FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 471740

SKYLAKE REALTY, INC.

| Principal Place of Business Mailing Address | | | | | | - - 1 1905:11 01011 1909) 11011 10011 91011 91011 91011 - | BIBII BIBII BIBI | YI BIBII BIBII 1801 |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| | | 1865 N.E. 185TH ST. NORTH MIAMI BCH FL 33179 | | | | DO NOT WRITE IN THI | IS SPACE | |
| | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 03/12/1975 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Applied For |
| 21 26 | | | | | | 59-1595284 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | Additional Required - |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.0 | 0 May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | Adde | d to Fees |
| Zip 24 | Country 25 | Zip 3 | Counti | у | | This corporation owes the current year I Personal Property Tax. | ntangible ☐ Yes | □No |
| 24) | 9. Name and Address of Current | _ - - - - - - - - - | 7 | | | 10. Name and Address of New Registered | d Agent | |
| | | | 8 | 1 Nan | ne | | | |
| ritter, june | | | _ | 2 8450 | ot Addro | dress (P.O. Box Number is Not Acceptable) | | |
| 1865 N.E. 185TH ST. | | | 0 | 82 Street Address (P.O. Box Number is Not Accep | | | | |
| NOR | TH MIAMI BCH FL 33179 | | 8: | 3 | | · | | |
| | | | 8 | 34 City EI 85 Zip Co | | | ip Code | |
| office or n agent. I at SIGNATURE | egistered agent, or both, in the State of mamiliar with, and accept the obligate signature, typed or printed name of registered agent | of Florida. Such change was autitions of, Section 607.0505, Floridation of the floridation of the floridation (NOTE: R | norized b da Statute | y the co | orporation | ration submits this statement for the purpose of is board of directors. I hereby accept the appointment of the purpose of its board of directors. I hereby accept the appointment of the purpose of its board of its board of the purpose of its board of the | | Tegisteled |
| 12. | , | | 13. | | \top | ADDITIONS/CHANGES TO OFFICERS A | Chang | |
| TITLE | RITTER, JUNE | C Perrie | 1.2 NAME | | | | | |
| NAME | | | • | 1.3 STREET ADDRESS | | | | |
| STREET ADDRESS | | | 1 | | ~~] | | | |
| CITY-ST-ZIP TITLE | ST | ☐ DELETE | 1.4 CITY- 2.1 TITLE | | + | | [] Chang | e Addition |
| | | | 2.2 NAME | | 1 | | | <u> </u> |
| NAME STOCKET ADODESS | 1111 (211, 0011) | | | - ET ADDRE | :00 | | | ļ |
| STREET ADDRESS | ************************************** | | 2.4 CITY | | ~[| | • | ĺ |
| CITY-ST-ZIP TITLE | HOTTITI MIRAMI DEROTTIE | ☐ DELETE | 3.1 Title | | +- | | ☐ Chang | ge Addition |
| NAME | | | 3.2 NAME | | | | | ļ |
| STREET ADDRESS | | | 3.3 STRE | ET ADORÉ | SS | | | 1 |
| CiTY-ST-ZIP | | | 3.4. CITY | | | | | İ |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Chang | ge 🔲 Addition |
| NAME | | | 4. 2 NAM | E | | | | ļ |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRE | ss | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Chang | ge Addition |
| NAME | | | 5.2 NAME | ≣ | 1 | | | 1 |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRE | :SS | | | ĺ |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Chang | ge 🔲 Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

FILED

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90113 050 ***150.00

A REBURN BRANK NATUR KURNE KURNE BEBER BEBER BABU BIRNE BIRNE BEBER BEBER BEBER 1800.