## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 02 1997 8:00am

Secretary of State

Sandra B. Mortham "

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 467045

(1)

THREE OAKS NURSERY, INC.

| ( ) II The ba                    | Oraco Honocarri mo.  |  |   |                         |                      |          |   |              |                                       |              |
|----------------------------------|--|--|---|-------------------------|----------------------|----------|---|--------------|---------------------------------------|--------------|
| Principal Piac                   | ce of Business   | Mailing Ac                               | dress                                       |                         | "                    |          | 408414 01840 57154 40011 69414 01844 541      | HANN BARN EN | AH OKOH UNUA 1                        |              |
| 4410 ROUND LAKE ROAD             |  | 4410 ROUND LAKE ROAD                     |   |                         |                      |          |   |              |                                       |              |
| P.O. BOX 325<br>ZELLWOOD FL      |  |  | P.O. BOX 325<br>ZELLWOOD FLORIDA 32798-0325 |                         |                      |          |   |              |                                       |              |
| ZECLWOOD PL                      | UNIDA 32780  | ZELLWOOD                                 | LITOUIDN SELSE                              | 70063                   |                      | -        | 3. Date Incorporated or Qualified             | 3a. Dat      | e of Last Re                          | eport        |
|                                  |  |  |   |                         |                      | ſ        | 12/31/1974                                    | 03/1         | 4/1996                                |              |
| 2. Principal F                   | Place of Business  | 2a. Mailing                              | Address                                     |                         |                      |          | 4. FEI Number                                 |              | <del></del>                           | plied For    |
| 21                               |  | 26                                       |   |                         | <u></u>              | <u> </u> | 59-1668771                                    | <del></del>  |                                       | t Applicable |
| Suite Apt                        | .#, etc  |  | Suite, Apt. #, etc.                         |                         |                      |          | 5. Certificate of Status Desired              | ×            | \$8.75 A                              |              |
| 22 City & Stal                   | te   | City & 5                                 | State                                       | ·                       |                      |          | 6. Election Campaign Financing                |              | \$5.00                                |              |
| 23                               |  | 28                                       |   |                         |                      |          | Trust Fund Contribution                       |              | Added to                              |              |
| Zipi                             | Country  | Zφ                                       | Ī   | Cour                    | itry                 |          | 8. This corporation has liability for         |              |                                       | 199.032,     |
| 24                               | 25   | 29                                       |   | 30                      |                      |          |   | Yes          |                                       |              |
|                                  | 9. Name and Address of Curre   | nt Hegistered A                          | gent  |                         | 81 Name              |          | 10. Name and Address of New Re                | gistered A   | gent                                  |              |
|                                  | RTIN, MARY LEE   |  |   | ` [                     |                      | ANI      | TA L. RUDD                                    |              |                                       |              |
| 4933 ROUN LAKE RD<br>P O BOX 325 |  |  |   |                         | Street /             | Address  | s (P.O. Box Number is Not Acceptal            | ole)         |                                       |              |
|                                  | LWOOD FL 32798   |  |   | f                       | B3 T                 | 400      | r Hound Lake K                                | <b>U</b>     |                                       | *****        |
| 200                              | LWOOD FL 32/80   |  |   | ].                      |                      |          | Not.  |              | · · · · · · · · · · · · · · · · · · · |              |
|                                  |  |  |   |                         | City F               | 140      | PKA   | FL           | 85 ZP                                 | Coden        |
| 11. Pursuant                     | to the provisions of Sections 607,050  | 02 and 607.1508                          | , Florida Statute                           | s, the ab               | ove-nanied           | corpora  | ation submits this statement for the p        | ourpose of o | changing n                            | s registered |
| office or<br>agent. 1 :          | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig | a of Florida. Such<br>jatjons of, Sectio | n change was a<br>n 607.0505, Flo           | uthorized<br>rida Statı | by the corp<br>ites. | poration | i's board of directors. I hereby acce         | pt the appo  | intment as                            | registered   |
| SIGNATURE                        | inuta X. Kud   | d An                                     | ハアタス・バ                                      | UDD                     | $-\rho_{RE}$         | SIDE     | NT 9  | lanch 3      | 20.199                                | 2            |
| 10                               | Styriature, typed or partied name of registered ag   |  | le. (NOTE                                   | Registered              | Apent signature      | required | when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE         |                                       |              |
| 12.<br>101.E                     | D OFFICERS AN  | ID DIRECTORS                             | DELETE                                      | 11 11                   | F T                  | Γ        | ADDITIONS/OFFANGES TO OFF                     |              | Change                                | Addition     |
| NAME                             | MARTIN, MARY LEE   |  | -   | 1.2 NA                  |                      | ļ        |   | •            |                                       |              |
| STREET ADDRESS                   | AGGG BOILDIN LAIVE BO  |  |   | ı                       | EET ADDRESS          |          |   |              |                                       | '            |
| CITY - ST - ZIP                  | ZELLWOOD FL  |  |   | 1.4 CIT                 | Y-ST-ZIP             | 1        |   |              |                                       | ĺ            |
| TITLE                            | V  |  | DELETE                                      | 2.1 TIT                 | E                    | P        |   | )            | Change                                | Addition     |
| NAME                             | RUDD, ANITA M  |  |   | 2.2 NA                  | ME.                  | 'Rui     | DD, ANITA L.                                  |              |                                       |              |
| STREET ADDRESS                   |  |  |   | 2.3 ST6                 | EET ADDRESS          | 442      | DD, ANTA L.<br>W ROWND LAKE RD                |              |                                       |              |
| CITY-ST-ZIP                      | ZELLWOOD FL  |  |   |                         | Y-ST-ZIP             | APC      | OPKA, FL 32712                                |              | <b>Ca</b>                             |              |
| TITLE                            | T T T T T T T T T T T T T T T T T T T  |  | DELETE                                      | 3.1 TIT                 | ı                    | 1800     | The second of                                 | l            | Change                                | Addition     |
| NAME.                            | HOPKINS, JENNIFER L.   |  |   | 3.2 NA                  |                      | LIKE     | ITT JENNIFER L.                               |              |                                       |              |
| STREET ADORESS                   | 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |  |   |                         | REET ADDRESS         | 50       | BOX 325 NA                                    |              |                                       |              |
| CITY ST-ZIE                      | ZELLWOOD FL  |  | DELETE                                      | 3.4. CI                 | Y-ST-ZIP             |          |   |              | Change                                | Addition     |
| NAME                             |  |  | La occerc                                   | 4. 2 NA                 |                      | 8.0      | I,T   | '            |                                       | A TABOLIO    |
| STREEF ADDRESS                   |  |  |   |                         | ieet address         | וממי     | DD JEFFERY L.                                 |              |                                       |              |
| CITY - \$1 - ZIP                 |  |  |   |                         | Y · ST · ZIP         | ADC      | PKA. FL 327/2                                 |              |                                       |              |
| 10.8                             |  |  | DELETE                                      | 5.1 TIT                 | <del></del>          | 122      | ma <sub>1</sub> 1 = Canta                     |              | Change                                | Addition     |
| NAME                             |  |  |   | 5.2 NA                  | ME                   |          |   |              |                                       |              |
| STREET ADDRESS                   |  |  |   | 5.3 STI                 | REET ADDRESS         |          | •   |              |                                       | :            |
| CiTY ST-7IP                      |  |  |   | 5.4 CIT                 | Y-\$1-21P            |          |   |              |                                       |              |
| THE                              |  |  | DELETE                                      | 6.1 TIT                 | LE :                 |          |   |              | Change                                | Addition     |
| NAME                             |  |  |   | 6.2 NA                  |                      |          |   |              |                                       |              |
| CTREET ACCESS SE                 |  |  |   | 6330                    | REFEADDRESS          | 1        |   |              |                                       |              |

RADIHITY PUDD, PRISIDENT

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name