## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 467692

(0)

Mailing Address

**NEIL BARTLEY REALTY, INC.** 

FILED
May 02 1997 8:00am
Secretary of State



| 3113 SOUTH DALE MABRY HIGHWAY<br>TAMPA FL 33629 |  | 3113 SOUTH DALE MABRY HIGHWAY<br>TAMPA FL 33629-7806 |                            |                         |                           |                                  |  |            |                          |                         |
|---|--|--|----------------------------|-------------------------|---------------------------|----------------------------------|--|------------|--------------------------|-------------------------|
|   |  |  |                            |                         |                           |                                  | 3. Date Incorporated or Qualified 01/17/1975   |            | ate of Las<br>06/1990    | st Report               |
| 2. Principal Place of Business                  |  |  | 2a. Mailing Address        |                         |                           | 4. FEI Number                    | •  |            | Applied For              |                         |
| 21 Suite, Apt. #, etc.                          |  |  | Suite, Apt. #, etc.        |                         |                           | 59-1663156                       |  |            | Not Applicab             |                         |
| 22  |  |  | 27                         |                         |                           | 5. Certificate of Status Desired |  |            | 5 Additional<br>Required |                         |
| City & State                                    | е  |  | City & State               |                         |                           |                                  | 6. Election Campaign Financing   |            |                          | <u>·</u>                |
| 23  |  |  | 28                         |                         |                           |                                  | Trust Fund Contribution  |            |                          | 00 May Be<br>ed to Fees |
| Zip   | Country                                      | y  | Zip                        |                         | Countr                    | У                                | 8. This corporation has liability for  | intangible |                          |                         |
| 24  | 25   | 29 30  |                            | Florida Statutes Yes No |                           |                                  |  |            |                          |                         |
|   | 9. Name and Addre                            | ss of Current  | t Registered Agent         |                         | -                         | т                                | 10. Name and Address of New R  | gistered   | Agent                    |                         |
|   | DON, GERRY R.                                | 1  |                            |                         | 81                        | Name                             |  |            |                          |                         |
| 1413 SOUTH HOWARD AVENUE<br>TAMPA FL 33606      |  |  |                            |                         | 82                        |                                  | dress (P.O. Box Number is Not Acceptable)  |            |                          |                         |
|   |  |  |                            |                         | 83                        | 1                                |  |            |                          |                         |
|   |  |  |                            |                         | 84                        | City                             | W NO AND A DECEMBER OF THE PROPERTY OF THE PRO |            | <b>85</b> Z              | 'ip Code                |
| 44 Durance at                                   | 4- 4- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- | 607.0101   | 1.007.45.00.25             |                         |                           | <u> </u>                         | corporation submits this statement for the poration's board of directors. I hereby acce  | <u>FL</u>  | .                        | ,                       |
| SIGNATURE                                       | m familiar with, and acco                    | ol registered agen                                   | nt and title if applicable | (NOTE Regi              | slered Ag                 |                                  | required when reinstating)   | DA1E.      |                          |                         |
| 12.   | Ol   | FFICERS AND  | DIRECTORS                  |                         | 13.                       |                                  | ADDITIONS/CHANGES TO OFFI  | CERS AND   |                          |                         |
| TITLE   | PARTIEV NEII                                 |  | ☐ DE                       |                         | 1.1 TITLE                 |                                  |  |            | Chang                    | ge [_] Additio          |
| NAME<br>STREET ADDRESS                          | Bartley, Neil<br>  3113 S. Dale Mabi         | DV HWV   |                            |                         | .2 NAME                   |                                  |  |            |                          |                         |
| CITY-ST-ZIP                                     | TAMPA FL                                     | NI 11971.  |                            |                         |                           | I ADDRESS                        |  |            |                          |                         |
| TITLE   | D  |  | DE                         |                         | LA CHTY-S<br>2.1 THUE     | SI-ZIP                           |  |            | Chang                    | ge 🔲 Additio            |
| NAME  | GORDON, GERRY                                |  |                            |                         | 2 NAME                    |                                  |  |            | onang                    | go [_] Additio          |
| STREET ADDRESS                                  | 1304 DESOTA AVE.                             |  |                            |                         |                           | I ADDRESS                        |  |            |                          |                         |
| CITY-ST-ZIP                                     | TAMPA FL                                     |  |                            |                         | 4 CITY-                   |                                  | •  |            |                          |                         |
| TITLE   |  |  | ☐ DE                       | LETE 3                  | 1 TITLE                   |                                  |  |            | Chang                    | ge 🔲 Additio            |
| NAME  |  |  |                            | 3                       | .2 NAME                   |                                  |  |            |                          |                         |
| STREET ADDRESS                                  |  |  |                            | 3                       | 3 STREET                  | I ADDRESS                        |  |            |                          |                         |
| CITY-ST-ZIP                                     |  |  | T rec                      |                         | 4 CITY-                   | ST - ZIP                         |  |            |                          |                         |
| TITLE<br>NAME                                   |  |  | □ DE                       |                         | SJINT E                   |                                  |  |            | L Chang                  | ge [_] Additio          |
| STREET ADDRESS                                  |  |  |                            |                         | L 2 NAME                  | LABBeres                         |  |            |                          |                         |
| CITY-ST-ZIP                                     |  |  |                            |                         |                           | I ADDRESS                        |  |            |                          |                         |
| TITLE   |  | <b></b>  | DE                         |                         | 1.4 CITY - 5<br>1.1 TITLE | 21°21F                           |  |            | Chang                    | ge 🔲 Addilio            |
| NAME  |  |  |                            |                         | .2 NAME                   |                                  |  |            |                          | ,,                      |
| STREET ADDRESS                                  |  |  |                            | 1                       |                           | ADORESS                          |  |            |                          |                         |
| CITY-ST-ZIP                                     |  |  |                            | 5                       | .4 CITY - S               |                                  |  |            |                          |                         |
| TITLE   |  |  | DE                         | LETE                    | .1 TITLE                  |                                  |  |            | Chang                    | ge Additio              |
| NAME  |  |  |                            | 6                       | 3MAM C.                   | +                                |  |            |                          |                         |
| STREET ADDRESS                                  |  |  |                            | 6                       | .3 STREET                 | ADDRESS                          |  |            |                          |                         |
| CITY CT 7ID                                     |  |  |                            | <b>I</b> .              |                           |                                  |  |            |                          |                         |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or adaptemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee on lowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changer, d on an intachment with an address.

11/20 The 18/20 12 14/20 (8/1) 622 02 14