## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 471112

1. Corporation Name

BLUMBERG, RIPSTEIN & VALDES, M.D. INC.

|   | -f Duningen  | Mailing Address                                |                  |  | 1   |  |             |
|---|--|--|------------------|--|---|--|-------------|
| Principal Place                                   |  | , •  | m                |  |   |  |             |
| 2601 S BAYSHORE DR #500<br>COCONUT GROVE FL 33133 |  | 2601 S BAYSHORE DR #5<br>COCONUT GROVE FL 3313 | 33               | 9  | - 0 MOT MORE IN TH  | IIC CDACE                              |             |
|   |  | US - SSISS                                     |                  |  | DO NOT WRITE IN THIS SPACE  |  |             |
| บร  |  | <b>V</b>                                       |                  |  | 3. Date Incorporated or Qualifed  |  | Į           |
|   |  | 4  |                  |  | 02/04/1975  | <del></del>                            |             |
| • Dissipat Dia                                    | and of Business  | 2a. Mailing Address                            |                  |  | 4. FEI Number   |  | ed For      |
| 2. Principal Place of Business                    |  | 26   |                  | 59-1574149   |   | Applicable                             |             |
| <u>                                     </u>      |  | Suite, Apt. #, etc.                            |                  | 5. Certificate of Status Desired                     | <b>\$8.75</b> Add   | 1                                      |             |
| Suite, Apt. #, etc.                               |  | 27   |                  | 5. Certificate of Status Desired                     | Fee Requ  | uired.                                 |             |
| 2   |  | City & State                                   |                  | 6. Election Campaign Financing \$5.00 May Be         |   |  |             |
| City & State                                      |  | <b>⊢</b> , '                                   |                  | Trust Fund Contribution Added to Fees                |   |  |             |
| 23  |  | Zip Country                                    |                  | 8. This corporation owes the current year Intangible |   |  |             |
| Zip Country                                       |  |  |                  | Personal Property Tax.                               |   |  |             |
| 24  | 25   | 29   | 1301             |  | 10. Name and Address of New Register  | red Agent                              |             |
|   | 9. Name and Address of Current   | Registered Agent                               | 8                | 1 Name   |   |  |             |
|   |  |  |                  |  |   |  |             |
| TANI  | NER, W BARRY   |  | 8                | 2 Street Add   | ress (P.O. Box Number is Not Acceptable)  |  |             |
| S. □ NAVI   | X RADIOLOGY SYSTEM INC   |  | _                |  | न प्रदेश हैं के स्वर्ध के लिए हैं की  | ************************************** | in entrance |
| 2601  | S BAYSHORE DR #500   |  | 8                | 3  |   |  |             |
| COC   | ONUT GROVE FL 33133  |  | R                | 4 City   |   | 85 Zip Co                              | őde         |
|   |  | •  | 1 -              | -17  | <u></u>   | <u>- L</u>                             |             |
| <u> </u>  | the annihing of Sections 607 0502  | 2 and 607 1508; Florida Statu                  | ites, the abo    | ve-named cor   | poration submits this statement for the purpos  | prointment as red                      | istered     |
| 11. Pursuant                                      | egistered agent, or both, in the State of  | of Florida. Such change was                    | authorized b     | y the corporat                                       | poration submits this statement for the purposition's board of directors. I hereby accept the a | Spourtanion of vog                     |             |
| agent. I a  | egistered agent, or both, in the State on<br>m familiar with, and accept the obligat   | ions of, Section 607.0505, Fi                  | orida Statuti    | 35.  |   |  | •           |
| SIGNATURE   |  | Line Translated ANA                            | E- Registered Ar | ent signature requi                                  | red when reinstating) DATI  |  |             |
|   | Signature, typed or printed name of registered agent   | A Carron                                       | 13.              | join signoisie tequi                                 | ADDITIONS/CHANGES TO OFFICERS   | S AND DIRECTOR                         | RS IN 12    |
| 12.   | OFFICERS AN  | D DIRECTORS                                    | 1.1 TITUS        |  | 17-14-7   | Change                                 | ☐ Addition  |
| TITLE   | PD   |  | 1.2 NAM          |  |   |  |             |
| NAME  | GILMAN, MILES E  |  |                  |  |   | ,                                      |             |
| STREET ADDRESS                                    | 2601 S BAYSHORE DR #500  |  | 1                | EET ADDRESS  |   |  |             |
| CITY-ST-ZIP                                       | COCONUT GROVE FL   |  | 1.4 CITY         | -ST-ZIP  |   | Change                                 | Addition    |
| TITLE   | CFOS   | ☐ DELETE                                       | 2.1 TITL         | E  | •   | [] 4                                   | _           |
| NAME  | TANNER, W BARRY  |  | 2.2 NAM          | E  |   |  |             |
|   |  |  | 2.3 STR          | EET ADDRESS  |   |  |             |
| STREET ADDRESS                                    |  |  | 2. 4 CIT         | Y-ST-ZIP   |   |  | · .         |
| CITY-ST-ZIP                                       | COCONUT GROVE FL   | DELETE   | 3.1 TITL         |  | <del></del>   | Change                                 | Addition    |
| TITLE TAKE  |  |  | 3.2 NAN          |  | · ·   | . /                                    |             |
| NAME  |  | 1.   |                  | EET ADDRESS  |   |  |             |
| STREET ADDRESS                                    | Para Property and the last   |  |                  |  |   | 13                                     |             |
| CITY+ST-ZIP                                       | The second secon |  |                  | Y-ST-ZIP   |   | ☐ Change                               | Additio     |
| TITLE   | The second of the  | ☐ DELETE                                       | 4,1 TTL          |  | **  |  | -,          |
| NAME  |  |  | 4, 2 NA          | ME   |   |  |             |
| STREET ADDRESS                                    |  | *  | 4.3 STF          | REET ADDRESS   |   |  |             |
| 1   | 1:   | ).<br>).                                       | 4.4 CIT          | Y-ST-ZIP   |   | Change                                 | [ ] Additio |
| CITY-ST-ZIP                                       | <del>                                     </del>   | DELETE   | 5.1 TITI         | LE T   |   | Cnange                                 | L_i Madallo |
| TITLE   | <b>\</b>   |  | 5.2 NA           | ME   |   |  |             |
| NAME  |  |  | 5.3 STF          | REET ADDRESS   |   |  |             |
| STREET ADORES                                     | s FO   |  |                  | Y-ST-ZIP   |   |  |             |
| CITY-ST-ZIP                                       | 1 w/t *  |  | 5.4 UI           | 1-01-211   |   |  | Additio     |
| TITLE   |  |  | 6 1 TIT          | IF.  |   | Change                                 |             |
| 31124   | Bodger San Maria and San Andrews   | DELETE   | 6.1 TiT          |  |   | Change                                 |             |
|   |  | DELETE   | 6.2 NA           | ME   |   | Change                                 |             |
| NAME  | Ama を持った。<br>またまを経験を表現した。  | ☐ DELETE                                       | 6.2 NA           |  |   | Change                                 |             |
|   | Ama を持った。<br>またまを経験を表現した。  | DELETE   | 6.2 NA<br>6.3 ST | ME<br>REET ADDRESS                                   | in Section 119 07(3)(i) Florida Statutes. I furth   |  |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Feb 08, 1999 8:00am

**Secretary of State** 

02-08-1999 90027 029 \*\*\*150.00