FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 09 1998 8:00am Secretary of State

| 1. Corporation | MENT # 466988 Prossick, M.D., P.A. | B (3) | | | RIRK DAN ONK BRIK DUKTAN |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Principal Place | e of Business | Mailing Address | · · · · · · · · · · · · · · · · · · · | | OPPI, DIBLI DERLY BIRTH DIDLI 1881 |
| 655 N CLYDE MORRIS DAYTONA BCH FL 32114 655 N CLYDE MORRIS DAYTONA BCH FL 32 | | 655 N CLYDE MORRIS | | | |
| | | 14 | DO NOT WRITE IN TH | HIS SPACE | |
| | | | | 3. Date Incorporated or Qualified | |
| | · | · | | 12/31/1974 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Applied For |
| | | Suite, Apt. #, etc | | 59-1567074 | Not Applicable \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | ······································ | 8. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the | |
| 24 | 25 Name and Address of Curre | 29 nt Registered Agent | 30 | Personal Property Tax due June 30. 10. Name and Address of New Register | Yes No |
| KAI | NEY, JONATHAN | | 81 Name | 70. | |
| SE/DA | ANTIC BANK BLDG. ABREEZE AVE. YTONA BEACH FLORIDA 32014 to the provisions of Sections 607 056 ogistered agent, or both, in the State m familiar with, and accept the oblig | 02 and 607.1508, Florida States of Horida States | 83 B4 City Jules, the above-named cost authorized by the corporations of the corporation of the corporatio | dress (P.O. Box Number is Not Acceptable) poration submits this statement for the purposation's board of directors. I hereby accept the | B5 Zip Code e of changing its registered appointment as registered |
| SIGNATURE | Signature, typed or printed harne of registered ag | ent and tille it applicable (N | OTE flegistered Agent signature req | | |
| 12. | PD OFFICERS AN | ID DIRL CTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 Change Addition |
| TITLE NAME | POSSICK, SIDNEY | | 1.1 TITLE 1.2 NAME | | T custile T volution |
| STREET ADDRESS | 655 N. CLYDE MORRIS | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | DAYTONA BEACH FL | | 1.4 CITY+ST-ZIP | | |
| TITLE | | DELETE | 21 TITLE | | Change Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 3.1 TITLE | | Change Addition |
| NAME | | | 3 2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| TITLE | | [_] per()[| 4.1 ITILE 4.2 NAME | | C District C Martine |
| NAME STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-SI-ZIP | | | 4.4 City-St-Zip | | |
| TITLE | | DELETE | 5.1 TIPLE | Land San | Change Addition |
| NAME | | | 5.2 NAME | The second secon | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5 4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6 1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental arrival report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: .