## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90074 029 \*\*\*150.00

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| ALACHU                                                                         | IA ALUMINUM AND SCREE                              | EN, INC.                   |              |                  |     |           | _                                                                           |                                           |                         |                     |                          |
|--------------------------------------------------------------------------------|----------------------------------------------------|----------------------------|--------------|------------------|-----|-----------|-----------------------------------------------------------------------------|-------------------------------------------|-------------------------|---------------------|--------------------------|
| Principal Plac                                                                 | e of Business                                      | Mailing A                  | ddress       |                  |     |           | '                                                                           | (2011) Bibin Bithi (818) Bith             | ****************        | · e:e:: =:6() =:6() | arati <b>sisti 199</b> 1 |
| 5650 NW 165TH ST 13071 SW 166TH CT<br>TRENTON FL 32693-9508 CEDAR KEY FL 32625 |                                                    |                            |              |                  |     |           | DO NOT W                                                                    | RITE IN TH                                | IS SPACE                |                     |                          |
| US                                                                             |                                                    | US                         | U\$          |                  |     | 3 Data    | Incorporated or Qualif                                                      |                                           | - ACL                   |                     |                          |
|                                                                                |                                                    |                            |              |                  |     |           | F                                                                           | 7/1975                                    | ou.                     |                     |                          |
| 2 Principa D                                                                   | Place of Rusiness                                  | 2a Mailir                  | ng Address   |                  |     |           | 4. FEI N                                                                    |                                           |                         |                     | prlied For               |
| 2. Principa Place of Business                                                  |                                                    | 2a. Mailing Address        |              |                  |     | 1         | 576479                                                                      |                                           | <u> </u>                | ot Applicable       |                          |
| Suite, A at.                                                                   | #, etc.                                            |                            | Apt. #, etc. |                  |     |           |                                                                             | c.ite of Status Desired                   |                         | \$8.75              | Additional               |
| 22                                                                             |                                                    | 27                         |              |                  |     |           |                                                                             |                                           |                         |                     | ec uired                 |
| City & Stat                                                                    | te                                                 | City 8                     | & State      |                  |     |           |                                                                             | on Campaign Financir                      | <sup>19</sup> $\square$ |                     | May Be                   |
| 23                                                                             |                                                    | 28                         |              |                  |     |           |                                                                             | Fund Contribution                         |                         |                     | tc Fees                  |
| Zip                                                                            | Country                                            | Zip                        |              | Count            | ry  |           | 8. This corporation owes the current year intangible  Personal Property Tax |                                           | I∃No                    |                     |                          |
| 24                                                                             | 9. Name and Address of Curre                       | 29                         | Agent        | 30               |     |           |                                                                             | or al Property Tax.  e and Address of Nev | v Registere             |                     | -1110                    |
|                                                                                | 5. Name and Address of Curre                       | nic Registered             | nytiii.      | 8                | 1   | Name      | 19. 1101111                                                                 | <u> </u>                                  |                         |                     |                          |
| CFIO                                                                           | OUCH (ALLEN T.)                                    |                            |              |                  | _   | ·         |                                                                             |                                           |                         |                     |                          |
| 113                                                                            | N.E. 16TH AVE.                                     |                            |              |                  | 2   | Street Ad | dress (P.O. Bo                                                              | dress (P.O. Box Number is Not Acceptable) |                         |                     |                          |
| GAIN                                                                           | NESVILLE FLORIDA 32601                             |                            |              | 8                | 3   |           |                                                                             |                                           |                         |                     |                          |
|                                                                                |                                                    |                            |              | 8                | 4   | City      |                                                                             |                                           |                         | 85 Zip              | Code                     |
|                                                                                | to the provisions of Sections 607.05               |                            |              |                  |     |           |                                                                             |                                           | F                       |                     |                          |
| SIGNATURE                                                                      | Signature, typed or printed na ne of registered ag | gent and title if applical | ole. (NOT    | :: Registered Ac |     |           | ired when reinstating                                                       | (IONS/CHANGES TO                          | DATE                    | AND DIRECT          | OE'S IN 12               |
| 12.                                                                            | <del></del>                                        | NE DIRECTOR                | S DELETE     | 13.              |     |           | ADDII                                                                       | IONS/CHANGES TO                           | JEFICERS,               | Change              |                          |
| TITLE                                                                          | P DUCCELL M                                        |                            | □ DELETE     | 1.1 IIILE        |     |           |                                                                             |                                           |                         | ondingo             |                          |
| NAME                                                                           | FULMER, JR., RUSSELL M.                            |                            |              |                  |     | ADDRESS   |                                                                             |                                           |                         |                     |                          |
| STREET ADDRE 3S                                                                | 13071 SW 166 COURT<br>CEDAR KEY FL                 |                            |              | 1.4 CITY-        |     | 1         |                                                                             |                                           |                         |                     |                          |
| CITY-ST-ZIP<br>TITLE                                                           | CEDAN NET FL                                       |                            | ☐ DELETE     | 2.1 TITLE        |     | -217      |                                                                             |                                           | <del></del>             | ☐ Change            | Addition                 |
| NAME                                                                           | }                                                  |                            | _            | 2.2 NAMI         |     | 1         |                                                                             |                                           |                         |                     | •                        |
| STREET ADDRESS                                                                 |                                                    |                            |              |                  |     | ADDRESS   |                                                                             |                                           |                         |                     | ı                        |
| CITY-ST-ZIP                                                                    |                                                    |                            |              | 2. 4 CITY        |     |           |                                                                             |                                           |                         |                     | _                        |
| TITLE                                                                          |                                                    |                            | ☐ DELETE     | 3.1 TITLE        |     |           |                                                                             | <u> </u>                                  |                         | Change              | ☐ Addition               |
| NAME                                                                           |                                                    |                            |              | 32 NAM           | Ε   |           |                                                                             |                                           |                         |                     |                          |
| STREET ADDRE 3S                                                                |                                                    |                            |              | 3.3 STRE         | £Τ  | ADDRESS   |                                                                             |                                           |                         |                     |                          |
| CITY-ST-ZIP                                                                    |                                                    |                            |              | 34 CITY          | -ST | T-ZIP     |                                                                             |                                           |                         |                     |                          |
| TITLE                                                                          |                                                    |                            | ☐ DELETE     | 4.1 TITLE        | =   |           |                                                                             |                                           |                         | ☐ Change            | ☐ Addition               |
| NAME                                                                           |                                                    |                            |              | 4. 2 NAM         | Œ   |           |                                                                             |                                           |                         |                     |                          |
| STREET ADDRESS                                                                 | ;                                                  |                            |              | 4.3 STRE         | ET. | ADDRESS   |                                                                             |                                           |                         |                     |                          |
| CITY-ST-ZIP                                                                    |                                                    |                            |              | 4.4 CITY         | _   | r-ZIP     |                                                                             | <del></del>                               |                         | Change              | Addition                 |
| TITLE                                                                          |                                                    |                            | ☐ DELETE     | 5.1 TITLE        |     |           |                                                                             |                                           |                         | Change              | ☐ Addition               |
| NAME                                                                           |                                                    |                            |              | 5.2 NAMI         |     | ADDOCAC   |                                                                             |                                           |                         |                     |                          |
| STREET ADDRESS                                                                 |                                                    |                            |              |                  |     | ADDRESS   |                                                                             |                                           |                         |                     | i                        |
| CITY-ST-ZIP                                                                    |                                                    |                            | ☐ OELETE     | 5.4 CITY         |     | 1-ZIP     |                                                                             |                                           |                         | Change              | Addition                 |
| TITLE                                                                          |                                                    |                            |              | 6.2 NAM          |     | ļ         |                                                                             |                                           |                         |                     |                          |
| NAME<br>STREET ADDRESS                                                         |                                                    |                            |              |                  |     | ADDRESS   |                                                                             |                                           |                         |                     |                          |
| STREET ADDRESS                                                                 | S I                                                |                            |              | E 3.0 0 11 C     |     |           |                                                                             |                                           |                         |                     |                          |

14. herebite certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 (3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reserver or trustee empowered to execute this report as recuired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an affactment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP