Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90041 015 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 469559

1. Corporation Name

| MISHY SPORTSWEAR, INC. | | | | | | | | H 1880 1880 1886 1 | |
|-----------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|-----------------|----------------|------------------------------------------------|-----------------------------------------------------|--------------|--------------------|------------|
| | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 13200 N.W. 45TH AVE. 13200 N.W. 45TH AVE. | | | | | 1 | ė | | | |
| OPA LOCKA FL 33054 OPA LOCKA FL 33054 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | F | 3. Date Incorporated or Qualife | d | : | |
| | | | | | Ì | 03/14/1975 | | |] |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | . Apı | olied For |
| 21 26 | | | | | | <u>59-1580831</u> | | No | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| 22 27 | | | | | | - Commente of Citation Decision | | Fee Re | quired |
| City & State City & State | | | | | | 6. Election Campaign Financing | 9 🗆 | \$5.00 | · . |
| 23 | | 28 | | | <u> </u> | Trust Fund Contribution | | Added to | o Fees |
| Zip | Country | Zip | Country | , | 1 | 8. This corporation owes the cu | rrent year I | | □No |
| 24 | 25 25 C | | 10 | | — | Personal Property Tax. 10. Name and Address of New | Pogletere | | LINO . |
| | 9. Name and Address of Curre | nt Registered Agent | 81 | Name | | IV. Mame and Address of New | Registere | N Agent | |
| CORPORATION COMPANY OF MIAMI | | | | | | | | | |
| 201 S BISCAYNE BLVD | | | 82 | Street | et Address (P.O. Box Number is Not Acceptable) | | | | Ì |
| MIAMI FL 33131 | | | 83 | | | | | | |
| | | | " | | | | | | |
| | | | 84 | City | | - | F | 85 Zip C | ode |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the | | | | e-named | comora | tion submits this statement for th | e purpose | of changing its | registered |
| office or re | egistered agent, or both, in the State | of Florida, Such change was aut | horized by | the corpo | oration's | board of directors. I hereby acc | ept the app | pointment as reg | istered |
| agent. I ar | m familiar with, and accept the obliga | ations of, Section 607.0505, Florid | ia Statutes | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered age | ant and title if applicable. (NOTE: R | tegistered Ager | nt signature r | required wh | en reinstating) | DATE | | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO C | FFICERS | AND DIRECTO | RS IN 12 |
| TITLE | PC | XX DELETE | 1.1 TITLE | | P | | | Change | Addition |
| NAME | LATTMAN, ALEX C | | 1.2 NAME | | G. 1 | Michael Albala | | | 1 |
| STREET ADDRESS | 230 174TH STREET, #2119 | | 1.3 STREE | T ADDRESS | 2640 | O South Universit | y Dr. | #308 | ! |
| CITY-ST-ZIP | MIAMI BEACH FL | | 1.4 CITY-S | T-ZIP | Dav: | ie, FL 33328 | | | |
| TITLE | D | (X) DELETE | 2.1 TITLE | | V | | | Change | X Addition |
| NAME | ABRAMSUN, ROCHELLE 224 | | 22 NÀME | | Son: | ia M. L ipson | | | |
| STREET ADDRESS | 701 BILTMORE WAY | | 2.3 STREE | TADDRESS | 932 | 5 S.W. 108th St. | | | ĺ |
| CITY-ST-ZIP | CORAL GABLES FL 33134 | | 2.4 CITY-5 | 7- ZIP | Mia | ni, FL 33176 | | | |
| TITLE | D X DELETE 3. | | 3.1 TITLE | _ | ST | , | | ☐ Change | X Addition |
| NAME | LYONS, MONICA 3. | | 3.2 NAME | . | Sand | y M. Lipson | | | ļ |
| STREET ADDRESS | 6216 COUNTRYSIDE LN. | | 3.3 STREET | FADDRESS | 9325 | ≾S.W. 108th⊖St. | | | |
| CITY-ST-ZIP | MADISON WI 53705 | | 3.4. CITY-S | T- <i>ZIP</i> | Miam | i, FL 33176 | | | |
| TITLE | D | X DELETE | 4.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | ABRAMSON, JEROME | | 4, 2 NAME | | | • | | • | ļ |
| STREET ADDRESS | 701 BILTMORE WAY | | 4.3 STREE | F ADDRESS | | | | | |
| CITY-ST-ZIP | CORAL GABLES FL 33134 | | 4.4 CITY-S | T-ZIP | | | <u></u> . | 3 | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | • | | ☐ Change | ☐ Addition |
| NAME | | | 5.2 NAME | Ì | | | | • | |
| STREET ADDRESS | | | 5.3 STREE | FADORESS | ļ. | | | - | } |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | • | | | ļ |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | ŀ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiper of trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attainment with a address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

(355) 6F1. 8383