## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 470633

(9)

MCDONALD TIRE SERVICE, INC.

| FILED       |          |  |  |  |  |  |  |  |  |
|-------------|----------|--|--|--|--|--|--|--|--|
| Jan 29 1997 | 8:00am   |  |  |  |  |  |  |  |  |
| Secretary   | of State |  |  |  |  |  |  |  |  |

| Principal Place of Business Mailing Address P.O. BOX 1258 2015 HIGHWAY 37 SOUTH 2015 HIGHWAY 37 SOUTH P. O. BOX 1258 MULBERRY FL 33860 MULBERRY FL 33860-1258 US  |                                      |                                       |               |           |   |  |                                    |                                |
|---|--------------------------------------|---------------------------------------|---------------|-----------|---|--|------------------------------------|--------------------------------|
|   |                                      | US                                    |               |           |   | 3. Date Incorporated or Qualified 02/27/1975     | 3a. Date of Last Report 02/02/1996 |                                |
| 2. Principal Pi   | ace of Business                      | 2a. Mailing Address                   |               |           |   | 4. FEI Number 59-1576525                         |                                    | Applied For  Not Applicable    |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |                                      |                                       |               |           |   | Certificate of Status Desired                    | KX                                 | \$8.75 Additional Fee Required |
| City & State         City & State           23         28   |                                      |                                       |               |           | Election Campaign Financing     Trust Fund Contribution |  | \$5.00 May Be<br>Added to Fees     |                                |
| Zip   | Country                              | Zip                                   | <b>├</b> ──   | intry     |   | 8. This corporation has liability for            |                                    |                                |
| 24  | 25<br>9. Name and Address of Current | Registered Agent                      | 30            | T         |   | Florida Statutes  10. Name and Address of New Re | Yes                                |                                |
| IOH   | NSON, WILEY                          | Tiogram.                              | <del></del> - | 81        | Name  | 10. 114110 4110 714110 11                        | 9.5                                | - Aguin                        |
|   | OLD HIGHWAY 37                       |                                       |               |           | L   |  |                                    |                                |
| LAKELAND FL 33811   |                                      |                                       | 82            | Street A  | Address (P.O. Box Number is Not Accepta                 | ble)   |                                    |                                |
|   |                                      |                                       |               | 83        |   |  |                                    | ·····                          |
|   |                                      |                                       |               | 84        | City  |  |                                    | 85 Zip Code                    |
|   |                                      |                                       |               |           | City  |  | FI                                 | <b>–</b> 2ip Cool              |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statules.  SIGNATURE    Signature, typed or printed name of registered agent and life if applicable.   (NOTL Fargistered Agent signature required when registaling)  DATE |                                      |                                       |               |           |   |  |                                    |                                |
| 12.   | OFFICERS AND                         | · · · · · · · · · · · · · · · · · · · | 13.           | rs sector | an argument   | ADDITIONS/CHANGES TO OFFI                        |                                    | ID DIRECTORS IN 12             |
| TITLE   | PD                                   | DELETE                                | 1111          | îlF       | Т   |  |                                    | Change Addition                |
| NAME  | MCDONALD, PAUL D.                    |                                       | 1.2 N         | AME       |   |  |                                    |                                |
| STREET ADDRESS  | 2525 SHEPARD RD.                     |                                       | 1.3 5         | TREET     | ADDRESS   |  |                                    |                                |
| CITY-ST-ZIP   | LAKELAND FL                          |                                       | 1.4 CI        | IY-S      | T - ZIP   |  |                                    |                                |
| TITLE   | D                                    | ☐ DELETE                              | 2.1 TI        | ILE       | · · · <del>- · ·</del>                                  |  |                                    | Change Addition                |
| NAME  | JOHNSON, WILEY                       |                                       | 2.2 N         | AME       |   |  |                                    |                                |
| STREET ADDRESS  | 6519 OLD HIGHWAY 37                  |                                       | 2.3 \$        | TREET     | ADDRESS   |  |                                    |                                |
| CITY-ST-ZIP   | LAKELAND FL                          |                                       | 2.40          | H1Y - 9   | ST-ZIP  |  |                                    |                                |
| TITLE   | ST                                   | [_] DELETE                            | 3.1 TI        | TLF       | ļ   |  |                                    | Change Addition                |
| NAME  | ALBRITTON, WILLIAM H.                |                                       | 3.2 N         |           |   |  |                                    |                                |
| STREET ADDRESS  | 3820 DAVIS RD.                       |                                       |               |           | ADDRESS   |  |                                    |                                |
| CITY-ST-ZIP   | MULBERRY FL                          | DELETE                                |               |           | ST-ZIP  |  |                                    | Change Addition                |
| TITLE   | D<br>Albritton, William H.           | ריין הנינונ                           | 4.1 11        |           |   |  |                                    | L. Change L. Addition          |
| NAME<br>ATOSST ADODSOS  | 3820 DAVIS RD.                       |                                       | 4.21          |           | 1001000   |  |                                    |                                |
| STREET ADORESS  | MULBERRRY FL                         |                                       |               |           | ADDRESS   |  |                                    |                                |
| CITY-ST-ZIP   | MOTOCIAMILLE                         | DELETE                                | 440           |           | 1 - ZIP   |  |                                    | Change Addition                |

6.4 CITY - S1 - 2(P 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CiTY-ST-7iP

6.1 TITLE

6.2 NAME

DELETE

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

01/21/97

(941) 646-5763

\_\_\_ Addition