |                       | 3. Date Ir corporated or Qualifed                     |         |                    |
|  |   |                                   |                       |                       | 03/28/1975  |         |                    |
| Principal Place of Business     Za. Mailing Address    |   |                                   |                       |                       | 4. FEI Number   | -       | Applied For        |
| 26   |   |                                   |                       |                       | 59-1589057  | 1       | Not Applicable     |
| Suite, Apt.  | # etc   | Suite, Apt. #, etc.               |                       |                       |   |         | Additional         |
| <b>~</b>   | ,, 5.6.   | 27                                |                       |                       | 5. Certificate of Status Desired                      |         | Required           |
| 22   |   |                                   |                       | <del></del>           | 6. Election Campaign Financing                        | \$5.0   | 0 May Be           |
| ¬ '  | -   | 28                                |                       |                       | Trust Fund Contribution                               | •       | d to Fees          |
| 23   | County  | Zip                               | Countr                |                       | 8. This corporation owes the current ye               |         |                    |
| <del>_</del>   | 25  | 29                                | 30                    | •                     | Personal Property Tax.                                | Yes     | [HNO               |
| 24   | 9. Name and Address of Currer                       |                                   | 1401                  |                       | 10. Name and Address of New Regist                    |         | — <del>·</del> ——— |
|  | o. Hame and reading of outro                        |                                   | 81                    | Name                  |   |         |                    |
| BOO  | ONE, PAUL STANLEY                                   |                                   | L                     |                       | <del></del>   |         |                    |
| 1221 KING ST.,   |   |                                   | 82                    | Street Ad-1           | ress (P.O. Box Number is Not Acceptable)              |         |                    |
| JACKSONVILLE FL 32204                                  |   |                                   | 83                    | <del></del>           |   |         |                    |
| UA J   | NOOTTILLE I'E OZZOT                                 |                                   | "                     | <b>^</b> ]            |   |         | ļ                  |
|  |   |                                   | 84                    | City                  |   | 85 Zi   | p Ccde             |
|  |   |                                   |                       | <u> </u>              | poration submits this statement for the purpo         | FL "    |                    |
| SIGNATURI:   | Signature, typed or printed nan e of registered age | int and title if applicable (NOTE | E Registered Age      | ent signature requi e | ed when reinstating) DA  ADDITIONS/CHANGES TO OFFICER |         | TOR \$ IN 12       |
| TITLE  | Р   |                                   |                       |                       |   | Chang   |                    |
|  | BOONE, ARTHUR T.                                    |                                   | 1.1 TITLE<br>1.2 NAME |                       |   |         | _                  |
| NAME   | 1   |                                   |                       | T ADDDECC             |   |         |                    |
| STREET ADDRES 3  |   |                                   | 1                     | TADDRESS              |   |         | 1                  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32204                               |                                   |                       | ST-ZIP                |   | Chang   | e Addition         |
| TITLE  | DVP   | DELETE 2.1                        |                       |                       |   |         | e Manion           |
| NAME   | BOOKE, THUE OF WILL                                 |                                   | 2.2 NAME              | )                     |   |         |                    |
| STREET ADDRESS   | 1   |                                   | 2.3 STREE             | T ADDRESS             |   |         |                    |
| CITY-ST-ZIP  | JACKSONVILLE FL 32204                               |                                   | 2.4 CITY-             | ST-ZIP                |   |         |                    |
| TITLE  | <del></del>   |                                   | 3.1 TITLE             |                       |   | Chang   | e 🗌 Addition       |
| NAME   |   |                                   | 3 2 NAME              |                       |   |         |                    |
| STREET ADDRESS   | Ì   |                                   | 3.3 STREE             | TADDRESS              |   |         | ľ                  |
| CITY-ST-ZIP  |   |                                   | 3.4. CITY-            | ST-ZIP                |   |         |                    |
| TITLE  |   | ☐ DELETE                          | 4.1 TITLE             | T                     |   | ☐ Chang | e Addition         |
| NAME   |   |                                   | 4. 2 NAME             |                       |   |         |                    |
| STREET ADDRESS   |   |                                   | 4.3 STREE             | TADDRESS              |   |         |                    |
| CITY-ST-ZIP  | )   |                                   | 4.4 CITY-3            | ST-ZIP                |   |         | _                  |
| TITLE  |   | ☐ DELETE                          | 51 TITLE              | +                     |   | ☐ Chang | e 🖺 Addition       |
| NAME   |   |                                   | 5.2 NAME              | ļ                     |   |         |                    |
| STREET ADDRESS   |   |                                   |                       | TADDRESS              |   |         |                    |
|  |   |                                   | 5.4 CITY-5            |                       |   |         |                    |
| CITY-ST-ZIP  |   | ☐ DELETE                          | 6.1 TITLE             |                       |   | ☐ Chang | e Addition         |
| TITLE  |   |                                   | 62 NAME               |                       |   | c.ang   |                    |
| NAME   | Į.  |                                   |                       |                       |   |         | [                  |
| STREET ADDRESS   |   |                                   |                       | T ADDRESS             |   |         |                    |
| CITY-ST-ZIP  |   |                                   | 6.4 CITY-5            | 51-ZIP                |   |         |                    |

14. I hereby pertify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 307. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: