## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # 472330

| MARACII  | NI UPHOLSTERERS, INC.   |                    |              |             |  |                         |                 |
|--|---|--------------------|--------------|-------------|--|-------------------------|-----------------|
| Principal Place of Business Mailing Address                        |   |                    |              |             | 4 (68)ti 91831 (Sain than Attentition and Ann  | fi 81811 åf8f4 81811 at | 1911 61611 1991 |
| 250 N.E. 61ST ST. MIAMI FL 33137  250 N.E. 61ST ST. MIAMI FL 33137 |   |                    |              |             | DO NOT WRITE IN TH   | IIS SPACE               |                 |
|  |   |                    |              |             | 3. Date Incorporated or Qualifed   |                         |                 |
| - <u>-</u>   | التوسيميون الشميري الشارعي الموساء معييات فالهجاب   |                    |              |             | 03/24/1975   |                         |                 |
| 2. Principal Place of Business 2a. Mailing Address                 |   |                    |              |             | 4. FEI Number  | Apr                     | lied For        |
| 21   | 26  |                    |              |             | 59-1574154   | Not                     | Applicable      |
|  | Suite, Apt. #, etc. Suite, Apt. #, etc.   |                    |              |             |  | \$8.75 A                | dditional       |
| 22   | 27  |                    |              |             | 5. Certifcate of Status Desired  | Fee Red                 | quired          |
|  |   | City & State       | City & State |             | 6. Election Campaign Financing \$5.00 May Be   |                         | May Be          |
| 23   |   | 28                 |              |             | Trust Fund Contribution  | Added to                | Fees            |
| Zip  | Country   | Zip                | Country      | y           | 8. This corporation owes the current year  |                         | _               |
| 24   | 25 29 30  |                    | ol           |             | Personal Property Tax.   |                         | □No             |
|  | 9. Name and Address of Currer   | t Registered Agent |              |             | 10. Name and Address of New Registere  | ed Agent                |                 |
|  |   |                    | 81           | Name        |  |                         | }               |
| MARACINI, MICHELE  |   |                    | 82           | Street Addr | ess (P.O. Box Number is Not Acceptable)  |                         |                 |
| 20803 BISCAYNE BLVD STE 200  |   |                    |              |             |  |                         |                 |
| AVENTURA FL 33180  |   |                    | 83           | 3           | ,  |                         |                 |
|  |   |                    | 84           | City        | · · · · · · · · · · · · · · · · · · ·  | . 85 Zip C              | ode             |
|  | ,   |                    |              | 7           | poration submits this statement for the purpose  | ·L                      |                 |
| office or r<br>agent. I a<br>SIGNATURE                             | egistered agent, or both, in the State in familiar with, and accept the obligation of segistered age. |                    |              | S.          | on's board of directors. I hereby accept the application of the particular to the particular board of directors. I hereby accept the application of the particular to the part | ·                       |                 |
| 12.  | OFFICERS AN   | ID DIRECTORS       | 13.          |             | ADDITIONS/CHANGES TO OFFICERS  |                         |                 |
| TITLE  | PD □ DELETE 1.1 T   |                    | 1.1 TITLE    | · 1         | •  | Change                  | Addition        |
| NAME   | MARACINI, EMANUEL 12N   |                    | 1.2 NAME     | 1           |  |                         | ĺ               |
| STREET ADDRESS   | 1230 NW 91ST TERR 1.35  |                    | 1.3 STREE    | T ADDRESS   |  |                         |                 |
| CITY-ST-ZIP  |   |                    | 1.4 CITY-1   | ST-ZIP -    |  |                         |                 |
| ŢITLE  |   |                    | 2.1 TITLE    |             |  | Change                  | Addition        |
| NAME   |   |                    | 2.2 NAME     |             | متشاهر مادي الدائد المتشامة فاليالي الدامر   |                         |                 |
| STREET ADDRESS   |   |                    | 2.3 STREE    | ET ADDRESS  |  |                         | }               |
| CITY-ST-ZIP  | BOTTOTT BOTTOTT   |                    | 2.4 CITY-    | ST-ZIP      |  |                         |                 |
| TITLE  |   |                    | 3.1 TITLE    |             |  | Change                  | ☐ Addition      |
| NAME   |   |                    | 3.2 NAME     |             |  |                         |                 |
| STREET ADDRESS   | 3.3 S   |                    | 3.3 STREE    | ET ADDRESS  |  |                         |                 |
| CITY-ST-ZIP  |   |                    | 3.4. CITY-   | ST-ZIP      |  |                         |                 |
| TITLE  | . DELETE 4.1  |                    | 4,1 TITLE    |             |  | Change                  | Addition        |
| NAME   |   |                    | 4.2 NAME     | <u> </u>    | •  |                         | ĺ               |
| STREET ADDRESS   |   |                    | 4.3 STREE    | ETADORESS   |  | •                       | {               |
| CITY-ST-ZIP  | ZIP 4.4.C   |                    | 4.4 CITY-    | ST-ZIP      |  |                         |                 |
| TITLE  | DELETE 5.1  |                    | 5.1 TITLE    | l l         |  | Change                  | Addition        |
| NAME   |   |                    | 5.2 NAME     | ļ           |  |                         | Ì               |
| STREET ADDRESS   |   |                    | 5.3 STREE    | ET ADDRESS  |  |                         | 1               |
| CITY-ST-ZIP  |   |                    | 5.4 CITY-    |             |  |                         |                 |
| TITLE  | ☐ DELETE 6.11   |                    |              | "           |  | Change                  | ☐ Addition      |
|  | <u> </u>  |                    | 6.2 NAME     |             |  |                         | •               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90061 030 \*\*\*150.00