FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

26

1583 N. MILITARY TRAIL

WEST PALM BEACH FL 33409-4709

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 468279

Principal Place of Business 1583 N. MILITARY TRAIL

WEST PALM BEACH FL 33409-4709

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

BOBB'S PIANOS & ORGANS OF WEST PALM BEACH, INC.

| 22 | | 21 | | | | | | | | | |
|---|---|-------------------------------------|-------------|------------|---|---------------------------------|---------------------|-------------------------|--|--|----------------------|
| City & State | | City & State | | | | 6. Election Can Trust Fund C | | ^{)g} \square | \$5.00 Added to | | |
| 23 Zip | Country | Zip | Country | | | + | 8. This corpora | | urrant vaar l | | . 500 |
| - | 25 | 29 | 30 | ,,,,, | | | Personal Pgo | | uneth year i | | □No |
| | 9. Name and Address of Currer | | 1001 | Ţ | | 1 | 10 Name and | | v Registere | d Agent | W. E. |
| | 5. Italie and Address of Culter | | | 81 | Nam | ne | | | | | |
| MES | SINGSCHLAGER, PEGGY | | | | | | | | | | |
| 2512 S 30 AVE | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | 83 | | | | | | |
| • | | | | | | | 11.44 | a reliable | 1. T. J H. k. | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | |
| | | | | 84 | City | | | gi ut erala⊁ ulatte | F | L S Zip C | • |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | |
| agent. I a | m familiar with, and accept the obliga | itions of, Section 607.0505, Flo | orida Stat | utes. | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) : DATE | | | | | | | | | | RS IN 12 | |
| 12. | OFFICERS AND DIRECTORS 13. | | TITLE | | - 1 | ADDITIONS/C | | JI FICERS / | ☐ Change | Addition | |
| | • | | | | | | i | | | _ | |
| NAME | MESSINGSCHLAGER, ROBERT 12N | | | ADDDC | | | | | | | |
| STREET ADDRESS | 1577 577 5777 | | | ADDRES | 20 | | | | | | |
| CITY-ST-ZIP | | | ITY-ST | -ZIP | - | | · . | | Change | Addition | |
| TITLE | VD | | 2.1 11 | | | | | | | ononge | ۰. ۱. ۱. س |
| NAME | MESSINGSCHLAGER, PEGGY | | 2.2 N | | | | | | | | |
| STREET ADDRESS | 1131 SW 9 AVE | | | | ADDRES | SS | | | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | | TTY-ST | T-ZIP | - | | | | Change | ☐ Addition |
| TITLE | D DELETE 3.1 TI | | | | | | | | | | |
| NAME | MESSINGSCHLAGER, MICHELLE 32 N | | | | | | | | - | | |
| STREET ADDRESS | 1101 011 0 7112 | | TREET | ET ADDRESS | | 1519418 | C1380 (4. | | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | | ITY-SI | T-ZIP | | - 1,1,1,1 | * | 3 A 3 4 9 B | \$-5 C \$1-1 C \$ | 2 (181) 151 2 (|
| TITLE | | ☐ DELETE | 4.1 TI | | | | - 3" * | िक्ट के कार्या | 25 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 | i i i ⊡ Change չ | |
| NAME . | | | 4. 2 N | IAME | | | | | | | • ; |
| STREET ADDRESS | | | 4.3 S | TREET | ADDRE: | ss | | | | | |
| CITY-ST-ZIP | | | | ITY-ST | -ZIP | | | | | | |
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| NAME | | | 5.2 N | | | _ | | * | | • | |
| STREET ADDRESS | | | | | ADDRE | SS | . 9 | ·4 • | | | |
| CITY-ST-ZIP | | | | ITY-ST | -ZIP | \perp | 1 Tak | | | | |
| TITLE | | ☐ DELETE | 6.1 Ti | | | | - | | | Change | Addition |
| NAME | î. | | 6.2 N | AME | | | | | | | |
| STREET ADDRESS | | | 6.3 S | TREET | ADDRE | ss | | | | | |
| CITY-ST-ZIP | | | | ITY-ST | | | | | | | |
| 14. I hereby o | certify that the information supplied w | ith this filing does not qualify fo | or the exe | mpti | on sta | ted in Sec | ction 119.07(3)(i). | , Florida Statute | s. I further o | ertify that the in | nformation |
| indicated | on this annual report or supplementa | I annual report is true and acc | urate and | i that | : my si | ignature s | hall have the san | ne legal effect a | is it made ut | ider oath; that i | am an |

FILED Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90071 009 ***150.00

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DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 01/13/1975 4. FEI Number Applied For 59-1566997 Not Applicable \$8.75 Additional 5. Certifcate of Status Desired Fee Required